

*Form Title:* EIB 92–27 Report of Overdue Accounts Under Short-Term Policies.

**SUMMARY:** The Export-Import Bank of the United States (Ex-Im Bank), as a part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995. The collection provides Ex-Im Bank staff with the information necessary to monitor the borrower's payments for exported goods covered under its short and medium-term export credit insurance policies. It also alerts Ex-Im Bank staff of defaults, so they can manage the portfolio in an informed manner.

Form can be viewed at <http://www.exim.gov/pub/pending/eib92-27.pdf>.

**DATES:** Comments must be received on or before April 28, 2014, to be assured of consideration.

**ADDRESSES:** Comments may be submitted electronically on [WWW.REGULATIONS.GOV](http://WWW.REGULATIONS.GOV) or by mail to Michele Kuester, Export-Import Bank of the United States, 811 Vermont Ave. NW., Washington, DC 20571.

**SUPPLEMENTARY INFORMATION:**

*Title and Form Number:* EIB 92–27 Report of Overdue Accounts Under Short-Term Policies.

*OMB Number:* 3048–0027.

*Type of Review:* Regular.

*Need and Use:* The collection provides Ex-Im Bank staff with the information necessary to monitor the borrower's payments for exported goods covered under its short- and medium term export credit insurance policies. It also alerts Ex-Im Bank staff of defaults, so they can manage the portfolio in an informed manner.

*Affected Public:* This form affects entities involved in the export of U.S. goods and services.

*Annual Number of Respondents:* 745.

*Estimated Time per Respondent:* 15 minutes.

*Government Annual Burden Hours:* 186.25 hours.

*Frequency of Reporting or Use:* Monthly.

*Government Reviewing Time per Year:* 1,117.5.

*Average Wages per Hour:* \$42.50.

*Average Cost per Year:* \$47,494.

*Benefits and Overhead:* 20%.

*Total Government Cost:* \$56,993.

**Bonita Jones-McNeil,**

*Records Management Analyst, Records Management Division, Office of the Chief Information Officer.*

[FR Doc. 2014–04011 Filed 2–24–14; 8:45 am]

**BILLING CODE 6690–01–P**

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**FEDERAL ELECTION COMMISSION**

**Sunshine Act Meetings**

**AGENCY:** Federal Election Commission.

**DATE & TIME:** *Thursday, February 27, 2014 at 10:00 a.m.*

**PLACE:** 999 E Street NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

**Items To Be Discussed**

Correction and Approval of Minutes for January 16, 2014 and January 30, 2014 Draft Advisory Opinion 2013–18: Revolution Messaging, LLC Draft Advisory Opinion 2014–01: Solano County United Democratic Central Committee Management and Administrative Matters

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Shawn Woodhead Werth, Secretary and Clerk, at (202) 694–1040, at least 72 hours prior to the meeting date.

**PERSON TO CONTACT FOR INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694–1220.

**Shawn Woodhead Werth,**

*Secretary and Clerk of the Commission.*

[FR Doc. 2014–04083 Filed 2–21–14; 11:15 am]

**BILLING CODE 6715–01–P**

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**FEDERAL MEDIATION AND CONCILIATION SERVICE**

**Labor-Management Cooperation Grant Program Information Collection Request**

**AGENCY:** Federal Mediation and Conciliation Service.

**ACTION:** 60-Day Notice and Request for Comments.

**SUMMARY:** The Federal Mediation and Conciliation Service (FMCS), as part of its continuing effort to reduce the paperwork burden of grant applicants and awardees in accordance with the Paperwork Reduction Act of 1995, invites the general public and other

Federal Agencies to take this opportunity to comment on the following information collection. The information collection requests are FMCS forms: Application for Federal Assistance (SF–424), Accounting System and Financial Capability Questionnaire (LM–3), Request for Advance or Reimbursement SF–270 (LM–6), Financial Status Report SF–269a (LM–7), Project Performance (LM–8), and Grants Program Grantee Evaluation Questionnaire (LM–9). This information collection activity was previously approved by the Office of Management and Budget (OMB) and is requesting a reinstatement without change to the collection. This collection was assigned the control number 3076–0006.

**DATES:** Comments on this information collection must be received within 60 days of the **Federal Register** publication date to be assured of consideration.

**ADDRESSES:** Submit written comments by mail to the Labor-Management Cooperation Grants Program, Federal Mediation and Conciliation Service, 2100 K Street NW., Washington, DC 20427 or by contacting the person whose name appears under the section headed, **FOR FURTHER INFORMATION CONTACT**. Comments may be submitted by fax at (202) 606–3434 or via email to Linda Gray-Broughton, Grants Specialist at [lgbroughton@fmcs.gov](mailto:lgbroughton@fmcs.gov). All comments must be identified by the appropriate agency form number. No confidential business information (CBI) should be submitted through email. Information submitted as a comment concerning this document may be claimed confidential by marking any part or all of the information as “CBI”. A copy of the comment that contains CBI will be submitted for inclusion in the public record. Information not marked confidential may be disclosed publicly by FMCS without prior notice. All written comments will be available for inspection in Suite 800 at the Washington, DC address above from 9:00 a.m. to 2:00 p.m., Monday through Friday, excluding legal holidays.

**FOR FURTHER INFORMATION CONTACT:**

Linda Gray-Broughton, Grants Specialist, FMCS, 2100 K Street NW., Washington, DC 20427. Telephone number (202) 606–8181, email to [lgbroughton@fmcs.gov](mailto:lgbroughton@fmcs.gov).

**SUPPLEMENTARY INFORMATION:** Copies of the complete agency forms are available from the Labor-Management Cooperation Grants Program by calling, faxing, or writing Linda Gray-Broughton at the address above. Please ask for forms by agency number.