

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Sevier .....	City of Sevierville (13-04-7165P).	The Honorable Bryan C. Atchley, Mayor, City of Sevierville, 120 Gary Wade Boulevard, Sevierville, TN 37862.	City Hall, 120 Gary Wade Boulevard, Sevierville, TN 37862.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .....	March 28, 2014	475444
Utah:						
Utah .....	City of Lehi (13-08-0558P).	The Honorable Bert Wilson, Mayor, City of Lehi, 153 North 100 East, Lehi, UT 84043.	Building and Planning Department, 99 West Main Street, Suite 100, Lehi, UT 84043.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .....	March 20, 2014	490209
Utah .....	City of Saratoga Springs (13-08-0558P).	The Honorable Mia Love, Mayor, City of Saratoga Springs, 1307 North Commerce Drive, Suite 200, Saratoga Springs, UT 84045.	Planning and Zoning Department, 1307 North Commerce Drive, Suite 200, Saratoga Springs, UT 84045.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .....	March 20, 2014	490250
Utah .....	Unincorporated areas of Utah County (13-08-0558P).	The Honorable Doug Whitney, Chairman, Utah County Board of Commissioners, 100 East Center Street, Suite 2300, Provo, UT 84606.	Utah County Public Works Department, 2855 South State Street, Provo, UT 84606.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .....	March 20, 2014	495517

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: January 31, 2014.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2014-05311 Filed 3-11-14; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2014-0002; Internal Agency Docket No. FEMA-B-1357]

### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a

Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR Part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has ninety (90) days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below. **FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering

Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The

community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository

address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

State and county	Location and case no.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Alabama: Tuscaloosa.	City of Tuscaloosa (13-04-7373P).	The Honorable Walter Maddox, Mayor, City of Tuscaloosa, 2201 University Boulevard, Tuscaloosa, AL 35401.	Engineering Department, 2201 University Boulevard, Tuscaloosa, AL 35401.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	February 7, 2014 .....	010203
Arizona:						
Pima .....	Unincorporated areas of Pima County (13-09-0833P).	The Honorable Ramon Valadez, Chairman, Pima County Board of Supervisors, 130 West Congress Street, 11th Floor, Tucson, AZ 85701.	97 East Congress Street, 3rd Floor, Tucson, AZ 85701.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	January 24, 2014 .....	040073
Pinal .....	City of Maricopa, (13-09-0781P).	The Honorable Christian Price, Mayor, City of Maricopa, P.O. Box 610, Maricopa, AZ 85139.	City Clerk's Department, 39700 West Civic Center Plaza, Maricopa, AZ 85138.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	January 24, 2014 .....	040052
California:						
