

SW., Washington, DC 20585; telephone (202) 586-3787 or facsimile (202) 586-1441; email: seab@hq.doe.gov.

SUPPLEMENTARY INFORMATION:

Background: The Board was established to provide advice and recommendations to the Secretary on the Department's basic and applied research, economic and national security policy, educational issues, operational issues, and other activities as directed by the Secretary.

Purpose of the Meeting: The meeting is the third quarterly meeting of the Board.

Tentative Agenda: The meeting will start at 9:00 a.m. on March 28th. The tentative meeting agenda includes a briefing on the loan guarantee programs, updates on the work of the SEAB task forces, presentation and discussion on the final reports of the FracFocus2.0 Task Force and the Hubs+ Task Force, and public comment. The task force reports are available for public review and comment on the SEAB Web site at: www.energy.gov/seab. Comments can be submitted by email at: seab@hq.doe.gov or in person at the meeting. The meeting will conclude at 12:00 p.m.

Public Participation: The meeting is open to the public. Individuals who would like to attend must RSVP to Karen Gibson no later than 5:00 p.m. on Tuesday, March 25, 2014, by email at: seab@hq.doe.gov. Please provide your name, organization, citizenship and contact information. Anyone attending the meeting will be required to present government-issued identification. Individuals and representatives of organizations who would like to offer comments and suggestions may do so at the end of the meeting on Friday, March 28, 2014. Approximately 30 minutes will be reserved for public comments. Time allotted per speaker will depend on the number who wish to speak but will not exceed 5 minutes. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Those wishing to speak should register to do so beginning at 8:30 a.m. on March 28, 2014.

Those not able to attend the meeting or who have insufficient time to address the committee are invited to send a written statement to Karen Gibson, U.S. Department of Energy, 1000 Independence Avenue SW., Washington DC 20585, or by email to: seab@hq.doe.gov.

Minutes: The minutes of the meeting will be available by contacting Ms. Gibson. She may be reached at the postal address or email address above or by visiting SEAB's Web site at www.energy.gov/seab.

Issued in Washington, DC, on February 27, 2014.

LaTanya R. Butler,

Deputy Committee Management Officer.

[FR Doc. 2014-04833 Filed 3-4-14; 8:45 am]

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DEPARTMENT OF ENERGY

Hydrogen and Fuel Cell Technical Advisory Committee (HTAC)

AGENCY: Office of Energy Efficiency and Renewable Energy, Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces an open meeting of the Hydrogen and Fuel Cell Technical Advisory Committee (HTAC). The Federal Advisory Committee Act, Pub. L. No. 92-463, 86 Stat. 770, requires notice of the meeting be announced in the **Federal Register**.

DATES: Tuesday, April 1, 2014, 8:30 a.m.–5:00 p.m.

Wednesday, April 2, 2014, 8:00 a.m.–11:30 a.m.

ADDRESSES: U. S. Department of Energy, 1000 Independence Ave. SW., Washington, DC 20585, Room 6A-112.

FOR FURTHER INFORMATION CONTACT:

Email: HTAC@nrel.gov or at the mailing address: James Alkire, Deputy Designated Federal Officer, U.S. Department of Energy, Office of Energy Efficiency and Renewable Energy, 15013 Denver West Parkway, Golden, CO, 80401.

SUPPLEMENTARY INFORMATION:

Purpose of the Committee: The Hydrogen and Fuel Cell Technical Advisory Committee (HTAC) was established under section 807 of the Energy Policy Act of 2005 (EPACT), Pub. L. No. 109-58; 119 Stat. 849.

Purpose of the Meeting: To provide advice and recommendations to the Secretary of Energy on the program authorized by Title VIII of EPACT.

Tentative Agenda: (updates will be posted on the web at: http://hydrogen.energy.gov/advisory_htac.html).

- HTAC Business (including public comment period)
- DOE Leadership Updates
- Program and Budget Updates
- HTAC Subcommittee Updates
- Open Discussion Period

Public Participation: The meeting is open to the public. Individuals who would like to attend and/or to make oral statements during the public comment period must register no later than 5:00 p.m. on Wednesday, March 26, 2014, by email at HTAC@nrel.gov. Foreign

nationals must register no later than 5:00 p.m. on Friday, March 14, 2014. Foreign nationals will be required to fill out a questionnaire in order to have access to the meeting site and will be notified within 5–10 business days regarding their access to the meeting. An early confirmation of attendance will help to facilitate access to the building more quickly. Entry to the meeting room will be restricted to those who have confirmed their attendance in advance. Please provide your name, organization, citizenship, and contact information. Anyone attending the meeting will be required to present government-issued identification. Those wishing to make a public comment are required to register. The public comment period will take place between 8:30 a.m. and 9:00 a.m. on April 1, 2014. Time allotted per speaker will depend on the number who wish to speak but will not exceed five minutes. Those not able to attend the meeting or have insufficient time to address the committee are invited to send a written statement to HTAC@nrel.gov.

Minutes: The minutes of the meeting will be available for public review at http://hydrogen.energy.gov/advisory_htac.html.

Issued in Washington, DC, in February 27, 2014.

LaTanya R. Butler,

Deputy Committee Management Officer.

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DEPARTMENT OF ENERGY

Office of Energy Efficiency and Renewable Energy

Algal Biofuels Strategy Workshop

AGENCY: Office of Energy Efficiency and Renewable Energy, Department of Energy (DOE).

ACTION: Notice of open meeting.

SUMMARY: The Department of Energy (DOE) today announces an open meeting hosted by its Bioenergy Technologies Office (BETO) on the topic of algae-based biofuels research and development, titled the Algal Biofuels Strategy Workshop.

DATES: March 26, 2014, 8:30 a.m.–5:30 p.m., March 27, 2014 8:30 a.m.–11:45 p.m.

ADDRESSES: Charleston Marriott, 170 Lockwood Boulevard, Charleston, SC 29403.

FOR FURTHER INFORMATION CONTACT:

Questions may be directed to Daniel Fishman, Designated Federal Official for