

September 23, 2008, the Assistant Secretary for Fish and Wildlife and Parks, as the designee for the Secretary of the Interior, transmitted the authorization for the disposition of culturally unidentifiable human remains according to the *Process* and NAGPRA, pending publication of a Notice of Inventory Completion in the **Federal Register**. This notice fulfills that requirement.

43 CFR 10.11 was promulgated on March 15, 2010, to provide a process for the disposition of culturally unidentifiable Native American human remains recovered from tribal or aboriginal lands as established by the final judgment of the Indian Claims Commission or U.S. Court of Claims, a treaty, Act of Congress, or Executive Order, or other authoritative governmental sources. As there is no evidence indicating that the human remains reported in this notice originated from tribal or aboriginal lands, they are eligible for disposition under the *Process*.

#### Determinations Made by History Colorado

Officials of History Colorado have determined that:

- Based on osteological analysis, the human remains are Native American.
- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian tribe.
- Pursuant to 43 CFR 10.11(c)(2)(ii) and the *Process*, the disposition of the human remains may be to the Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado, and the Ute Mountain Tribe of the Ute Mountain Reservation, Colorado, New Mexico & Utah.

#### Additional Requestors and Disposition

Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Sheila Goff, NAGPRA Liaison, History Colorado, 1200 Broadway, Denver, CO 80203, telephone (303) 866-4531, email [sheila.goff@state.co.us](mailto:sheila.goff@state.co.us) by April 23, 2014. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado, and the Ute

Mountain Tribe of the Ute Mountain Reservation, Colorado, New Mexico & Utah may proceed.

History Colorado is responsible for notifying The Consulted and Invited Tribes that this notice has been published.

Dated: February 3, 2014.

**David Tarler,**

*Acting Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-15079;  
PPWOCRADNO-PCU00RP14.R50000]**

#### **Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Indian Affairs, Washington, DC, and the Thomas Burke Memorial Washington State Museum, University of Washington, Seattle, WA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of the Interior, Bureau of Indian Affairs and the Thomas Burke Memorial Washington State Museum, University of Washington (Burke Museum), have completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and have determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the Bureau of Indian Affairs. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Bureau of Indian Affairs at the address in this notice by April 23, 2014.

**ADDRESSES:** Anna Pardo, Museum Program Manager/NAGPRA Coordinator, U.S. Department of the Interior, Indian Affairs, 12220 Sunrise Valley Drive, Room 6084, Reston, VA 20191, telephone (703) 390-6343.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the U.S. Department of the Interior, Bureau of Indian Affairs and in the physical custody of the Burke Museum. The human remains and associated funerary objects were removed from Okanogan County, WA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains and associated funerary objects was made by the U.S. Department of the Interior, Bureau of Indian Affairs and the Burke Museum professional staff in consultation with representatives of the Confederated Tribes of the Colville Reservation.

#### History and Description of the Remains

In 1950, human remains representing, at minimum, one individual were removed from site 45-OK-10 in the Chief Joseph Reservoir, Okanogan County, WA. The site (45-OK-10) is located within the current boundaries of the Confederated Tribes of the Colville Reservation. The human remains and associated funerary objects were collected on a University of Washington Field Party possibly under the direction of Douglas Osborne, as a part of archeological investigations in Okanogan County in the Chief Joseph Reservoir. The human remains and associated funerary objects were received by the Burke Museum in 1950 (Burke Accn. #1966-92). No known individuals were identified. The 10 associated funerary objects include 1 lot of nails, 3 lots of unmodified wood and soil, 1 metal picture frame, 1 metal object (possible pillbox), 1 ceramic knob, 1 spoon, 1 composite artifact bag containing metal and fabric fragments, and 1 bag of fabric.

