

Texas A&M University is responsible for notifying the Caddo Nation of Oklahoma; Comanche Nation, Oklahoma; Kickapoo Tribe of Oklahoma; Kiowa Indian Tribe of Oklahoma; Tonkawa Tribe of Indians of Oklahoma; Tunica-Biloxi Indian Tribe; and the Wichita and Affiliated Tribes (Wichita, Keechi, Waco & Tawakoni), Oklahoma that this notice has been published.

Dated: March 4, 2014.

Sherry Hutt,

Manager, National NAGPRA Program.

[FR Doc. 2014-08809 Filed 4-16-14; 8:45 am]

BILLING CODE 4312-50-P

DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS-WASO-NAGPRA-15175;
PPWOCRADN0-PCU00RP14.R50000]**

Notice of Inventory Completion: Texas A&M University, College Station, TX

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: Texas A&M University has completed an inventory of human remains, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to Texas A&M University. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Texas A&M University at the address in this notice by May 19, 2014.

ADDRESSES: Dr. Suzanne L. Eckert, Department of Anthropology, Texas A&M University, College Station, TX 77843-4352, telephone (979) 845-5242.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and

Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of Texas A&M University, College Station, TX. The human remains were removed from the Tajiguas Cliffs, Santa Barbara County, CA. This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by Texas A&M University (TAMU) professional staff in 1995, and the remains were determined to be ancestral to the Chumash Indians. In 2010, representatives of the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California, were invited to consult with TAMU for the purpose of determining the place and manner of the repatriation, but no representatives contacted TAMU or visited the remains in response to this invitation.

History and Description of the Remains

Sometime prior to 1987, human remains representing, at minimum, one individual were removed from the Tajiguas Cliffs in Santa Barbara County, CA, by a private individual, and were donated to TAMU in 1987. The human remains were determined to be one adult of indeterminate sex (TAMU-NAGPRA 72). No known individuals were identified. No associated funerary objects are present. Based on the geographic location and the accompanying note describing funerary objects (not included in donation), TAMU staff found it reasonable to trace a shared identity from this site to the Chumash Indians.

Determinations Made by Texas A&M University

Officials of Texas A&M University have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Suzanne L. Eckert, Department of Anthropology, Texas A&M University, College Station, TX 77843-4352, telephone (979) 845-5242, by May 19, 2014. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California, may proceed.

Texas A&M University is responsible for notifying the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California, that this notice has been published.

Dated: March 4, 2014.

Sherry Hutt,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS-WASO-NAGPRA-15179;
PPWOCRADN0-PCU00RP14.R50000]**

Notice of Inventory Completion: Texas A&M University, College Station, TX

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: Texas A&M University has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to Texas A&M University. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not

identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Texas A&M University at the address in this notice by May 19, 2014.

ADDRESSES: Dr. Suzanne L. Eckert, Department of Anthropology, Texas A&M University, College Station, TX 77843-4352, telephone (979) 845-5242.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of Texas A&M University, College Station, TX. The human remains were removed from Wilson, Kinney, and Wharton Counties, TX.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by Texas A&M University (TAMU) professional staff in 1995. In 2010, representatives of the Comanche Nation, Oklahoma; Kickapoo Tribe of Oklahoma; and the Tonkawa Tribe of Indians of Oklahoma were invited to consult with TAMU for the purpose of determining the place and manner of the repatriation. The Kickapoo Tribe of Oklahoma contacted TAMU with an interest in having these remains repatriated; no representatives from the other tribes contacted TAMU in response to this invitation.

History and Description of the Remains

From July 1985 to August 1985, human remains representing, at minimum, three individuals were removed from the Wilson County Project Site (41WN73), in Wilson County, TX, as part of a salvage excavation run through the University of Texas at San Antonio. At the time of donation, these human remains were identified as being from Burial #1 (TAMU-NAGPRA 45), Burial #2 (TAMU-NAGPRA 46), and Burial #3 (TAMU-NAGPRA 47). The human remains were determined to be as follows: Burial #1, one adult of indeterminate sex; Burial #2, one adult

of indeterminate sex; and Burial #3, one adult of indeterminate sex. Based on artifacts recovered from the site, the human remains were determined to be prehistoric. No known individuals were identified. No associated funerary objects are present.

In 1978, human remains representing, at minimum, two individuals were removed from private land in Kinney County, TX, and donated to TAMU (TAMU-NAGPRA 48). At the time of donation, it was indicated that the human remains were probably prehistoric, without further explanation. Analysis of the human remains by physical anthropologists indicates that this individual was of Native American origins. The human remains were determined to be one adult female and one adult male. No known individuals were identified. No associated funerary objects are present.

In 1986, human remains representing, at minimum, one individual were removed from private land in Wharton County, TX, and donated to TAMU (TAMU-NAGPRA 56). The two associated funerary objects are a lead bullet and ceramic pipe. The associated funerary objects date the human remains to 1840–1870 A.D. Analysis of the human remains by physical anthropologists indicates that this individual was of Native American origins. The human remains were determined to be one adult of indeterminate sex. No known individuals were identified.

Based on geographic location of all the sites in this notice, TAMU staff found it reasonable to trace a shared identity between the human remains in this notice and the following historic groups: Cantona, Ervipiame, Mayeye, Comanche, Kickapoo, Tonkawa, Coahuiltecan, and Lipan Apache. Archeological and linguistic evidence, historical records, and/or traditional beliefs indicate that there is a relationship of shared group identity between these historic groups and the present-day Comanche Nation, Oklahoma; Kickapoo Tribe of Oklahoma; and the Tonkawa Tribe of Indians of Oklahoma.

Determinations Made by Texas A&M University

Officials of Texas A&M University have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of six individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the two objects described in this notice are reasonably believed to have been

placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Comanche Nation, Oklahoma; Kickapoo Tribe of Oklahoma; and the Tonkawa Tribe of Indians of Oklahoma.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Suzanne L. Eckert, Department of Anthropology, Texas A&M University, College Station, TX 77843-4352, telephone (979) 845-5242, by May 19, 2014. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Comanche Nation, Oklahoma; Kickapoo Tribe of Oklahoma; and the Tonkawa Tribe of Indians of Oklahoma may proceed.

Texas A&M University is responsible for notifying the Comanche Nation, Oklahoma; Kickapoo Tribe of Oklahoma; and the Tonkawa Tribe of Indians of Oklahoma that this notice has been published.

Dated: March 4, 2014.

Sherry Hutt,
Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNHL-15438;
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before March 29, 2014. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic