

Failure to calculate these data would tend to extend the time frame required for accurate recognition of and appropriate adaptation to economic events.

**III. Desired Focus of Comments**

The Bureau of Labor Statistics is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including

whether the information will have practical utility.

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated,

electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

*Type of Review:* Extension without change of a currently approved collection.

*Agency:* Bureau of Labor Statistics.

*Title:* Producer Price Index Survey.

*OMB Number:* 1220-0008.

*Affected Public:* Private Sector.

Form	Total respondents	Frequency	Total responses	Average Time per response (minutes)	Estimated total burden (hours)
BLS 1810A, A1, B, C, C1, and E .....	5,836	once .....	5836	120	11,672
BLS 473P .....	26,250	monthly .....	* 1,260,000	5	105,000
Totals .....	32,086	.....	1,265,386	.....	116,672

\* For monthly repricing, an average of 4 forms are sent to each respondent or on average PPI requests repricing of 105,000 items each month.

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintenance):* \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they also will become a matter of public record.

Signed at Washington, DC, this 20th day of February 2014.

**Kimberley D. Hill,**

Chief, Division of Management Systems, Bureau of Labor Statistics.

[FR Doc. 2014-04059 Filed 2-25-14; 8:45 am]

**BILLING CODE 4510-24-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (14-020)]

**Notice of Intent To Grant a Partially Exclusive License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of intent to grant partially exclusive license.

**SUMMARY:** This notice is issued in accordance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i). NASA hereby gives notice of its intent to grant a partially exclusive license in the United States to practice the inventions described and claimed in U.S. Patent No. 6,879,893 B2, "Tributary Analysis Monitoring System," NASA Case No. LAR-16516-1; U.S. Patent No. 7,075,295 B2, "Magnetic Field Response Sensor for

Conductive Media," NASA Case No. LAR-16571-1; U.S. Patent No. 7,589,525 B2, "Magnetic Field Response Sensor for Conductive Media," NASA Case No. LAR-16571-2; U.S. Patent No. 7,759,932 B2, "Magnetic Field Response Sensor for Conductive Media," NASA Case No. LAR-16571-3; U.S. Patent No. 7,086,593 B2, "Magnetic Field Response Measurement Acquisition System," NASA Case No. LAR-16908-1; U.S. Patent No. 7,159,774 B2, "Magnetic Field Response Measurement Acquisition System," NASA Case No. LAR-17280-1; U.S. Patent No. 8,430,327 B2, "Wireless Sensing System Using Open-Circuit, Electrically-Conductive Spiral-Trace Sensor," NASA Case No. LAR-17294-1; U.S. Patent No. 7,902,815 B2, "Wireless System and Method for Collecting Motion and Non-Motion Related Data of a Rotating System," NASA Case No. LAR-17433-1; U.S. Patent No. 8,179,203 B2, "Wireless Electrical Device Using Open-Circuit Elements Having No Electrical Connections," NASA Case No. LAR-17711-1; U.S. Patent Application No. 13/029,471, "Wireless Temperature Sensing Having No Electrical Connections and Sensing Method for Use Therewith," NASA Case No. LAR-17747-1; and U.S. Patent Application No. 13/029,426, "Wireless Temperature Sensing Having No Electrical Connections and Sensing Method for Use Therewith," NASA Case No. LAR-18016-1 to Par-Tech, Inc. having its principal place of business in Lake Orion, Michigan. The fields of use may be limited to, but not necessarily limited to, tire measurement and/or monitoring applications including the detection of

pressure, temperature, wear and damage. The patent rights in these inventions have been assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The prospective partially exclusive license will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7.

**DATES:** The prospective partially exclusive license may be granted unless, within fifteen (15) days from the date of this published notice, NASA receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7. Competing applications completed and received by NASA within fifteen (15) days of the date of this published notice will also be treated as objections to the grant of the contemplated partially exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

**ADDRESSES:** Objections relating to the prospective license may be submitted to Patent Counsel, Office of Chief Counsel, NASA Langley Research Center, MS 30, (757) 864-3230 (phone), (757) 864-9190 (fax).

**FOR FURTHER INFORMATION CONTACT:** Robin W. Edwards, Patent Counsel, Office of Chief Counsel, NASA Langley Research Center, MS 30, (757) 864-3230; Fax: (757) 864-9190. Information

about other NASA inventions available for licensing can be found online at <http://technology.nasa.gov>.

