

must submit information to allow measurement of project outcomes and performance consistent with its approved application, including any data needed to comply with GPRA (34 CFR 373.21). For the Braille Training Program, we are requiring a grantee to collect information on the number of students who attend the program, the number of students who complete the program, and whether these students obtain positions that require braille training following completion of the program. Grantees are required to report annually to RSA on these data.

Other information, as requested by RSA, may be required from grantees in order to verify substantial progress and successfully report the effectiveness of the program to Congress and key stakeholders. Grantees are strongly encouraged to seek technical guidance as needed from RSA staff to ensure that they are meeting the objectives, goals, targets, and projected outcomes specified in their approved application.

5. Continuation Awards: In making a continuation award, the Secretary may consider, under 34 CFR 75.253, the extent to which a grantee has made "substantial progress toward meeting the objectives in its approved application." This consideration includes the review of a grantee's progress in meeting the targets and projected outcomes in its approved application, and whether the grantee has expended funds in a manner that is consistent with its approved application and budget. In making a continuation grant, the Secretary also considers whether the grantee is operating in compliance with the assurances in its approved application, including those applicable to Federal civil rights laws that prohibit discrimination in programs or activities receiving Federal financial assistance from the Department (34 CFR 100.4, 104.5, 106.4, 108.8, and 110.23).

## VII. Agency Contact

### FOR FURTHER INFORMATION CONTACT:

Theresa DeV Vaughn, U.S. Department of Education, Rehabilitation Services Administration, 400 Maryland Avenue SW., Room 5045, PCP, Washington, DC 20202-2800. Telephone: (202) 245-7321 or by email: [theresa.devaughn@ed.gov](mailto:theresa.devaughn@ed.gov).

If you use a TDD or TTY, call the FRS, toll free, at 1-800-877-8339.

## VIII. Other Information

**Accessible Format:** Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotope, or compact disc) on request to the program contact person

listed under **FOR FURTHER INFORMATION CONTACT** in section VII of this notice.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

Dated: April 10, 2014.

**Michael K. Yudin,**

*Acting Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 2014-08542 Filed 4-14-14; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. P-2464-015; Project No. P-2484-018]

### Gresham Municipal Utilities; Notice Of Application Accepted For Filing, Ready For Environmental Analysis And Soliciting Comments, Recommendations, Terms And Conditions, And Prescriptions

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* Subsequent License.

b. *Project Nos.:* P-2464-015 and P-2484-018.

c. *Date filed:* June 10, 2013.

d. *Applicant:* Gresham Municipal Utilities (Gresham).

e. *Name of Projects:* Weed Dam Hydroelectric Project and Upper Red Lake Dam Hydroelectric Project.

f. *Location:* On the Red River, in Shawano County, Wisconsin. Neither project would occupy federal lands.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791 (a)—825(r).

h. *Applicant Contact:* Mr. Art Bahr, Utilities Manager, Gresham Municipal

Utilities, 1126 Main Street, P.O. Box 50, Gresham, WI 54128; Telephone (715) 787-3994.

i. *FERC Contact:* Bryan Roden-Reynolds at (202) 502-6618, or via email at [bryan.roden-reynolds@ferc.gov](mailto:bryan.roden-reynolds@ferc.gov).

j. *Deadline for filing comments, recommendations, terms and conditions, and prescriptions:* 60 days from the issuance date of this notice; reply comments are due 105 days from the issuance date of this notice.

The Commission strongly encourages electronic filing. Please file comments, recommendations, terms and conditions, and prescriptions using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. The first page of any filing should include: Weed Dam Hydroelectric Project No. P-2464-015 and Upper Red Lake Dam Project No. P-2484-018.

The Commission's Rules of Practice require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. This application has been accepted for filing, and is ready for environmental analysis at this time.

l. The existing Weed Dam Hydroelectric Project consists of: (1) A gated 64-foot-long concrete spillway with four bays, each containing 5-foot-high tainter gate; (2) two 700-foot-long earth embankments on either side of the spillway; (3) a 244-acre reservoir with a storage capacity of 1,200 acre-feet; (4) two buried steel penstocks; and (5) a concrete powerhouse with one 500-kW turbine-generator unit and one 120-kW turbine-generator unit having a total installed capacity of 620 kW; (6) a 100-foot-long transmission line; (7) a substation; and (8) appurtenant facilities. The project has an annual average generation of approximately 1,490-megawatt-hours (MWh).