Los Angeles ...	City of Santa Clarita (13-09-2046P).	The Honorable Bob Kellar, Mayor, City of Santa Clarita, 23920 Valencia Boulevard, Santa Clarita, CA 91355.	City Hall, 23920 Valencia Boulevard, Santa Clarita, CA 91355.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	February 7, 2014 .....	060729
San Luis Obispo.	City of San Luis Obispo (13-09-2401P).	The Honorable Jan Howell Marx, Mayor, City of San Luis Obispo, 990 Palm Street, San Luis Obispo, CA 93401.	Public Works Department, 919 Palm Street, San Luis Obispo, CA 93401.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	January 31, 2014 .....	060310
Ventura .....	City of Camarillo (13-09-1000P).	The Honorable Charlotte Craven, Mayor, City of Camarillo, 601 Carmen Drive, Camarillo, CA 93010.	Public Works Department, 601 Carmen Drive, Camarillo, CA 93010.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	January 31, 2014 .....	065020
Ventura .....	Unincorporated areas of Ventura County (13-09-1000P).	The Honorable Peter C. Foy, Chairman, Ventura County Board of Supervisors, 800 South Victoria Avenue, Ventura, CA 93009.	Ventura County Hall of Administration, Public Works Agency, 800 South Victoria Avenue, Ventura, CA 93009.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	January 31, 2014 .....	060413
Colorado:						
Boulder .....	City of Lafayette (13-08-0605P).	The Honorable Carolyn Cutler, Mayor, City of Lafayette, 1290 South Public Road, Lafayette, CO 80026.	City Hall, 1290 South Public Road, Lafayette, CO 80026.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	January 24, 2014 .....	080026
Boulder .....	City of Louisville (13-08-0605P).	The Honorable Bob Muckle, Mayor, City of Louisville, 1101 Lincoln Avenue, Louisville, CO 80027.	City Hall, 749 Main Street, Louisville, CO 80027.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	January 24, 2014 .....	085076
Denver .....	City and County of Denver (13-08-0332P).	The Honorable Michael B. Hancock, Mayor, City and County of Denver, 1437 North Bannock Street, Suite 350, Denver, CO 80202.	Department of Public Works, 201 West Colfax Avenue, Denver, CO 80202.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	February 12, 2014 .....	080046
Florida:						
Collier .....	City of Naples (13-04-5410P).	The Honorable John F. Sorey, III, Mayor, City of Naples, 735 8th Street South, Naples, FL 34102.	Building Department, 295 Riverside Circle, Naples, FL 34102.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	January 24, 2014 .....	125130
Orange .....	City of Orlando (13-04-2963P).	The Honorable Buddy Dyer, Mayor, City of Orlando, P.O. Box 4990, Orlando, FL 32808.	Permitting Services Department, 400 South Orange Avenue, Orlando, FL 32801.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	February 7, 2014 .....	120186
Orange .....	Unincorporated areas of Orange County (13-04-2963P).	The Honorable Teresa Jacobs, Mayor, Orange County, 201 South Rosalind Avenue, 5th Floor, Orlando, FL 32801.	Orange County Stormwater Management Division, 4200 South John Young Parkway, Orlando, FL 32839.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	February 7, 2014 .....	120179
Sarasota .....	City of Sarasota (13-04-6594P).	The Honorable Shannon Snyder, Mayor, City of Sarasota, 1565 1st Street, Room 101, Sarasota, FL 34236.	City Hall, 1565 1st Street, Sarasota, FL 34236.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	January 31, 2014 .....	125150

