

**Security:** In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit. Also as a part of security procedures, attendees should be prepared to present a photo ID at the meeting registration desk during the check-in process. Pre-registration is recommended. Seating will be limited to the room capacity and seats will be on a first come, first served basis, with expedited check-in for those who are pre-registered.

Meeting schedule subject to change.

Information about the IACC is available on the Web site: <http://www.iacc.hhs.gov>.

Dated: March 6, 2014.

**Carolyn Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014-05271 Filed 3-11-14; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute of Environmental Health Sciences Special Emphasis Panel; Research Training Through Environmental Health Sciences Conferences and Meetings.

**Date:** April 2, 2014.

**Time:** 11:00 a.m. to 4:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institute of Environmental Health Sciences, National Institutes of Health, Keystone Building, Room 2128, 530 Davis Drive, Research Triangle Park, NC 27709 (Telephone Conference Call).

**Contact Person:** Linda K Bass, Ph.D., Scientific Review Officer, Scientific Review Branch, Division of Extramural Research and

Training, Nat'l Institute Environmental Health Sciences, P.O. Box 12233, MD K3-03, Research Triangle Park, NC 27709, (919) 541-1307.

**Name of Committee:** National Institute of Environmental Health Sciences Special Emphasis Panel; Committee Meeting for the Review of Bioavailability Applications.

**Date:** April 3-4, 2014.

**Time:** 8:00 a.m. to 3:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** DoubleTree by Hilton, Raleigh Durham Airport at Research Triangle Park, 4810 Page Creek Lane, Durham, NC 27703.

**Contact Person:** Sally Eckert-Tilotta, Ph.D., Scientific Review Administrator, Nat. Institute of Environmental Health Sciences, Office of Program Operations, Scientific Review Branch, P.O. Box 12233, MD EC-30, Research Triangle Park, NC 27709, (919) 541-1446, [eckertt1@niehs.nih.gov](mailto:eckertt1@niehs.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences; 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing, National Institutes of Health, HHS).

Dated: March 6, 2014.

**Carolyn Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2014-USCG-2014-0126]

#### International Code for Ships Using Gases or Other Low-Flashpoint Fuels (IGF Code)

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of public workshop.

**SUMMARY:** The United States Coast Guard will hold a public workshop in Washington, DC on topics related to the development of the International Maritime Organization's International Code for Ships Using Gases or Other Low-Flashpoint Fuels (IGF Code). Various safety topics will be discussed including design, equipment, operational and training requirements. This workshop is intended to be an interactive exchange of information between policymakers, industry experts, and interested members of the public.

**DATES:** The public workshop will be held on Tuesday, April 1, 2014,

beginning at 9 a.m., Eastern Time and ending at 4 p.m., Eastern Time. This workshop is open to the public.

**ADDRESSES:** The public workshop will be held at the U.S. Department of Transportation, West Building Conference Center, 1200 New Jersey Avenue SE., Washington, DC 20590-0001, approximately 1 block from the Navy Yard Metro Station. Due to building security requirements, each visitor must present two forms of government-issued photo identification in order to gain entrance to the building.

**FOR FURTHER INFORMATION CONTACT:** If you have questions concerning the workshop, please call or email Mr. Timothy Meyers, U.S. Coast Guard; telephone 202-372-1365, email [timothy.e.meyers@uscg.mil](mailto:timothy.e.meyers@uscg.mil).

#### SUPPLEMENTARY INFORMATION:

##### Discussion

This workshop is intended to be an interactive exchange of information between policymakers, industry experts, and interested members of the public. It will include an overview of the IGF Code development to date, and a discussion of the current draft text with focus on specific areas of interest to vessel design and operational safety. The primary topics that will be considered at the public workshop include:

- General overview—U.S. involvement in development of the IGF Code,
- Review of draft IGF Code layout/structure/table of contents,
- Ship design areas of focus, including: risk analysis requirements; machinery space concepts; fuel tank design & arrangement; piping systems; bunkering arrangements; ventilation; hazardous areas; gas detection and fire safety systems,
- Operational and training requirements,
- Fuels other than liquefied natural gas.

If you are interested in formally presenting information on a topic on the agenda please contact Mr. Timothy Meyers (see **FOR FURTHER INFORMATION CONTACT**). All presentations received will be posted without change to <http://www.regulations.gov>, where they will appear under Docket No. USCG-2014-0126 and can be viewed by following that Web site's instructions. Please note that any personal information you include can be searchable online (see the **Federal Register** Privacy Act notice regarding our public dockets, 73 FR 3316, Jan. 17, 2008).

Please note that the workshop has a limited number of seats and may close early if all business is finished.

Members of the public may attend this workshop up to the seating capacity of the room, and are encouraged to participate and join in discussions, subject to the discretion of the moderator. To facilitate the security process related to building access, or to request reasonable accommodation for persons with disabilities or special needs, those who plan to attend should contact the meeting coordinator, Mr. Timothy Meyers (see **FOR FURTHER INFORMATION CONTACT**), or in writing at Commandant (CG-ENG-3), U.S. Coast Guard, Stop 7509, 2703 Martin Luther King Jr. Ave. SE., Washington, DC 20593-7509, not later than Monday, March 24, 2014. We may not be able to accommodate requests made after March 24, 2014. Please note that due to building security requirements, each visitor must present two valid, government-issued photo identifications.

This notice is published under the authority of 5 U.S.C. 552(a).

Dated: March 4, 2014.

**J. G. Lantz,**

Director of Commercial Regulations and Standards, U.S. Coast Guard.

[FR Doc. 2014-05398 Filed 3-11-14; 8:45 am]

**BILLING CODE 9110-04-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2014-0002]

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final Notice.

**SUMMARY:** New or modified Base (1% annual-chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or the regulatory floodway (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** The effective date for each LOMR is indicated in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Associate Administrator for

Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard determinations are the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

These new or modified flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

These new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

State and county	Location and case No.	Chief executive officer of community	Community map repository	Effective date of modification	Community No.
Oklahoma: Osage (FEMA Docket No.: B-1354).	Unincorporated areas of Osage County (13-06-2146P).	The Honorable Bob Jackson, Chairman, Osage County Commissioners, 1125 West Main Street, Pawhuska, OK 74056.	Osage County Planning and Zoning, 628 Kihakah Avenue, Pawhuska, OK 74056.	December 6, 2013 .....	400146
Tulsa (FEMA Docket No.: B-1354).	City of Sand Springs (13-06-2146P).	The Honorable Mike L. Burdge, Mayor, City of Sand Springs, P.O. Box 338, Sand Springs, OK 74063.	Public Works Building, 109 North Garfield Avenue, Sand Springs, OK 74063.	December 6, 2013 .....	400211
Texas: Tarrant (FEMA Docket No.: B-1354).	City of Forest Hill (13-06-1913P).	The Honorable Gerald Joubert, Mayor, City of Forest Hill, 3219 California Parkway, Forest Hill, TX 76119.	City Hall, 3219 California Parkway, Forest Hill, TX 76119.	December 9, 2013 .....	480595