The existing Upper Red Lake Dam Hydroelectric Project consists of: (1) A 42-foot-long concrete dam with a gated spillway section, a concrete overflow section, and a concrete non-overflow section; (2) two short earth embankments on either side of the concrete dam; (3) a 239-acre reservoir; (4) a penstock-and-surge-tank arrangement that delivers flow to the powerhouse; and (5) a 61.5-foot-long by 53-foot-wide concrete and brick powerhouse with one 275-kW turbine-generator unit and one 175-kW turbine-generator unit having a total installed capacity of 450 kW; (6) a substation with three 333-kVA transformers; and (7) appurtenant facilities. The project has an annual average generation of approximately 1,900 MWh.

Gresham proposes to operate both projects in a run-of-river mode, such that the water surface elevation of the impoundments would be maintained at the existing normal pool elevation (crest of the dam spillway) or above. No new or upgraded facilities, structural changes, or operational changes are proposed for the projects.

m. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support. A copy is also available for inspection and reproduction at the address in item h above.

All filings must (1) bear in all capital letters the title "COMMENTS", "REPLY COMMENTS", "RECOMMENDATIONS," "TERMS AND CONDITIONS," or "PRESCRIPTIONS;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person submitting the filing; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, recommendations, terms and conditions or prescriptions must set forth their evidentiary basis and otherwise comply with the requirements of 18 CFR 4.34(b). Agencies may obtain copies of the application directly from the applicant. Each filing must be accompanied by proof of service on all persons listed on the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b) and 385.2010.

You may also register online at <http://www.ferc.gov/docs-filing/>

[esubscription.asp](#) to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

n. A license applicant must file no later than 60 days following the date of issuance of this notice: (1) A copy of the water quality certification; (2) a copy of the request for certification, including proof of the date on which the certifying agency received the request; or (3) evidence of waiver of water quality certification.

Dated: April 9, 2014.

**Kimberly D. Bose,**

Secretary.

[FR Doc. 2014-08492 Filed 4-14-14; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER12-1564-001.

*Applicants:* Midcontinent

Independent System Operator, Inc.

*Description:* 2014-04-07\_MVP Triennial Review Compliance Filing to be effective 6/18/2012.

*Filed Date:* 4/7/14.

*Accession Number:* 20140407-5284.

*Comments Due:* 5 p.m. ET 6/6/14.

*Docket Numbers:* ER14-1548-001.

*Applicants:* Copper Mountain Solar 3, LLC.

*Description:* Copper Mountain Solar 3 LLC Market-Based Rates Tariff Supplement to be effective 4/15/2014.

*Filed Date:* 4/4/14.

*Accession Number:* 20140404-5274.

*Comments Due:* 5 p.m. ET 4/25/14.

*Docket Numbers:* ER14-1662-000.

*Applicants:* Black Hills Power, Inc.

*Description:* Planning Reserve Agreement to be effective 6/3/2014.

*Filed Date:* 4/4/14.

*Accession Number:* 20140404-5289.

*Comments Due:* 5 p.m. ET 4/25/14.

*Docket Numbers:* ER14-1663-000.

*Applicants:* Pacific Gas and Electric Company.

*Description:* Amendment to CDWR's Comprehensive Agreement, South Bay Removal to be effective 6/9/2014.

*Filed Date:* 4/7/14.

*Accession Number:* 20140407-5008.

*Comments Due:* 5 p.m. ET 4/28/14.

*Docket Numbers:* ER14-1664-000.

*Applicants:* Northern Indiana Public Service Company.

*Description:* Filing of Supplement to FERC Elec Rate Sch No. 14 to be effective 5/5/2014.

*Filed Date:* 4/7/14.

*Accession Number:* 20140407-5193.

*Comments Due:* 5 p.m. ET 4/28/14.

*Docket Numbers:* ER14-1665-000.

*Applicants:* Natural Gas Exchange Inc. to be effective 5/8/2014.

*Filed Date:* 4/7/14.

*Accession Number:* 20140407-5241.

*Comments Due:* 5 p.m. ET 4/28/14.

*Docket Numbers:* ER14-1666-000.

*Applicants:* Southern California Edison Company.

*Description:* Notices of Cancellation of SGIA DSA with County Sanitation Dist No. 2 of LA Cty to be effective 4/4/2014.

*Filed Date:* 4/7/14.

*Accession Number:* 20140407-5242.

*Comments Due:* 5 p.m. ET 4/28/14.

*Docket Numbers:* ER14-1667-000.

*Applicants:* Hardee Power Partners Limited.

*Description:* Notice of Cancellation of Switchyard Facility Sharing Agreement of Hardee Power Partners Limited.

*Filed Date:* 4/7/14.

*Accession Number:* 20140407-5255.

*Comments Due:* 5 p.m. ET 4/28/14.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: April 7, 2014.

**Nathaniel J. Davis, Sr.,**

Deputy Secretary.

[FR Doc. 2014-08444 Filed 4-14-14; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #2

Take notice that the Commission received the following electric corporate filings: