

Process; Prepare for Meeting with Dr. Marrett; Discussion with Dr. Marrett; Closing Discussion.

Dated: March 31, 2014.

**Suzanne Plimpton,**

*Acting Committee Management Officer.*

[FR Doc. 2014-07438 Filed 4-2-14; 8:45 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2014-0001]

### Sunshine Act Meeting Notice

**DATES:** Week of March 31, 2014.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

#### Week of March 31, 2014

*Tuesday, April 1, 2014*

3:30 p.m. Affirmation Session (Public Meeting) (Tentative)

Florida Power & Light Co. (St. Lucie Plant, Unit 2), Docket No. 50-389, Motion to Stay Restart Pending Conclusion of Hearing Regarding De Facto Amendment of Operating License (March 10, 2014) (Tentative)

This meeting will be webcast live at the Web address—<http://www.nrc.gov/>.

\* \* \* \* \*

\* The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings, call (recording)—301-415-1292. Contact person for more information: Rochelle Baval, 301-415-1651.

\* \* \* \* \*

#### ADDITIONAL INFORMATION

By a vote of 5-0 on March 31, 2014, the Commission determined pursuant to U.S.C. 552b(e) and § 9.107(a) of the Commission's rules that the above referenced Affirmation Session be held with less than one week notice to the public. The meeting is scheduled on April 1, 2014.

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The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/public-involve/public-meetings/schedule.html>.

\* \* \* \* \*

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the

public meetings in another format (e.g. braille, large print), please notify Kimberly Meyer, NRC Disability Program Manager, at 301-287-0727, or by email at [Kimberly.Meyer-Chambers@nrc.gov](mailto:Kimberly.Meyer-Chambers@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

\* \* \* \* \*

Members of the public may request to receive this information electronically. If you would like to be added to the distribution, please contact the Office of the Secretary, Washington, DC 20555 (301-415-1969), or send an email to [Darlene.Wright@nrc.gov](mailto:Darlene.Wright@nrc.gov).

Dated: April 1, 2014.

**Rochelle C. Baval,**

*Policy Coordinator, Office of the Secretary.*

[FR Doc. 2014-07608 Filed 4-1-14; 4:15 pm]

**BILLING CODE 7590-01-P**

## PRESIDIO TRUST

### Notice of Public Meeting

**AGENCY:** The Presidio Trust.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with § 103(c)(6) of the Presidio Trust Act, 16 U.S.C. 460bb appendix, and in accordance with the Presidio Trust's bylaws, notice is hereby given that a public meeting of the Presidio Trust Board of Directors will be held commencing 6:30 p.m. on Thursday, April 24, 2014, at the Observation Post, 211 Lincoln Boulevard, Presidio of San Francisco, California. The Presidio Trust was created by Congress in 1996 to manage approximately eighty percent of the former U.S. Army base known as the Presidio, in San Francisco, California.

The purposes of this meeting are to take action on the minutes of a previous Board meeting, to provide the Chairperson's report, to provide the Executive Director's report, to provide a remediation program update, to provide an Officers' Club update and take action on a related construction project, to provide a Presidio Gateway project update, and to receive public comment in accordance with the Trust's Public Outreach Policy. Individuals requiring special accommodation at this meeting, such as needing a sign language interpreter, should contact Mollie Matull at 415-561-5300 prior to April 17, 2014.

**Time:** The meeting will begin at 6:30 p.m. on Thursday, April 24, 2014.

**ADDRESSES:** The meeting will be held at the Observation Post, 211 Lincoln Boulevard, Presidio of San Francisco.

### FOR FURTHER INFORMATION CONTACT:

Karen Cook, General Counsel, the Presidio Trust, 103 Montgomery Street, P.O. Box 29052, San Francisco, California 94129-0052, Telephone: 415-561-5300.

Dated: March 27, 2014.

**Karen A. Cook,**

*General Counsel.*

[FR Doc. 2014-07436 Filed 4-2-14; 8:45 am]

**BILLING CODE 4310-4R-P**

## REAGAN-UDALL FOUNDATION FOR THE FOOD AND DRUG ADMINISTRATION

[BAC 416404]

### Annual Public Meeting

**ACTION:** Notice of annual meeting.

**SUMMARY:** The Reagan-Udall Foundation for the Food and Drug Administration (FDA), which was created by Title VI of the Food and Drug Amendments of 2007, is announcing an annual open public meeting. The Foundation will provide an overview of its history, project updates, as well as projected activities going forward.

**DATES:** The open public meeting will be held on May 14, 2014, from 10 a.m. until 12 p.m. Interested persons may sign up to attend in person and/or make comments at the meeting or submit written comments by visiting <http://www.ReaganUdall.org> on or before May 6, 2014. Oral comments from the public will be scheduled between approximately 11 a.m. and 12 p.m. Time allotted for each registrant will be 3 minutes. The contact person will notify interested persons regarding their request to speak by May 9, 2014. Written comments are encouraged. Those individuals interested in making formal comments should notify the contact person and submit a brief statement of the general nature of the comments they wish to present. Written comments are encouraged through May 12, 2014.

**ADDRESSES:** The public meeting will be held at 901 East Conference Center, The Pew Charitable Trusts, 901 East St. NW., Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** Jane Reese-Coulbourne, Reagan-Udall Foundation for the FDA, 202-828-1206, [Meetings@ReaganUdall.org](mailto:Meetings@ReaganUdall.org).

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The Reagan-Udall Foundation for the FDA (the Foundation) is an independent 501(c)(3) not-for-profit organization