Geographic, historic, and anthropological evidence indicates that the human remains are Native American. The site (45-OK-10) is located within the current boundaries of the Confederated Tribes of the Colville Reservation. This area was historically and prehistorically occupied by the Interior Salishan group, the Nespelem. The artifacts from the site include both pre- and post-contact materials. A trade button dating between 1830-1845 was found at the site and indicates occupation during the historic time period. The site is located between two major Hudson's Bay Company Forts, Fort Okanogan, which was in operation between 1812 to 1860, and Fort Colville, which was in operation between 1825-1870. There were few Euro-American settlers in the area until after 1900 (Osborne, Crabtree, and Brian 1952). Sites in the surrounding area (45OK159 and 45OK7) include historic funerary objects associated with Native American burials (Cook 2013). The Nespelem traditionally occupied the area surrounding the Nespelem River and the Columbia River to the confluence with the Okanogan River (Ruby and Brown 2010). The Nespelem speak Interior Salish. Today, the Nespelem are represented by the Confederated Tribes of the Colville Reservation.

#### **Determinations Made by the U.S. Department of the Interior, Bureau of Indian Affairs and the Burke Museum**

Officials of the U.S. Department of the Interior, Bureau of Indian Affairs, and the Burke Museum have determined that:

- Based on historic, geographic, and anthropological evidence, the human remains have been determined to be Native American.
- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the ten objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Confederated Tribes of the Colville Reservation.

#### **Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control

of these human remains and associated funerary objects should submit a written request with information in support of the request to Anna Pardo, Museum Program Manager/NAGPRA Coordinator, U.S. Department of the Interior, Indian Affairs, 12220 Sunrise Valley Drive, Room 6084, Reston, VA 20191, telephone (703) 390-6343, by April 23, 2014. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Confederate Tribes of the Colville Reservation may proceed.

The U.S. Department of the Interior, Bureau of Indian Affairs, is responsible for notifying the Confederated Tribes of the Colville Reservation that this notice has been published.

Dated: February 19, 2014.

**Melanie O'Brien,**

*Acting Manager, National NAGPRA Program.*

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## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

**[NPS-WASO-NAGPRA-15090;PPWOCRADNO-PCU00RP14.R50000]**

#### **Notice of Intent To Repatriate Cultural Items: U.S. Department of Agriculture, Forest Service, Coconino National Forest, Flagstaff, AZ**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The U.S. Department of Agriculture (USDA), Forest Service, Coconino National Forest, in consultation with the appropriate Indian tribes, has determined that the cultural items listed in this notice meet the definition of unassociated funerary objects. Representatives of any Indian tribe not identified in this notice that wish to claim these cultural items should submit a written request to the USDA Forest Service, Southwestern Region. If no additional claimants come forward, transfer of control of the cultural items to the Indian tribes stated in this notice may proceed.

**DATES:** Representatives of any Indian tribe not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the USDA Forest Service, Southwestern Region, at the address in this notice by April 23, 2014.

**ADDRESSES:** Dr. Frank E. Wozniak, NAGPRA Coordinator, Southwestern Region, USDA Forest Service, 333

Broadway Blvd. SE., Albuquerque, NM 87102, telephone (505) 842-3238, email [fwozniak@fs.fed.us](mailto:fwozniak@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the USDA Forest Service, Coconino National Forest, that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

#### **History and Description of the Cultural Item(s)**

All cultural items described below were removed from lands administered by the USDA Forest Service in Coconino County, AZ, between 1934 and 1955. These items were collected by private individuals without permission or knowledge of the USDA Forest Service. Records kept by the individuals provide substantive evidence that the items were recovered in association with human remains from prehistoric archeological sites. The human remains were not collected, so these items are considered unassociated funerary objects. In 1981, these items were donated to a private museum, where they are currently housed, with the USDA Forest Service retaining legal control of the items. The site names listed below were used by the private individuals and are not official Forest Service site designations, except where noted.

In 1934, one ceramic vessel was removed from Big Ruin and one ceramic vessel was removed from Blind Ruin. In 1935, 10 ceramic vessels were removed from Dead Robin and one turquoise bead and one turquoise pendant were removed from Top of Hill. In 1936, five ceramic vessels, two shells and one painted conus shell were removed from an unnamed site. In 1937, one ceramic vessel and one bone awl were removed from an unnamed site. In 1938, five ceramic vessels were removed from an unnamed site and one ceramic vessel and one shell bracelet were removed from Two Handles. In 1939, one ceramic vessel was removed from Cold Banana, three ceramic vessels were moved from Big Tub, and two ceramic vessels were removed from Saddle (known as New Caves Hill by the USDA Forest Service).