

Office of Management and Budget, Washington, DC 20503. Copies of the information collection may be requested by contacting Martin Bomar.

**FOR FURTHER INFORMATION CONTACT:** Martin Bomar, ECP Program Manager, (202) 205-4537.

**SUPPLEMENTARY INFORMATION:**

**Description of Information Collection**

*Title:* Emergency Conservation Program and Biomass Crop Assistance Program.

*OMB Control Number:* 0560-0082.

*Expiration Date:* June 30, 2014.

*Type of Request:* Extension and Revision of a Currently Approved Information Collection.

*Abstract:* The collection of this information is necessary to allow FSA to: (1) Effectively administer the regulations under ECP, which are set forth at 7 CFR part 701 so as to provide funding and technical assistance for farmers and ranchers to restore farmland damaged by natural disasters and for emergency water conservation measures in severe droughts; and, (2) effectively administer the regulations for BCAP, which are set forth at 7 CFR part 1450, so as to provide financial assistance to owners and operators of agricultural and non-industrial private forest land who wish to establish, produce, and deliver biomass feedstocks. This information is collected in support of, respectively, Section 401 of the Agricultural Credit Act of 1978 (Pub. L. 95-334), as amended, and Section 9011 of the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171), as amended. The revision of the currently approved information collection is necessitated by the replacement of form series AD-245 and its associated computing process, with the new form series FSA-848 and a web-based computing environment.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average .3 hours (19 minutes) per response. The average travel time, which is included in the total annual burden, is estimated to be 1 hour per respondent.

*Respondents:* Owners, operators and other eligible agricultural producers on eligible farmland.

*Number of Respondents:* 258,990.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Annual Number of Respondents:* 492,265.

*Estimated Total Annual Burden Hours:* 93,953.

We are requesting comments on all aspects of this information collection to help us to:

(1) Evaluate whether the collection of information is necessary for the proper

performance of the functions of FSA, including whether the information will have practical utility;

(2) Evaluate the accuracy of FSA's estimate of burden including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All responses to this notice, including names and addresses when provided, will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Signed on March 14, 2014.

**Juan M. Garcia,**

*Administrator, Farm Service Agency.*

[FR Doc. 2014-06192 Filed 3-20-14; 8:45 am]

**BILLING CODE 3410-05-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Lyon-Mineral Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lyon-Mineral Resource Advisory Committee (RAC) will meet in Yerington, Nevada. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to discuss project proposals for 2014.

**DATES:** The meeting will be held on May 14, 2014 at 1:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at Lyon County Administration Complex, Commissioners Meeting Room, 27 South Main Street, Yerington, Nevada. Written comments may be submitted as

described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Bridgeport Ranger District. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Jeff Ulrich, RAC Designated Federal Officer, by phone at 760-932-7070 or via email at [jlulrich@fs.fed.us](mailto:jlulrich@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed above.

**SUPPLEMENTARY INFORMATION:**

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf/RAC/4466FCBB4113C725882575BD006D265B?OpenDocument](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf/RAC/4466FCBB4113C725882575BD006D265B?OpenDocument). The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by April 25, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Jeff Ulrich, RAC Designated Federal Officer, Bridgeport Ranger District, HC 62 Box 1000, Bridgeport, CA 93517, or by email to [jlulrich@fs.fed.us](mailto:jlulrich@fs.fed.us) or via facsimile to 760-932-5899.

*Meeting Accommodations:* If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: March 14, 2014.

**William A. Dunkelberger,**  
*Humboldt-Toiyabe National Forest Supervisor.*

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**BILLING CODE 3411-15-P**