

### Animal and Plant Health Inspection Service

*Title:* Importation of Pomegranates from Chile under a System Approach.

*OMB Control Number:* 0579-0375.

*Summary of Collection:* Under the Plant Protection Act (7 U.S.C. 7701-7772), the Secretary of Agriculture is authorized to prohibit or restrict the importation, entry, or movement of plants and plant pests to prevent the introduction of plant pests into the United States or their dissemination within the United States. The regulations in "Subpart-Fruit and Vegetables" (7 CFR 319.56-58), prohibit or restrict the importation of fruits and vegetables into the United States from certain parts of the world to prevent the introduction and dissemination within the United States. The importation of pomegranates from Chile, into the continental United States, is under a system approach in which the fruit must be grown in a place of production that is registered with the Government of Chile and certified as having a low prevalence of *Brevipalpus chilensis*. The fruit undergoes pre-harvest sampling at the registered production site. After the post-harvest process, the fruit is inspected in Chile at an approved inspection site.

*Need and Use of the Information:* The Animal and Plant Health Inspection Service will use the following activities to collect information: Phytosanitary Certificate with/Additio9nal Declaration, Production Site Registration, Marking of Cartons with Registration Number, and List of Certified Production Sites. Failing to collect this information would cripple APHIS' ability to ensure pomegranates from Chile are not carrying plant pests.

*Description of Respondents:* State, Local or Tribal Government; Federal Government.

*Number of Respondents:* 3.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 150.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

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**BILLING CODE 3410-34-P**

### DEPARTMENT OF AGRICULTURE

#### Office of the Secretary

#### Meeting Notice of the National Agricultural Research, Extension, Education, and Economics Advisory Board

**AGENCY:** Research, Education, and Economics, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App 2, the United States Department of Agriculture (USDA) announces a meeting of the National Agricultural Research, Extension, Education, and Economics Advisory Board.

**DATES:** The National Agricultural Research, Extension, Education, and Economics Advisory Board will meet May 5-7, 2014. The public may file written comments before or up to two weeks after the meeting with the contact person.

**ADDRESSES:** The meeting will take place at the Ohio Agricultural Research and Development Center, Shisler Center, 1680 Madison Avenue, Wooster, OH 44691. Written comments from the public may be sent to the Contact Person identified in this notice at: The National Agricultural Research, Extension, Education, and Economics Advisory Board Office, Room 3901, South Building, United States Department of Agriculture, STOP 0321, 1400 Independence Avenue SW., Washington, DC 20250-0321.

**FOR FURTHER INFORMATION CONTACT:** Michele Esch, Executive Director, or Shirley Morgan-Jordan, Program Support Coordinator, National Agricultural Research, Extension, Education, and Economics Advisory Board; telephone: (202) 720-3684; fax: (202) 720-6199; or email: [michele.esch@usda.gov](mailto:michele.esch@usda.gov) or [Shirley.Morgan@ars.usda.gov](mailto:Shirley.Morgan@ars.usda.gov).

**SUPPLEMENTARY INFORMATION:** The Honorable Secretary of Agriculture Tom Vilsack, and the Under Secretary of Research, Education, and Economics Dr. Catherine Woteki have been invited to provide brief remarks and welcome the new Board members during the meeting.

On Monday, May 5, 2014, an orientation session for new members and interested incumbent members will be held from 8:00 a.m.-12:00 p.m. (noon). Specific topics of discussion will include a briefing on ethical behavior for federal advisory committee members; briefings regarding the USDA's Research, Education, and

Economics Mission Area; a discussion on the role of the Board in advising the Secretary of Agriculture, Land Grant Institutions and Congress; and a discussion on how to most effectively organize the work of the Board and its Committees. The afternoon session will be held from 12:00 p.m.-3:00 p.m. and be immediately followed by a tour of the Ohio Agricultural Research and Development Center facilities. There will be an evening session beginning at 5:30 p.m. and ending at 7:30 p.m. located at The Barnhart Rice Homestead House, a historical home of The Ohio State University. Specific topics of discussion will include presentations by the Experiment Station Committee on Organization and Policy (ESCOPE) and items of board business, including brief introductions of new Board members, incumbents, and guests; the election of the Chair and Vice-Chair of the Advisory Board; and comments from a variety of distinguished leaders, experts, and departmental personnel.

On Tuesday, May 6, 2014, the full Advisory Board will convene at 7:00 a.m. for a tour of the J.M. Smucker Company and Cedar Lane Farms. A morning session beginning at 10:00 a.m. will be held at the Shisler Conference Center. Specific topics of discussion will include: continued presentations by the Experiment Station Committee on Organization and Policy (ESCOPE); and additional board business. The meeting will adjourn at 5:00 p.m.

On Wednesday, May 7, 2013, the Board will reconvene at 8:00 a.m. to discuss initial recommendations resulting from the meeting and future planning for the Board; to organize the membership of the committees, and working groups of the Advisory Board; and to finalize Board business for the meeting. The Board Meeting will adjourn by 12:00 p.m. (noon).

This meeting is open to the public and any interested individuals wishing to attend.

Opportunity for public comment will be offered each day of the meeting. Written comments by attendees or other interested stakeholders will be welcomed for the public record before and up to two weeks following the Board meeting (by close of business Tuesday, May 23, 2014). All statements will become a part of the official record of the National Agricultural Research, Extension, Education, and Economics Advisory Board and will be kept on file for public review in the Research, Education, and Economics Advisory Board Office.

Done at Washington, DC this 31st day of March 2014.

