

for funding, this may result in different cut-off points for fundable applications in each group.

4. *Special Conditions:* Under 34 CFR 74.14 and 80.12, the Secretary may impose special conditions on a grant if the applicant or grantee is not financially stable; has a history of unsatisfactory performance; has a financial or other management system that does not meet the standards in 34 CFR parts 74 or 80, as applicable; has not fulfilled the conditions of a prior grant; or is otherwise not responsible.

VI. Award Administration Information

1. *Award Notices:* If your application is successful, we notify your U.S. Representative and U.S. Senators and send you a Grant Award Notification (GAN); or we may send you an email containing a link to access an electronic version of your GAN. We may notify you informally, also.

If your application is not evaluated or not selected for funding, we notify you.

2. *Administrative and National Policy Requirements:* We identify administrative and national policy requirements in the application package and reference these and other requirements in the *Applicable Regulations* section of this notice.

We reference the regulations outlining the terms and conditions of an award in the *Applicable Regulations* section of this notice and include these and other specific conditions in the GAN. The GAN also incorporates your approved application as part of your binding commitments under the grant.

3. *Reporting:* (a) If you apply for a grant under this competition, you must ensure that you have in place the necessary processes and systems to comply with the reporting requirements in 2 CFR part 170 should you receive funding under the competition. This does not apply if you have an exception under 2 CFR 170.110(b).

(b) At the end of your project period, you must submit a final performance report, including financial information, as directed by the Secretary. If you receive a multi-year award, you must submit an annual performance report that provides the most current performance and financial expenditure information as directed by the Secretary under 34 CFR 75.118. The Secretary may also require more frequent performance reports under 34 CFR 75.720(c). For specific requirements on reporting, please go to www.ed.gov/fund/grant/apply/appforms/appforms.html.

4. *Performance Measures:* The Department will work with the grantee to develop project performance

measures based on the measurable goals, objectives, and intended outcomes of the Center, consistent with the priority's application and administrative requirements in paragraph(c) under the "Quality of the Evaluation Plan."

Note: The following Web site provides more information on writing performance measures: <http://www.tadnet.org/pages/589>.

5. *Continuation Awards:* In making a continuation award, the Secretary may consider, under 34 CFR 75.253, the extent to which a grantee has made "substantial progress toward meeting the objectives in its approved application." This consideration includes the review of a grantee's progress in meeting the targets and projected outcomes in its approved application, and whether the grantee has expended funds in a manner that is consistent with its approved application and budget. In making a continuation grant, the Secretary also considers whether the grantee is operating in compliance with the assurances in its approved application, including those applicable to Federal civil rights laws that prohibit discrimination in programs or activities receiving Federal financial assistance from the Department (34 CFR 100.4, 104.5, 106.4, 108.8, and 110.23).

VII. Agency Contact

FOR FURTHER INFORMATION CONTACT: Corinne Weidenthal, U.S. Department of Education, 400 Maryland Avenue SW., Room 4115, PCP, Washington, DC 20202-2600. Telephone: (202) 245-6529.

If you use a TDD or a TTY, call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

VIII. Other Information

Accessible Format: Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotope, or compact disc) by contacting the Grants and Contracts Services Team, U.S. Department of Education, 400 Maryland Avenue SW., Room 5075, PCP, Washington, DC 20202-2550. Telephone: (202) 245-7363. If you use a TDD or a TTY, call the FRS, toll free, at 1-800-877-8339.

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published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: www.federalregister.gov. Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

Dated: April 14, 2014.

Michael K. Yudin,

Acting Assistant Secretary for Special Education and Rehabilitative Services.

[FR Doc. 2014-08964 Filed 4-18-14; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF EDUCATION

President's Advisory Commission on Asian Americans and Pacific Islanders

AGENCY: President's Advisory Commission on Asian Americans and Pacific Islanders; U.S. Department of Education.

ACTION: Notice of an open meeting.

SUMMARY: This notice sets forth the schedule and agenda of the meeting of the President's Advisory Commission on Asian Americans and Pacific Islanders (Commission). The notice also describes the functions of the Commission. Notice of the meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of its opportunity to attend.

DATES: May 7 and May 8, 2014.

Times: May 7, 2014 from 8:30 a.m.–5:15 p.m. ET; May 8, 2014 from 12:00 p.m.–3:30 p.m. ET.

ADDRESSES: The Melrose Georgetown Hotel, 2430 Pennsylvania Ave. NW., Washington, DC 20037, Phone Number: 202-955-6400.

FOR FURTHER INFORMATION CONTACT: Bessie Chan, White House Initiative on Asian Americans and Pacific Islanders, Potomac Center Plaza, 550 12th Street SW., Washington, DC 20202; telephone: 202-245-6418, fax: 202-245-7166.

SUPPLEMENTARY INFORMATION: The President's Advisory Commission on Asian Americans and Pacific Islanders is established under Executive Order 13515, dated October 14, 2009 and subsequently continued and amended by Executive Order 13585. The Commission is governed by the provisions of the Federal Advisory Committee Act (FACA), (Pub. L. 92-463; as amended, 5 U.S.C.A., Appendix 2)

which sets forth standards for the formation and use of advisory committees. According to Executive Order 13515, the Commission shall provide advice to the President, through the Secretary of Education and a senior official to be designated by the President, on: (i) the development, monitoring, and coordination of executive branch efforts to improve the quality of life of Asian Americans and Pacific Islanders (AAPIs) through increased participation in Federal programs in which such persons may be underserved; (ii) the compilation of research and data related to AAPI populations and subpopulations; (iii) the development, monitoring, and coordination of Federal efforts to improve the economic and community development of AAPI businesses; and (iv) strategies to increase public and private-sector collaboration, and community involvement in improving the health, education, environment, and well-being of AAPIs.

