

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Pinellas .....	City of Treasure Island (13-04-6622P).	The Honorable Robert Minning, Mayor, City of Treasure Island, 120 108th Avenue, Treasure Island, FL 33706.	Building Department, 120 108th Avenue, Treasure Island, FL 33706.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .....	April 3, 2014 .....	125153
Sumter .....	Unincorporated areas of Sumter County (13-04-4550P).	The Honorable Doug Gilpin, Chairman, Sumter County Board of Commissioners, 7375 Powell Road, Wildwood, FL 34785.	Sumter County Planning Department, 7375 Powell Road, Wildwood, FL 34785.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .....	April 11, 2014 ....	120296
Georgia: Fannin ....	Unincorporated areas of Fannin County (13-04-3830P).	The Honorable Bill Simonds, Chairman, Fannin County Board of Commissioners, 400 West Main Street, Suite 100, Blue Ridge, GA 30513.	Fannin County Government Center, 400 West Main Street, Suite 100, Blue Ridge, GA 30513.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .....	March 27, 2014	130249
Fulton .....	City of Roswell (13-04-3682P).	The Honorable Jere Wood, Mayor, City of Roswell, 38 Hill Street, Suite 235, Roswell, GA 30075.	Public Works and Environmental Department, 38 Hill Street, Suite 235 Roswell, GA 30075.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .....	April 18, 2014 ....	130088
Jackson .....	City of Jefferson (13-04-5609P).	The Honorable Jim Joiner, Mayor, City of Jefferson, 147 Athens Street, Jefferson, GA 30549.	City Hall, 147 Athens Street, Jefferson, GA 30549.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .....	May 1, 2014 .....	130112
Nebraska: Lancaster.	City of Lincoln (13-07-2463P).	The Honorable Chris Beutler, Mayor, City of Lincoln, 555 South 10th Street, Suite 301, Lincoln, NE 68508.	Building and Safety Department, 555 South 10th Street, Lincoln, NE 68508.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .....	May 5, 2014 .....	315273
North Carolina: Avery.	Unincorporated Areas of Avery County (14-04-0128P).	The Honorable Kenny Poteat, Chairman, Avery County Board of Commissioners, P.O. Box 640, Newland, NC 28657.	Avery County Planning and Inspections Department, 200 Montezuma Street, Newland, NC 28657.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .....	April 25, 2014 ....	370010
Buncombe .....	Town of Black Mountain (14-04-0350P).	The Honorable Carl Bartlett, Mayor, Town of Black Mountain, 160 Midland Avenue, Black Mountain, NC 28711.	Planning and Development Department, 160 Midland Avenue, Black Mountain, NC 28711.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .....	April 25, 2014 ....	370033
Lee .....	Unincorporated areas of Lee County (14-04-0349P).	Mr. John Crumpton, Lee County Manager, 408 Summit Drive, Sanford, NC 27330.	Lee County GIS Strategic Services Office, 408 Summit Drive, Sanford, NC 27330.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .....	April 21, 2014 ....	370331
South Carolina: Charleston.	City of Charleston (13-04-6316P).	The Honorable Joseph P. Riley, Jr., Mayor, City of Charleston, P.O. Box 652, Charleston, SC 29402.	Department of Public Services, 75 Calhoun Street, 3rd Floor, Charleston, SC 29401.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .....	May 5, 2014 .....	455412
Charleston .....	Unincorporated areas of Charleston County (13-04-7776P).	The Honorable Teddie E. Pryor, Sr., Chairman, Charleston County Council, Lonnie Hamilton, III Public Services Building, 4045 Bridge View Drive, North Charleston, SC 29405.	Charleston County Building Services Department, Lonnie Hamilton, III Public Services Building, 4045 Bridge View Drive, North Charleston, SC 29405.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .....	March 28, 2014	455413
South Dakota: Lawrence.	City of Deadwood (13-08-1250P).	The Honorable Charles Turbiville, Mayor, City of Deadwood, 102 Sherman Street, Deadwood, SD 57732.	Planning and Zoning Department, 108 Sherman Street, Deadwood, SD 57732.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .....	April 7, 2014 .....	460045

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: March 7, 2014.

