

All principal campaign committees of candidates participating *only* in the Special Primary Election shall file a 12-day Pre-Primary Report on May 22, 2014. (See charts below for the closing date for each report.)

**Unauthorized Committees (PACs and Party Committees)**

Political committees filing on a quarterly basis in 2014 are subject to special election reporting if they make previously undisclosed contributions or expenditures in connection with the New Jersey Special Primary or Special

General Elections by the close of books for the applicable report(s). (See chart below for the closing date for each report).

Committees filing monthly that make contributions or expenditures in connection with the New Jersey Special Primary or General Elections will continue to file according to the monthly reporting schedule.

Additional disclosure information in connection with the New Jersey Special Elections may be found on the FEC Web site at [http://www.fec.gov/info/report\\_dates.shtml](http://www.fec.gov/info/report_dates.shtml).

**Disclosure of Lobbyist Bundling Activity**

Principal campaign committees, party committees and Leadership PACs that are otherwise required to file reports in connection with the special elections must simultaneously file FEC Form 3L if they receive two or more bundled contributions from lobbyists/registrants or lobbyist/registrant PACs that aggregate in excess of \$17,300 during the special election reporting periods (see charts below for closing date of each period). 11 CFR 104.22(a)(5)(v) and (b).

CALENDAR OF REPORTING DATES FOR NEW JERSEY SPECIAL ELECTION

Report	Close of books <sup>1</sup>	Reg./cert. & overnight mailing deadline	Filing deadline
<b>COMMITTEES INVOLVED IN ONLY THE SPECIAL PRIMARY (06/03/14) MUST FILE:</b>			
Pre-Primary .....	05/14/14	05/19/14	05/22/14
July Quarterly .....	06/30/14	07/15/14	07/15/14
<b>COMMITTEES INVOLVED IN BOTH THE SPECIAL PRIMARY (06/03/14) AND SPECIAL GENERAL (11/04/14) MUST FILE:</b>			
Pre-Primary .....	05/14/14	05/19/14	05/22/14
July Quarterly .....	06/30/14	07/15/14	07/15/14
October Quarterly .....	09/30/14	10/15/14	10/15/14
Pre-General .....	10/15/14	10/20/14	10/23/14
Post-General .....	11/24/14	12/04/14	12/04/14
Year-End .....	12/31/14	01/31/15	<sup>2</sup> 01/31/15
<b>COMMITTEES INVOLVED IN ONLY THE SPECIAL GENERAL (11/04/14) MUST FILE:</b>			
Pre-General .....	10/15/14	10/20/14	10/23/14
Post-General .....	11/24/14	12/04/14	12/04/14
Year-End .....	12/31/14	01/31/15	<sup>2</sup> 01/31/15

<sup>1</sup> The reporting period always begins the day after the closing date of the last report filed. If the committee is new and has not previously filed a report, the first report must cover all activity that occurred before the committee registered as a political committee up through the close of books for the first report due.

<sup>2</sup> Notice that this filing deadline falls on a weekend or federal holiday. Filing deadlines are not extended when they fall on nonworking days. Accordingly, reports filed by methods other than Registered, Certified or Overnight Mail, or electronically, must be received before the Commission's close of business on the last business day before the deadline.

On behalf of the Commission.

Dated: March 13, 2014.

**Lee E. Goodman,**

*Chairman, Federal Election Commission.*

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**FEDERAL ELECTION COMMISSION**

**Sunshine Act Meeting**

**AGENCY:** Federal Election Commission.

**DATE & TIME:** Thursday March 20, 2014 at 10:00 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

**ITEMS TO BE DISCUSSED:**

Compliance matters pursuant to 2 U.S.C. 437g.

Information the premature disclosure of which would be likely to have a considerable adverse effect on the implementation of a proposed Commission action.

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**PERSON TO CONTACT FOR INFORMATION:**

Judith Ingram, Press Officer, Telephone: (202) 694-1220

**Shelley E. Garr,**

*Deputy Secretary.*

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**FEDERAL ELECTION COMMISSION**

**Sunshine Act Meetings**

**AGENCY:** Federal Election Commission.

Scheduled to be published on March 14, 2014.

**DATE & TIME:** Tuesday, March 18, 2014 At 10:00 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor)

**STATUS:** This meeting will be open to the public.

**CHANGE IN THE MEETING:** The meeting will begin at 2:00 p.m. rather than 10:00 a.m.

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Shawn Woodhead Werth, Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the meeting date.