Agenda

The purpose of this meeting is to discuss current and future endeavors of the White House Initiative on Asian Americans and Pacific Islanders through strategic planning to help facilitate and focus its work; review the work of the White House Initiative on Asian Americans and Pacific Islanders; and determine key strategies to help meet the Commission's charge as outlined in Executive Order 13515.

Additional Information

Members of the public who would like to attend the meetings on May 7, 2014 and May 8, 2014, should R.S.V.P. to Bessie Chan via email at Bessie.Chan@ed.gov no later than May 2, 2014 at 3:00 p.m. EDT.

Individuals who will need accommodations for a disability in order to attend the meetings (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify Bessie Chan at 202-245-6418, no later than April 23, 2014. We will attempt to meet requests for accommodations after this date, but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

Due to time constraints, there will not be a public comment period at these meetings. However, individuals wishing to provide comments about the White House Initiative on Asian Americans and Pacific Islanders or the Commission may contact Bessie Chan via email at Bessie.Chan@ed.gov. Please include in the subject line the wording, "Public Comment."

Records are kept of all Commission proceedings and are available for public inspection at the office of the White House Initiative on Asian Americans and Pacific Islanders, U.S. Department of Education, Potomac Center Plaza, 550 12th Street SW., Washington, DC 20202, Monday–Friday during the hours of 8:30 a.m. to 5:00 p.m.

Electronic Access to this Document: You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the internet at the following site: www.ed.gov/news/fedregister/index.html. To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free at 1-866-512-1800; or in the Washington, DC area at 202-512-1800.

Dated: April 16, 2014.

Jamienne S. Studley,

Acting Under Secretary, U.S. Department of Education.

[FR Doc. 2014-09024 Filed 4-18-14; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

Docket Numbers: EC14-68-000.

Applicants: Integrys Energy Group, Inc., Balfour Beatty Infrastructure Partners G, Upper Peninsula Power Company.

Description: Integrys Energy Group, Inc et al (Applicants) submit their Petition for issuance of Declaratory Orders.

Filed Date: 4/10/14.

Accession Number: 20140410-0030.

Comments Due: 5 p.m. ET 5/1/14.

Docket Numbers: EC14-75-000.

Applicants: American Electric Power Service Corporation.

Description: Application for Authorization to Transfer Jurisdictional Assets Under Section 203 of the Federal Power Act of American Electric Power Service Corporation, on behalf of its affiliates, Wheeling Power Company and AEP Generation Resources Inc.

Filed Date: 4/11/14.

Accession Number: 20140411-5202.

Comments Due: 5 p.m. ET 5/2/14.

Take notice that the Commission received the following electric rate filings:

Docket Numbers: ER10-2125-005.
Applicants: Judith Gap Energy LLC.
Description: Supplement to December 24, 2013 Triennial Report of Judith Gap Energy LLC.

Filed Date: 3/24/14.

Accession Number: 20140324-5220.

Comments Due: 5 p.m. ET 4/23/14.

Docket Numbers: ER10-2128-005.

Applicants: Wolverine Creek Energy LLC.

Description: Supplement to December 24, 2013 Triennial Report of Wolverine Creek Energy LLC.

Filed Date: 3/24/14.

Accession Number: 20140324-5134.

Comments Due: 5 p.m. ET 4/23/14.

Docket Numbers: ER10-2129-004.

Applicants: Grays Harbor Energy LLC.
Description: Supplement to December 24, 2013 Triennial Report of Gray's Harbor Energy LLC.

Filed Date: 3/24/14.

Accession Number: 20140324-5138.

Comments Due: 5 p.m. ET 4/23/14.

Docket Numbers: ER10-2298-004.

Applicants: Enserco Energy LLC.
Description: Notice of Change in Status to be effective 6/10/2014.

Filed Date: 4/11/14.

Accession Number: 20140411-5114.

Comments Due: 5 p.m. ET 5/2/14.

Docket Numbers: ER10-3079-006; ER12-126-008; ER11-2539-003; ER11-2540-003; ER11-2542-003.

Applicants: Tyr Energy, LLC, Trademark Merchant Energy, LLC, Plains End, LLC, Plains End II, LLC, Rathdrum Power, LLC.

Description: Amendment to December 27, 2013 Updated Market Power Analysis for Northwest Region of Tyr Energy, LLC, et al.

Filed Date: 3/19/14.

Accession Number: 20140319-5108.

Comments Due: 5 p.m. ET 4/23/14.

Docket Numbers: ER11-2154-003.

Applicants: Twin Eagle Resource Management, LLC.

Description: Notice of Change in Status to be effective 6/10/2014.

Filed Date: 4/11/14.

Accession Number: 20140411-5115.

Comments Due: 5 p.m. ET 5/2/14.

Docket Numbers: ER14-1194-001.

Applicants: Southwestern Public Service Company.

Description: 4-11-14 RS114 FCA-IMP-AMEND to be effective 3/1/2014.

Filed Date: 4/11/14.

Accession Number: 20140411-5203.

Comments Due: 5 p.m. ET 5/2/14.

Docket Numbers: ER14-1196-001.

Applicants: Southwestern Public Service Company.

Description: 4-11-14 RS115 FCA-IMP-AMEND to be effective 3/1/2014.