

those planning to attend. Registrations will be accepted until maximum room capacity is reached. To register, provide the following information:

- First Name
- Last Name
- Organization
- Title
- Email
- City
- State

Upon arrival at the USDA South Building, registered persons must provide valid photo identification in order to enter the building; visitors need to enter the South Building through Wing 4. Please allow extra time to get through security. Additional information about the listening session, agenda, directions to get to the listening session, and how to provide comments is available at the FSA Farm Bill Web site: <http://www.fsa.usda.gov/farmbill>.

All written comments received will be publicly available on [www.regulations.gov](http://www.regulations.gov).

If you require special accommodations, such as a sign language interpreter, use the contact information above. The listening session location is accessible to persons with disabilities.

Signed on: March 11, 2014.

**Michael T. Scuse,**

*Under Secretary, Farm and Foreign Agricultural Services.*

[FR Doc. 2014-05710 Filed 3-12-14; 11:15 am]

**BILLING CODE 3410-05-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Shoshone Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shoshone Resource Advisory Committee (RAC) will meet in Thermopolis, Wyoming. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to discuss the status of current SRS Title II projects and to review, and possibly vote on, project proposal for 2013 Title II funds.

**DATES:** The meeting will be held April 22, 2014 from 9:00 until 3:30 p.m. MST.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at Bighorn Federal Savings Bank, 643 Broadway Street, Thermopolis, WY.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Shoshone National Forest, Supervisor's Office, 808 Meadow Lane, Cody, Wyoming. Please call ahead (307-527-6241) to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Steve Schacht by phone at 307-335-2171 or via email at [sschacht@fs.fed.us](mailto:sschacht@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in **FOR FURTHER INFORMATION**.

**SUPPLEMENTARY INFORMATION:**

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf). The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by April 10, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting.

Written comments and requests for time for oral comments must be sent to Steve Schacht, District Ranger, 333 East Main St., Lander, WY 82520; or by email to [sschacht@fs.fed.us](mailto:sschacht@fs.fed.us), or via facsimile to 307-332-0264.

Dated: March 6, 2014.

**Joseph G. Alexander,**  
*Forest Supervisor.*

[FR Doc. 2014-05552 Filed 3-13-14; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the emergency provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Institute of Standards and Technology (NIST).

*Title:* Nomination Applications for Participation in a Forensics Organization of Scientific Area Committees.

*OMB Control Number:* None.

*Form Number(s):* NA.

*Type of Request:* Emergency submission (new information collection).

*Number of Respondents:* 2,500.

*Average Hours per Response:* 30 minutes.

*Burden Hours:* 1,250.

*Needs and Uses:* The information requested will allow NIST along with the Department of Justice (DOJ) to populate over 500 positions in the newly established Organization of Scientific Area Committees (OSAC) to enable a coordinated U.S. approach to Standards for the Forensic Science Disciplines to include broad participation from forensic science practitioners, researchers, metrologists, accreditation bodies, defense, and prosecution.

NIST needs to determine who wants to serve on the OSAC, which of the thirty organizational components of the OSAC they are interested in working on, and the experience they bring to the OSAC so those selected will reflect a balance of perspectives. The application will be used to for this process.

NIST is requesting expedited review that will allow OSAC participants to be identified by May 2014, which will allow sufficient time to train the members on their responsibilities and guideline development, and to host the inaugural OSAC meeting by the end of FY 2014.

*Affected Public:* Individuals or households.

*Frequency:* One-time only.

*Respondent's Obligation:* Voluntary.

This information collection request may be viewed at <http://www.reginfo.gov/public>. Follow the instructions to review Department of Commerce collections under review.

Written comments and recommendations for the proposed information collection should be sent by March 31, 2014 to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax no. (202) 395-5806.