

click on the blue "Comment Now!" button on the right hand side of the page. On the new page, enter information required including the specific section of this document to which each comment applies, and provide a reason for each suggestion or recommendation. If you submit your comments by mail or hand delivery, submit them in an unbound format, no larger than 8½ by 11 inches, suitable for copying and electronic filing. If you submit comments by mail and would like to know that they reached the facility, please enclose a stamped, self-addressed postcard or envelope.

We will consider all comments and material received during the comment period and may change this proposed rule based on your comments. FMCSA may issue a final rule at any time after the close of the comment period.

#### Viewing Comments and Documents

To view comments, as well as any documents mentioned in this preamble, To submit your comment online, go to <http://www.regulations.gov> and in the search box insert the docket number FMCSA-2009-0291 and click "Search." Next, click "Open Docket Folder" and you will find all documents and comments related to the proposed rulemaking.

Issued on: February 12, 2014.

Larry W. Minor,

Associate Administrator for Policy.

[FR Doc. 2014-04015 Filed 2-24-14; 8:45 am]

BILLING CODE 4910-EX-P

---

## DEPARTMENT OF TRANSPORTATION

### Pipeline and Hazardous Materials Safety Administration

[Docket No. PHMSA-2013-0181]

#### Pipeline Safety: Request for Special Permit

**AGENCY:** Pipeline and Hazardous Materials Safety Administration (PHMSA), DOT.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Federal pipeline safety laws, PHMSA is publishing this notice to announce the availability for review of an Environmental Assessment for a special permit request we have received from Fairbanks Natural Gas, LLC (FNG) for a facility in Fairbanks, Alaska. FNG is seeking relief from compliance with certain requirements in the Federal pipeline safety regulations. This notice seeks public comments on the Environmental Assessment, including comments on any safety or

environmental impacts. The Environmental Assessment is available for review at <http://www.Regulations.gov>. At the conclusion of the 30-day comment period, PHMSA will evaluate the comments and determine whether to grant or deny the associated special permit request.

**DATES:** Submit any comments regarding this special permit request by March 27, 2014.

**ADDRESSES:** Comments should reference the docket number for the specific special permit request and may be submitted in the following ways:

- *E-Gov Web site:* <http://www.Regulations.gov>. This site allows the public to enter comments on any

**Federal Register** notice issued by any agency.

- *Fax:* 1-202-493-2251.

- *Mail:* Docket Management System: U.S. Department of Transportation, Docket Operations, M-30, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590.

- *Hand Delivery:* Docket Management System: U.S. Department of Transportation, Docket Operations, M-30, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590, between 9:00 a.m. and 5:00 p.m., Monday through Friday, except Federal holidays.

**Instructions:** You should identify the docket number for the Environmental Assessment and related special permit request you are commenting on at the beginning of your comments. If you submit your comments by mail, please submit two copies. To receive confirmation that PHMSA has received your comments, please include a self-addressed stamped postcard. Internet users may submit comments at <http://www.Regulations.gov>.

**Note:** Comments are posted without changes or edits to <http://www.Regulations.gov>, including any personal information provided. There is a privacy statement published on <http://www.Regulations.gov>.

#### FOR FURTHER INFORMATION CONTACT:

*General:* Kay McIver by telephone at 202-366-0113, or email at [Kay.McIver@dot.gov](mailto:Kay.McIver@dot.gov).

*Technical:* Joseph Sieve by telephone at 202-366-5064 email at [Joseph.Sieve@dot.gov](mailto:Joseph.Sieve@dot.gov).

**SUPPLEMENTARY INFORMATION:** On July 2, 2013, PHMSA received a request from FNG seeking relief from 49 CFR 193.2155 for its construction of a 125,000 barrel liquid natural gas single containment storage tank at its existing storage and vaporization facility at 2942

Tria Road in Fairbanks, Alaska. The request included a technical analysis provided by the operator and was filed at <http://www.Regulations.gov> under assigned docket number PHMSA-2013-0181. On August 26, 2013, through a **Federal Register** notice, PHMSA invited interested persons to participate by reviewing the special permit request at <http://www.Regulations.gov> and submitting written comments, data, or other views. No public comments were received in response to this publication.