**Roy Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2014-06287 Filed 3-21-14; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**[Docket ID FEMA-2014-0002]**

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports

have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of May 5, 2014 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each

community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information exchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these

changes has been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov). The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

Community	Community Map Repository Address
<b>La Paz County, Arizona, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1276</b>	
Unincorporated Areas of La Paz County .....	La Paz County Planning and Zoning Department, 1112 Joshua Avenue, Suite 202, Parker, AZ 85344.
<b>Bryan County, Georgia, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1296</b>	
City of Pembroke .....	City Hall, 160 North Main Street, Pembroke, GA 31321.
Unincorporated Areas of Bryan County .....	Bryan County Planning and Zoning Department, 51 North Courthouse Street, Pembroke, GA 31321.
<b>Liberty County, Georgia, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1296</b>	
City of Flemington .....	City Hall, 156 Old Sunbury Road, Flemington, GA 31309.
City of Gum Branch .....	City Hall, 5334 Highway 196 West, Gum Branch, GA 31310.
City of Hinesville .....	Inspections Department, 115 East M.L. King, Jr. Drive, Hinesville, GA 31313.
City of Walthourville .....	City Hall, 222 Busbee Road, Walthourville, GA 31333.
Town of Allenhurst .....	Town Hall, 4063 West Oglethorpe Highway, Allenhurst, GA 31301.
Unincorporated Areas of Liberty County .....	Liberty County Consolidated Planning Commission, 100 Main Street, Suite 1220, Hinesville, GA 31313.
<b>Long County, Georgia, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1296</b>	
City of Ludowici .....	City Hall, 469 North Main Street, Ludowici, GA 31316.
Unincorporated Areas of Long County .....	Long County Code Enforcement Office, 459 South McDonald Street, Ludowici, GA 31316.
<b>Pulaski County, Indiana, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1284</b>	
Town of Medaryville .....	Town Hall, 409 East Main Street, Medaryville, IN 47957.
Town of Monterey .....	Town Hall, 7033 North Walnut Street, Monterey, IN 46960.
Town of Winamac .....	Municipal Offices, 120 West Main Street, Winamac, IN 46996.
Unincorporated Areas of Pulaski County .....	Pulaski County Building Department, 125 South Riverside Drive, Suite 150, Winamac, IN 46996.
<b>Clay County, Kansas, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1310</b>	
City of Clay Center .....	City Hall, 427 Court Street, Clay Center, KS 67432.
City of Green .....	City Hall, 106 Dixon Avenue, Green, KS 67447.
City of Longford .....	City Hall, 102 Weda Street, Longford, KS 67458.

Community	Community Map Repository Address
City of Morganville .....	City Office, 101 North Main Street, Morganville, KS 67468.
City of Oak Hill .....	City Hall, 210 Spears Street, Oak Hill, KS 67432.
City of Wakefield .....	City Office, 609 Grove Street, Wakefield, KS 67487.
Unincorporated Areas of Clay County .....	Clay County Courthouse, 712 5th Street, Clay Center, KS 67432.
<b>Baltimore County, Maryland, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1299</b>	
Unincorporated Areas of Baltimore County .....	Baltimore County Office Building, Department of Public Works, 111 West Chesapeake Avenue, Suite 307, Towson, MD 21204.
<b>De Soto County, Mississippi, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1296</b>	
City of Hernando .....	City Hall, 475 West Commerce Street, Hernando, MS 38632.
City of Horn Lake .....	City Hall, Planning Department, 2285 Goodman Road, Horn Lake, MS 38637.
City of Olive Branch .....	Planning and Building Department, 9150 Pigeon Roost Road, Olive Branch, MS 38654.
City of Southaven .....	Engineering Department, 8710 Northwest Drive, Southaven, MS 38671.
Unincorporated Areas of De Soto County .....	De Soto County Geographic Information Systems, 365 Loshier Street, Suite 200, Hernando, MS 38632.
<b>Pleasants County, West Virginia, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1310</b>	
City of St. Mary's .....	Court House, 418 Second Street, St. Mary's, WV 26170.
City of Belmont .....	Court House, 218 Main Street, Belmont, WV 26134.
Unincorporated Areas of Pleasants County .....	Pleasants County Court House, 301 Court Lane, Suite 101, St. Mary's, WV 26170.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: January 31, 2014.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2014-06285 Filed 3-21-14; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4164-DR; Docket ID FEMA-2014-0003]

**Oklahoma; Major Disaster and Related Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Oklahoma (FEMA-4164-DR), dated January 30, 2014, and related determinations.

**DATES:** *Effective Date:* January 30, 2014.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency

Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated January 30, 2014, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the State of Oklahoma resulting from a severe winter storm during the period of December 5-6, 2013, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the State of Oklahoma. In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses. You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance

Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act. Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Sandy Coachman, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of Oklahoma have been designated as adversely affected by this major disaster:

Choctaw, Le Flore, McCurtain, and Pushmataha Counties for Public Assistance. All counties within the State of Oklahoma are eligible to apply for assistance under the Hazard Mitigation Grant Program. The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036,