

**DEPARTMENT OF AGRICULTURE****Agricultural Research Service****Notice of Intent To Grant Exclusive License**

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to Tomahawk Live Trap, LLC of Hazelhurst, Wisconsin, an exclusive license to U.S. Patent No. 8,407,931, "TRAPPING METHOD AND APPARATUS", issued on April 2, 2013.

**DATES:** Comments must be received on or before April 3, 2014.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Rm. 4-1174, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights in this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as Tomahawk Live Trap, LLC of Hazelhurst, Wisconsin has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty (30) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Mojdeh Bahar,**  
*Assistant Administrator.*

[FR Doc. 2014-04715 Filed 3-3-14; 8:45 am]

**BILLING CODE 3410-03-P**

**DEPARTMENT OF AGRICULTURE****Agricultural Research Service****Notice of Intent To Grant Exclusive License**

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to Highland Specialty Grains, Inc. of Almira, Washington, an exclusive license to the variety of feed barley described in Plant Variety Protection Certificate Number 200700405, "RWA 1758," issued on September 20, 2007.

**DATES:** Comments must be received on or before April 3, 2014.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Rm. 4-1174, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's rights in this plant variety are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this plant variety as Highland Specialty Grains, Inc. of Almira, Washington has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty (30) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Mojdeh Bahar,**  
*Assistant Administrator.*  
[FR Doc. 2014-04717 Filed 3-3-14; 8:45 am]  
**BILLING CODE 3410-03-P**

**DEPARTMENT OF AGRICULTURE****Agricultural Research Service****Notice of Intent To Grant Exclusive License**

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to LH Organics LLC of Moraga, California, an exclusive license to U.S. Patent Application Serial No. 13/485,877, "Bioactive Gypsum Starch Composition", filed on May 31, 2012.

**DATES:** Comments must be received on or before April 3, 2014.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Rm. 4-1174, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights in this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as LH Organics LLC of Moraga, California has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty (30) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Mojdeh Bahar,**  
*Assistant Administrator.*  
[FR Doc. 2014-04716 Filed 3-3-14; 8:45 am]  
**BILLING CODE 3410-03-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Information Collection; Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments from all interested individuals and organizations on the extension of a currently approved information collection, *Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery*.

**DATES:** Comments must be received in writing on or before May 5, 2014 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Comments concerning this notice should be addressed to the National Information Collections Officer, Office of Regulatory and