To further evaluate the special permit request, PHMSA is publishing this notice to announce the availability of an Environmental Assessment prepared for the special permit area noted in FNG's request. Please include any comments on potential environmental impacts that may result if this special permit is granted. Before acting on this special permit request, PHMSA will evaluate all comments received on or before the comments closing date. Comments will be evaluated after this date if it is possible to do so without incurring additional expense or delay. PHMSA will consider each relevant comment we receive in making our decision to grant or deny a request.

**Authority:** 49 U.S.C. 60118 (c)(1) and 49 CFR 1.53.

Issued in Washington, DC, on February 19, 2014.

Jeffrey D. Wiese,

Associate Administrator for Pipeline Safety.

[FR Doc. 2014-03981 Filed 2-24-14; 8:45 am]

BILLING CODE 4910-60-P

---

## DEPARTMENT OF THE TREASURY

### Open Meeting of the President's Advisory Council on Financial Capability for Young Americans

**AGENCY:** Department of the Treasury.

**ACTION:** Notice of meeting.

**SUMMARY:** The President's Advisory Council on Financial Capability for Young Americans (Council) will convene for an open meeting on March 10, 2014, at the Department of the Treasury, 1500 Pennsylvania Avenue NW., Washington DC, beginning at 9:00 a.m. EST. The meeting will be open to the public. The Council will: (1) Receive a report from the Executive Director on the recommendations of the predecessor President's Advisory Council on Financial Capability and the Financial Literacy and Education Commission; (2) discuss proposed subcommittees and council agenda. Time will be allotted for members of the public, who may make up to one (1) minute of comments before

the Council. If you are interested in making comments, please request time when you register. Time slots will be subject to time available.

**DATES:** The meeting will be held on March 10, 2014 at 9:00 a.m. Eastern Time.

**Submission of Written Statements:** The public is invited to submit written statements to the Council. Written statements should be sent by any one of the following methods:

*Electronic Statements*

Email: [pacfcya@treasury.gov](mailto:pacfcya@treasury.gov); or

*Paper Statements*

Send paper statements to the Department of the Treasury, Office of Consumer Policy, Main Treasury Building, 1500 Pennsylvania Avenue NW., Washington DC, 20220.

In general, the Department will make all statements available in their original format, including any business or personal information provided such as names, addresses, email addresses, or telephone numbers, for public inspection and photocopying in the Department's library located at Treasury Department Annex, 1500 Pennsylvania Avenue NW., Washington DC, 20220. The library is open on official business days between the hours of 10:00 a.m. and 5:00 p.m. You can make an appointment to inspect statements by calling (202) 622-0990. All statements received, including attachments and other supporting materials, are part of the public record and subject to public disclosure. You should only submit information that you wish to make publicly available.

**FOR FURTHER INFORMATION CONTACT:** Louisa Quittman, Director, Financial Education, Office of Consumer Policy, Department of the Treasury, 1500 Pennsylvania Avenue NW., Washington DC, 20220, at (202) 622-5770 or [pacfcya@treasury.gov](mailto:pacfcya@treasury.gov).