**Ann Bartuska,**

*Deputy Secretary, Research, Education, and Economics.*

[FR Doc. 2014-08478 Filed 4-14-14; 8:45 am]

BILLING CODE 3410-22-P

## DEPARTMENT OF AGRICULTURE

### Office of the Secretary

#### Pacific Northwest National Scenic Trail Advisory Council

**AGENCY:** Forest Service.

**ACTION:** Notice of intent to establish an advisory council and call for nominations.

**SUMMARY:** The Secretary of Agriculture intends to establish the Pacific Northwest National Scenic Trail Advisory Council (Council) pursuant to Section 5(d) of the National Trails System Act (Act) (Pub. L. 90-543), as amended through (Pub. L. 111-11) (16 U.S.C. 1241 to 1251). The Council is being established to provide advice and recommendations on matters relating to the Pacific Northwest National Scenic Trail (Pacific Northwest Trail) including, but not limited to, the development and implementation of a comprehensive plan, selection of rights-of-way, standards for the erection and maintenance of markers along the Trail, and interpretation of the Trail. Therefore, the Secretary of Agriculture is seeking nominations for individuals to be considered as Council members. The public is invited to submit nominations for membership.

**DATES:** Written nominations must be received by June 16, 2014. Nominations must contain a completed application packet that includes the nominee's name, resume, and completed form AD-755 (Advisory Committee Membership Background Information). The form AD-755 may be obtained from the Forest Service individual listed in the **FOR FURTHER INFORMATION CONTACT** section or from the following Web site: [http://www.ocio.usda.gov/forms/doc/AD-755\\_Master\\_2012\\_508%20Ver.pdf](http://www.ocio.usda.gov/forms/doc/AD-755_Master_2012_508%20Ver.pdf). The package must be sent to the address below.

**ADDRESSES:** Send nominations and applications to Matt McGrath, USDA Forest Service, Mt. Baker-Snoqualmie National Forest, 2930 Wetmore Avenue, Suite 3A, Everett, WA 98201-4044; telephone (425) 783-6199; *email:* [mtmcgrath@fs.fed.us](mailto:mtmcgrath@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Matt McGrath, USDA Forest Service, Mt. Baker-Snoqualmie National Forest, 2930

Wetmore Avenue, Suite 3A, Everett, WA 98201-4044; telephone (425)783-6199; *email:* [mtmcgrath@fs.fed.us](mailto:mtmcgrath@fs.fed.us). Individuals who use telecommunications devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

#### SUPPLEMENTARY INFORMATION:

##### Background

In accordance with Section 5(d) of the National Trails System Act (Act) (Pub. L. 90-543, as amended through Pub. L. 111-11) (16 U.S.C. 1241 to 1251), and the Federal Advisory Committee Act (FACA), as amended (5 U.S.C. App.2), the Secretary of Agriculture intends to establish the Pacific Northwest National Scenic Trail Advisory Council. The Council will be a statutory advisory council. The Council will operate under the provisions of FACA and will report to the Secretary of Agriculture through the Chief of the Forest Service.

The purpose of the Council is to advise and make recommendations to the Secretary of Agriculture, through the Chief of the Forest Service, on matters relating to the Pacific Northwest National Scenic Trail in accordance with Section 5(d) of the Act, which states,

The Secretary charged with the administration of each respective trail shall, within one year of the date of the addition of any national scenic or national historic trail to the system, . . . . establish an advisory council for each such trail, each of which councils shall expire ten years from the date of its establishment, . . . . If the appropriate Secretary is unable to establish such an advisory council because of the lack of adequate public interest, the Secretary shall so advise the appropriate committees of the Congress. The appropriate Secretary shall consult with such council from time to time with respect to matters relating to the trail, including the selection of rights-of-way, standards for the erection and maintenance of markers along the trail, and the administration of the trail. . . .

##### Advisory Council Organization

The Council will be comprised of approximately of 20 members. The members appointed to the Council will provide a fairly balanced and broad representation of all public interests. Members shall be appointed by the Secretary of Agriculture as follows: the Regional Forester of the Pacific Northwest Region, Forest Service, or a designee; the Regional Forester of the Northern Region, Forest Service, or a designee; the Regional Director of the Pacific West or Intermountain Regions, National Park Service, or a designee; a representative of the State of Montana

(selected from recommendations by the Governor); a representative of the State of Idaho (selected from recommendations by the Governor); a representative of the State of Washington (selected from recommendation by the Governor); at least one representative for Tribal governments with an interest in the Trail or the areas through which it passes; at least one representative of a nationally recognized trails organization; at least one representative of a regionally recognized trails organization; at least one representative of outdoor recreation (hiking); at least one representative of outdoor recreation (pack and saddle stock); at least one representative of a nationally or regionally recognized environmental organization; at least one representative of archaeological and historical interests; at least one representative of a nationally or regionally recognized wildlife organization; at least one representative of the timber industry; at least one representative of the tourism industry and/or commercial outfitter interests; at least one representative of environmental education interests; at least one representative of youth engagement and employment interests; and at least one representative of private landowner interests.

No individual who is currently registered as a Federal lobbyist is eligible to serve as a member of the Council.

The Council will meet at least once annually or as often as necessary and at such times as designated by the Designated Federal Official (DFO).

The appointment of members to the Council will be made by the Secretary of Agriculture. Any individual or organization may nominate one or more qualified persons to serve on the Pacific Northwest National Scenic Trail Advisory Council. Individuals may also nominate themselves. To be considered for membership, nominees must submit:

1. Resume describing qualification for membership to the Council;
2. Cover letter with a rationale for serving on the Council and what they can contribute; and
3. Complete form AD-755, Advisory Committee Membership Background Information.

Letters of recommendations are welcome. All nominations will be vetted by the United States Department of the Agriculture (USDA). The Secretary of Agriculture will appoint members to the Pacific Northwest National Scenic Trail Advisory Council from the list of qualified applicants.

The non-Federal and non-Independent Agency members of the