**Sumara M. Thompson-King,**  
*Deputy General Counsel.*

[FR Doc. 2014-04163 Filed 2-25-14; 8:45 am]

**BILLING CODE 7510-13-P**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **Meeting of National Council on the Humanities**

**AGENCY:** National Endowment for the Humanities.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given that the National Council on the Humanities will meet for the following purposes: To advise the Chairman of the National Endowment for the Humanities (NEH) with respect to policies, programs and procedures for carrying out his functions; to review applications for financial assistance under the National Foundation on the Arts and Humanities Act of 1965 (20 U.S.C. 951-960, as amended) and make recommendations thereon to the Chairman; and to consider gifts offered to NEH and make recommendations thereon to the Chairman.

**DATES:** The meeting will be held on Thursday and Friday, March 13-14, 2014, each day from 9:00 a.m. until adjourned.

**ADDRESSES:** The meeting will be held at the Old Post Office Building, 1100 Pennsylvania Ave. NW., Washington, DC 20506. See **SUPPLEMENTARY INFORMATION** section for room numbers.

**FOR FURTHER INFORMATION CONTACT:** Lisette Voyatzis, Committee Management Officer, 1100 Pennsylvania Ave. NW., Room 529, Washington, DC 20506, or call (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the National Endowment for the Humanities' TDD terminal at (202) 606-8282. Please provide advance notice of any special needs or accommodations, including for a sign language interpreter.

**SUPPLEMENTARY INFORMATION:** The Committee meetings of the National Council on the Humanities will be held on March 13, 2014, as follows: The policy discussion session (open to the public) will convene at 9:00 a.m. until approximately 10:30 a.m., followed by the discussion of specific grant

applications and programs before the Council (closed to the public) from 10:30 a.m. until adjourned.

Digital Humanities: Room 402  
Education Programs: Room M-07  
Preservation and Access: Room 415  
Public Programs & Federal/State Partnership: Room 507  
Research Programs: Room 315

In addition, the Jefferson Lecture Committee (closed to the public) will meet from 2:00 p.m. until 3:00 p.m. in Room 527.

The Plenary Session of the National Council on the Humanities will convene on March 14, 2014 at 9:00 a.m. in Room M-09. The agenda for the morning session (open to the public) will be as follows:

- A. Minutes of the Previous Meeting
- B. Reports
  1. Introductory Remarks
  2. Film Presentation on NEH-funded project, "The Scholar and The Sailor"
  3. Staff Report
  4. Chief of Staff/White House and Congressional Affairs Report
  5. Budget Report
  6. Reports on Policy and General Matters
    - a. Digital Humanities
    - b. Education Programs
    - c. Preservation and Access
    - d. Public Programs
    - e. Federal/State Partnership
    - f. Research Programs
    - g. Jefferson Lecture

The remainder of the Plenary Session will be for consideration of specific applications and therefore will be closed to the public.

As identified above, portions of the meeting of the National Council on the Humanities will be closed to the public pursuant to sections 552b(c)(4), 552b(c)(6) and 552b(c)(9)(b) of Title 5 U.S.C., as amended. The closed sessions will include review of personal and/or proprietary financial and commercial information given in confidence to the agency by grant applicants, and discussion of certain information, the premature disclosure of which could significantly frustrate implementation of proposed agency action. I have made this determination pursuant to the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings dated July 19, 1993.

Dated: February 20, 2014.

**Lisette Voyatzis,**  
*Committee Management Officer.*

[FR Doc. 2014-04193 Filed 2-25-14; 8:45 am]

**BILLING CODE 7536-01-P**

## **NUCLEAR REGULATORY COMMISSION**

### **Advisory Committee on Reactor Safeguards (ACRS); Meeting of the ACRS Subcommittee on US-APWR**

#### **Notice of Meeting**

The ACRS Subcommittee on US-APWR will hold a meeting on March 4, 2014, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The meeting will be open to public attendance with the exception of portions that may be closed to protect information that is proprietary pursuant to 5 U.S.C. 552(c)(4). The agenda for the subject meeting shall be as follows:

*Tuesday, March 4, 2014—8:30 a.m. Until 5:00 p.m.*

The Subcommittee will review Chapter 14, "Verification Programs," of the Safety Evaluation Report (SER) associated with the US-APWR design certification and the Comanche Peak Combined License Application (COLA). The Subcommittee will hear presentations by and hold discussions with representatives of the NRC staff, Mitsubishi Heavy Industries, Luminant Generation Company, LLC, and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Girija Shukla (Telephone 301-415-6855 or Email: [Girija.Shukla@nrc.gov](mailto:Girija.Shukla@nrc.gov)) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on November 8, 2013, (78 CFR 67205-67206).

Detailed meeting agendas and meeting transcripts are available on the NRC Web site at <http://www.nrc.gov/reading->