

the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel.

*Date:* March 24, 2014.

*Time:* 10:00 a.m. to 11:00 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6100 Executive Boulevard, Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* Peter Zelazowski, Ph.D., Scientific Review Officer, Division of Scientific Review, Eunice Kennedy Shriver National Institute, of Child Health and Human Development, NIH, 6100 Executive Boulevard, Rm. 5B01, Bethesda, MD 20892–7510, 301–435–6902.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: March 14, 2014.

**Michelle Trout,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014–06136 Filed 3–19–14; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: Health Delivery and Methodologies.

*Date:* March 18, 2014.

*Time:* 8:00 a.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Rebecca Henry, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3222, MSC 7808, Bethesda, MD 20892, 301–435–1717, [henryrr@mail.nih.gov](mailto:henryrr@mail.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Fellowships: AIDS and AIDS Related Applications.

*Date:* March 31, 2014.

*Time:* 10:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892.

*Contact Person:* Mary Clare Walker, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5208, MSC 7852, Bethesda, MD 20892, (301) 435–1165, [walkermc@csr.nih.gov](mailto:walkermc@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 13, 2014.

**Carolyn A. Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014–06137 Filed 3–19–14; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

**[Docket ID FEMA–2014–0002]**

#### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone

designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of May 19, 2014 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for

each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov). The flood hazard determinations are made final in the

watersheds and/or communities listed in the table below.

**I. Non-Watershed-Based Studies**

Community	Community map repository address
<b>LaSalle County, Illinois, and Incorporated Areas</b> Docket No.: FEMA-B-1292	
City of Mendota .....	City Hall, 800 Washington Street, Mendota, IL 61342.
Unincorporated Areas of LaSalle County .....	LaSalle County Courthouse, Environmental Services and Land Use Department, 119 West Madison Street, Ottawa, IL 61350.

<b>Orange County, Indiana, and Incorporated Areas</b> Docket No.: FEMA-B-1292	
Town of French Lick .....	Town Hall, 7959 West Hunters Run Drive, French Lick, IN 47432.
Town of Paoli .....	Town Hall, 110 North Gospel Street, Paoli, IN 47454.
Town of West Baden Springs .....	Town Hall, 8361 West State Road 56, West Baden Springs, IN 47469.
Unincorporated Areas of Orange County .....	Orange County Emergency Management, Orange County Courthouse, 205 East Main Street, Paoli, IN 47454.

<b>Poweshiek County, Iowa, and Incorporated Areas</b> Docket No.: FEMA-B-1299 and FEMA-B-1311	
City of Deep River .....	City Hall, 701 Main Street, Deep River, IA 52222.
City of Grinnell .....	City Hall, 927 Fourth Avenue, Grinnell, IA 50112.
City of Guernsey .....	City Hall, 601 Cleveland Street, Guernsey, IA 52221.
City of Malcom .....	City Hall, 305 Third Street, Malcom, IA 50157.
City of Montezuma .....	City Hall, 501 East Main, Montezuma, IA 50151.
City of Searsboro .....	City Hall, 526 Main Street, Searsboro, IA 50242.
City of Victor .....	City Hall, 707 Second Street, Victor, IA 52347.
Unincorporated Areas of Poweshiek County .....	Poweshiek County Courthouse, 302 East Main Street, Montezuma, IA 50171.

<b>Nobles County, Minnesota, and Incorporated Areas</b> Docket No.: FEMA-B-1299	
City of Adrian .....	City Hall, 209 Maine Avenue, Suite 106, Adrian, MN 56110.
City of Ellsworth .....	City Hall, 322 South Broadway Street, Ellsworth, MN 56129.
City of Worthington .....	City Hall, 303 9th Street, Worthington, MN 56187.
Unincorporated Areas of Nobles County .....	Nobles County Government Center, 315 10th Street, Worthington, MN 56187.

<b>Douglas County, Nebraska, and Incorporated Areas</b> Docket No.: FEMA-B-1299	
City of Omaha .....	Omaha-Douglas Civic Center, 1819 Famam Street, Omaha, NE 68183.
City of Valley .....	City Hall, 203 North Spruce Street, Valley, NE 68064.
City of Grinnell .....	City Hall, 927 Fourth Avenue, Grinnell, IA 50112.
Unincorporated Areas of Douglas County .....	Douglas County Environmental Services, 3015 Menke Circle, Omaha, NE 68134.
Village of Waterloo .....	Village Hall, 509 South Front Street, Waterloo, NE 68069.

**II. Watershed-Based Studies**

Community	Community map repository address
<b>Upper Ohio-Shade Watershed</b> <b>Meigs County, Ohio, and Incorporated Areas</b> Docket No.: FEMA-B-1299	
Unincorporated Areas of Meigs County .....	Meigs County Tax Map Office, 112 Mulberry Avenue, Pomeroy, OH 45769.
Village of Middleport .....	Village Hall, 659 Pearl Street, Middleport, OH 45760.
Village of Pomeroy .....	Village Hall, 660 East Main Street, Suite A, Pomeroy, OH 45769.
Village of Racine .....	Village Hall, 405 Main Street, Racine, OH 45771.
Village of Rutland .....	Village Hall, 337 Main Street, Rutland, OH 45775.
Village of Syracuse .....	Village Hall, 2581 3rd Street, Syracuse, OH 45779.

Community	Community map repository address
<b>Upper Rock Watershed Dodge County, Wisconsin, and Incorporated Areas Docket No.: FEMA-B-1303</b>	
City of Beaver Dam .....	City Hall, 205 South Lincoln Avenue, Beaver Dam, WI 53916.
City of Columbus .....	City Hall, 105 North Dickason Boulevard, Columbus, WI 53925.
City of Hartford .....	City Hall, 109 North Main Street, Hartford, WI 53027.
City of Horicon .....	City Hall, 404 East Lake Street, Horicon, WI 53032.
City of Mayville .....	City Hall, 15 South School Street, Mayville, WI 53050.
City of Watertown .....	City Hall, 106 Jones Street, Watertown, WI 53094.
City of Waupun .....	City Hall, 201 East Main Street, Waupun, WI 53963.
Unincorporated Areas of Dodge County .....	Administrative Building, 127 East Oak Street, Juneau, WI 53039.
Village of Hustisford .....	Village Hall, 201 South Lake Street, Hustisford, WI 53034.
Village of Kekoskee .....	Village Hall, 21 Valley Street, Mayville, WI 53050.
Village of Lowell .....	Village Hall, 105 North River Street, Lowell, WI 53557.
Village of Neosho .....	Village Hall, 210 South Schuyler Street, Neosho, WI 53059.
Village of Reeseville .....	Village Hall, 206 South Main Street, Reeseville, WI 53579.
Village of Theresa .....	Village Hall, 202 South Milwaukee Street, Theresa, WI 53091.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Date: January 31, 2014.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2014-06101 Filed 3-19-14; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2014-0002]

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

**SUMMARY:** New or modified Base (1% annual-chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance

premium rates for new buildings and their contents.

**DATES:** The effective date for each LOMR is indicated in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

State and county	Location and case No.	Chief executive officer of community	Community map repository	Effective date of modification	Community No.
Arizona:					