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Sarasota .....	Unincorporated areas of Sarasota County (13-04-6707P).	The Honorable Carolyn Mason, Chair, Sarasota County Commission, 1660 Ringling Boulevard, Sarasota, FL 34236.	Sarasota County Stormwater Management Division, 1001 Sarasota Center Boulevard, Sarasota, FL 34240.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	February 12, 2014 .....	125144
Sumter .....	Unincorporated areas of Sumter County (13-04-5645P).	The Honorable Doug Gilpin, Chairman, Sumter County Board of Commissioners, 7375 Powell Road, Wildwood, FL 34785.	Sumter County Planning Department, 7375 Powell Road, Wildwood, FL 34785.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	February 7, 2014 .....	120296
Georgia: Forsyth ...	Unincorporated areas of Forsyth County (13-04-6334P).	The Honorable R.J. Amos, Chairman, Forsyth County Board of Commissioners, 110 East Main Street, Suite 210, Cumming, GA 30040.	Forsyth County Administration Building, 110 East Main Street, Suite 120, Cumming, GA 30040.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	January 9, 2014 .....	130312
Hawaii: Hawaii .....	Hawaii County (13-09-2129P).	The Honorable William P. Kenoi, Mayor, Hawaii County, 25 Aupuni Street, Suite 1401, Hilo, HI 96720.	Hawaii County Office Building, Department of Public Works, 101 Pauahi Street, Suite 7, Hilo, HI 96720.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	February 7, 2014 .....	155166
Kentucky: Christian	City of Hopkinsville (13-04-5407P).	The Honorable Dan Kemp, Mayor, City of Hopkinsville, 101 North Main Street, Hopkinsville, KY 42240.	Lackey Municipal Building, 101 North Main Street, Hopkinsville, KY 42240.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	January 31, 2014 .....	210055
Nevada: Douglas ..	Unincorporated areas of Douglas County (13-09-2041P).	The Honorable Greg Lynn, Chairman, Douglas County Board of Commissioners, P.O. Box 218, Minden, NV 89423.	Douglas County Community Development Department, Planning Division, 1594 Esmeralda Avenue, Minden, NV 89423.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	January 27, 2014 .....	320008
North Carolina: Lee .....	Unincorporated areas of Lee County (11-04-7013P).	The Honorable Charlie Parks, Chairman, Lee County Board of Commissioners, P.O. Box 1968, Sanford, NC 27331.	Summit Building, 408 Summit Drive, Sanford, NC 27331.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	January 15, 2014 .....	370331
Henderson .....	Unincorporated areas of Henderson County (12-04-1370P).	The Honorable Charles Messer, Chairman, Henderson County Board of Commissioners, 1 Historic Courthouse Square, Suite 1, Hendersonville, NC 28792.	100 North King Street, Hendersonville, NC 28792.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	January 2, 2014 .....	370125
McDowell .....	Unincorporated areas of McDowell County (11-04-8431P).	The Honorable David N. Walker, Chairman, McDowell County Board of Commissioners, County Administration Building, 60 East Court Street, Marion, NC 28752.	County Administration Building, 60 East Court Street, Marion, NC 28752.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	December 26, 2013 .....	370148
Wake .....	Town of Cary (12-04-8021P).	The Honorable Harold Weinbrecht, Jr., Mayor, Town of Cary, P.O. Box 8005, Cary, NC 27512.	Stormwater Services Division, 316 North Academy Street, Cary, NC 27512.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	February 13, 2014 .....	370238
Wake .....	Town of Cary (13-04-3068P).	The Honorable Harold Weinbrecht, Jr., Mayor, Town of Cary, P.O. Box 8005, Cary, NC 27512.	Stormwater Services Division, 316 North Academy Street, Cary, NC 27512.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	January 30, 2014 .....	370238
South Carolina: Charleston .....	City of Charleston (13-04-5644P).	The Honorable Joseph P. Riley, Jr., Mayor, City of Charleston, P.O. Box 652, Charleston, SC 29402.	Department of Public Service, 75 Calhoun Street, 3rd Floor, Charleston, SC 29401.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	January 31, 2014 .....	455412
	Unincorporated areas of Charleston County (13-04-5644P).	The Honorable Teddie E. Pryor, Sr., Chairman, Charleston County Council, 4045 Bridge View Drive, North Charleston, SC 29405.	Charleston County Public Services Building, 4045 Bridge View Drive, North Charleston, SC 29405.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	January 31, 2014 .....	455413
South Dakota: Lawrence.	City of Spearfish (13-08-0834P).	The Honorable Dana Boke, Mayor, City of Spearfish, 625 North 5th Street, Spearfish, SD 57783.	Public Works Department, 625 North 5th Street, Spearfish, SD 57783.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	February 12, 2014 .....	460046
Utah:						