**SUPPLEMENTARY INFORMATION:** On June 25, 2013, the President signed Executive Order 13646, creating the Council to help build the financial capability of young people from an early age, in schools, communities and the workplace. Understanding financial matters and making informed financial decisions help contribute to financial stability. The Council is composed of two *ex-officio* Federal officials and 22 non-governmental members appointed by the President with relevant backgrounds, such as financial services, consumer protection, financial access, and education. The Director of the Consumer Financial Protection Bureau has also been invited to participate as a

member of the Council. The role of the Council is to advise the President and the Secretary of the Treasury on means to promote and enhance the financial capability of young Americans. In accordance with section 10(a) of the Federal Advisory Committee Act, 5 U.S.C. App. 2 and the regulations thereunder, Louisa Quittman, Designated Federal Officer of the Council, has ordered publication of this notice that the Council will convene its first meeting on March 10, 2014, at the Department of Treasury, 1500 Pennsylvania Avenue NW, Washington DC, beginning at 9:00 a.m. EST. The meeting will be open to the public. Members of the public who plan to attend the meeting must register in advance. To register, please go to [www.treasury.gov](http://www.treasury.gov), click on Resource Center, then Office of Consumer Policy, and then on the President's Advisory Council on Financial Capability for Young Americans by 5:00 p.m. EST on March 3, 2014. To register, attendees will need to provide a full name, date of birth and Social Security Number. For entry into the building on the date of the meeting, attendees must present a government-issued ID, such as a driver's license or passport, which includes a photo. The purpose of the meeting is to receive a report from the Executive Director on the recommendations of the predecessor President's Advisory Council on Financial Capability and the Financial Literacy and Education Commission and discuss proposed subcommittees and council agenda. Time will be allotted for members of the public, who may make up to one (1) minute of comments before the Council. Due to the significant logistical difficulties of appointing and convening the members of the PACFCYA, the meeting has been scheduled with less than 15 days notice, (see 41 CFR 102-3.150(b)).

**David G. Clunie,**

*Acting Executive Secretary, U.S. Department of the Treasury.*

[FR Doc. 2014-03926 Filed 2-24-14; 8:45 am]

**BILLING CODE 4810-25-P**

**DEPARTMENT OF THE TREASURY**

**Alcohol and Tobacco Tax and Trade Bureau**

[Docket No. TTB-2014-0002]

**Proposed Information Collections; Comment Request (No. 46)**

**AGENCY:** Alcohol and Tobacco Tax and Trade Bureau; Treasury.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of our continuing effort to reduce paperwork and respondent burden, and as required by the Paperwork Reduction Act of 1995, we invite comments on the proposed or continuing information collections listed below in this notice.

**DATES:** We must receive your written comments on or before April 28, 2014.

**ADDRESSES:** Please note that TTB has adopted a new method for receiving public comments on its information collections. As described below, you may send comments on the information collections listed in this document using the "Regulations.gov" online comment form for this document, or you may send written comments via U.S. mail or hand delivery. TTB no longer accepts public comments via email or fax.

- <http://www.regulations.gov>: Use the comment form for this document posted within Docket No. TTB-2014-0002 on "Regulations.gov," the Federal e-rulemaking portal, to submit comments via the Internet;

- *U.S. Mail:* Mary A. Wood, Regulations and Rulings Division, Alcohol and Tobacco Tax and Trade Bureau, 1310 G Street NW., Box 12, Washington, DC 20005.

- *Hand Delivery/Courier in Lieu of Mail:* Mary A. Wood, Regulations and Rulings Division, Alcohol and Tobacco Tax and Trade Bureau, 1310 G Street NW., Suite 200-E, Washington, DC 20005.

Please submit separate comments for each specific information collection listed in this document that you wish to comment upon. You must reference the information collection's title, form or recordkeeping requirement number, and OMB number (if any) in your comment.

You may view copies of this document, the information collections listed in it, and all comments received in response to this document within Docket No. TTB-2014-0002 at <http://www.regulations.gov>. A link to that docket is posted on the TTB Web site at <http://www.ttb.gov/forms/comment-on-form.shtml>. You may also obtain paper copies of this document, the information collections described in it, and any comments received in response to this document by contacting Mary A. Wood at the addresses or telephone number shown below.

**FOR FURTHER INFORMATION CONTACT:** Mary A. Wood, Regulations and Rulings Division, Alcohol and Tobacco Tax and Trade Bureau, 1310 G Street NW., Box 12, Washington, DC 20005; telephone