State and county	Location and case no.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Davis .....	City of Farmington (13-08-0082P).	The Honorable Scott Harbertson, Mayor, City of Farmington, P.O. Box 160, Farmington, UT 84025.	City Hall, 160 South Main Street, Farmington, UT 84025.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	February 7, 2014 .....	490044
Davis .....	Unincorporated areas of Davis County (13-08-0082P).	The Honorable John Petroff, Jr., Chairman, Davis County Board of Commissioners, P.O. Box 618, Farmington, UT 84025.	Davis County Planning Department, 61 South Main Street, Farmington, UT 84025.	<a href="http://www.msc.fema.gov/lomc">www.msc.fema.gov/lomc</a> .	February 7, 2014 .....	490038

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: January 31, 2014.

**Roy Wright,**

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2014-05315 Filed 3-11-14; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R6-ES-2014-N032;  
FXES1113060000-145-FF06E00000]

**Endangered and Threatened Wildlife and Plants; Recovery Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered or threatened species. With some exceptions, the Endangered Species Act of 1973, as amended (Act), prohibits activities with endangered and threatened species unless a Federal permit allows such activity. The Act requires that we invite public comment before issuing these permits.

**DATES:** To ensure consideration, please send your written comments by April 11, 2014.

**ADDRESSES:** You may submit comments or requests for copies or more information by any of the following methods. Alternatively, you may use one of the following methods to request hard copies or a CD-ROM of the documents. Please specify the permit you are interested in by number (e.g., Permit No. TE-XXXXXX).

• *Email:* [permitsR6ES@fws.gov](mailto:permitsR6ES@fws.gov). Please refer to the respective permit number (e.g., Permit No. TE-XXXXXX) in the subject line of the message.

• *U.S. Mail:* Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 25486-DFC, Denver, CO 80225.

• *In-Person Drop-off, Viewing, or Pickup:* Call (303) 236-4212 to make an appointment during regular business hours at 134 Union Blvd., Suite 645, Lakewood, CO 80228.

**FOR FURTHER INFORMATION CONTACT:**

Kathy Konishi, Permit Coordinator, Ecological Services, (303) 236-4212 (phone); [permitsR6ES@fws.gov](mailto:permitsR6ES@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:**

**Background**

The Act (16 U.S.C. 1531 et seq.) prohibits activities with endangered and threatened species unless a Federal permit allows such activity. Along with our implementing regulations in the Code of Federal Regulations (CFR) at 50 CFR 17, the Act provides for permits and requires that we invite public comment before issuing these permits.

A permit granted by us under section 10(a)(1)(A) of the Act authorizes the permittees to conduct activities with U.S. endangered or threatened species for scientific purposes, enhancement of propagation or survival, or interstate commerce (the latter only in the event that it facilitates scientific purposes or enhancement of propagation or survival). Our regulations implementing section 10(a)(1)(A) for these permits are found at 50 CFR 17.22 for endangered wildlife species, 50 CFR 17.32 for threatened wildlife species, 50 CFR 17.62 for endangered plant species, and 50 CFR 17.72 for threatened plant species.

**Applications Available for Review and Comment**

We invite local, State, and Federal agencies and the public to comment on the following applications. Documents and other information the applicants have submitted with their applications are available for review, subject to the requirements of the Privacy Act (5 U.S.C. 552a) and Freedom of Information Act (5 U.S.C. 552).

**Permit Application Number TE121914**

*Applicant:* USGS Northern Prairie Wildlife Research Center, 8711 37th Street SE., Jamestown, ND.

The applicant requests an amendment to their existing permit to increase the number of interior least tern (*Sternula antillarum athalassos*) to be banded and to add additional research localities in North Dakota, South Dakota, and Montana for the purpose of enhancing the species' survival.

**Permit Application Number TE069539**

*Applicant:* Cheyenne River Sioux Tribe, Prairie Management Program, 97 South Willow St., Eagle Butte, SD.

The applicant requests the renewal of their existing permit to take (capture, handle, and release) black-footed ferret (*Mustela nigripes*) for research and presence/absence surveys within the boundaries of the Cheyenne River Sioux Tribe Reservation in South Dakota, for the purpose of enhancing the species' survival.

**Permit Application Number TE060668**

*Applicant:* Mark Bellini, Ojai, CA 93023.

The applicant requests an amendment to an existing permit to conduct presence/absence surveys and nest monitoring throughout the range of the species in Arizona, California, Colorado, Nevada, New Mexico, Texas, and Utah for the purpose of enhancing the species' survival.

**National Environmental Policy Act**

In compliance with the National Environmental Policy Act (42 U.S.C. 4321 et seq.), we have made an initial determination that the proposed activities in these permits are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement (516 DM 6 Appendix 1, 1.4C(1)).

**Public Availability of Comments**

All comments and materials we receive in response to these requests will be available for public inspection,