

Agriculture will appoint council members to the Arizona National Scenic Trail Advisory Council from the list of qualified applicants.

The non-Federal and non-Independent Agency members of the Council will serve without compensation, but may be reimbursed for travel expenses while performing duties on behalf of the Council, subject to approval by the DFO.

Equal opportunity practices in accordance with U. S. Department of Agriculture (USDA) policies shall be followed in all appointments to the committee. To help ensure that recommendations of the committee have taken into account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent women, men, racial and ethnic groups, and persons with disabilities.

Dated: February 11, 2014.

**Gregory Parham,**

*Acting Assistant Secretary for Administration.*

[FR Doc. 2014-03793 Filed 2-21-14; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Doc. No. AMS-TM-14-0005]

#### USDA Farmers Market Application; Notice of Request for Revision and Extension of a Currently Approved Information Collection

**AGENCY:** Agricultural Marketing Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), this notice announces the Agricultural Marketing Service's (AMS) intention to request approval from the Office of Management and Budget, for an extension of the currently approved information collection for OMB 0581-0229, USDA Farmers Market Application. Copies of this one-time yearly application form to participate in the U.S. Department of Agriculture (USDA) Farmers Market may be obtained by calling the AMS Marketing Services Branch contact listed or visiting the Web site at [www.ams.usda.gov/farmersmarkets](http://www.ams.usda.gov/farmersmarkets).

**DATES:** Comments received by April 25, 2014 will be considered.

*Additional Information or Comments:* Contact Velma Lakins, Marketing

Services Division, Transportation and Marketing Programs, Agricultural Marketing Service, U.S. Department of Agriculture, 1400 Independence Avenue SW., Room 4523 South Building, Ag Stop 0269, Washington, DC 20250-0269; Tel. 202/720-8317, or Fax 202/690-0031. Comments should reference docket number AMS-TMP-14-0005.

#### SUPPLEMENTARY INFORMATION:

*Title:* USDA Farmers Market Application

*OMB Number:* 0581-0229.

*Expiration Date of Approval:* June 30, 2014.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The Agricultural Marketing Act of 1946 (7 U.S.C. 1621-1627) directs and authorizes the Secretary of Agriculture to conduct, assist, and foster research, investigation, and experimentation to determine the best methods of processing, preparation for market packaging, handling, transporting, distributing, and marketing agricultural products, 7 U.S.C. 1622(a). Moreover, 7 U.S.C. 1622(f) directs and authorizes the Secretary to conduct and cooperate in consumer education for more effective utilization and greater consumption of agricultural products. In addition, 7 U.S.C. 1622(n) authorizes the Secretary to conduct services and to perform activities that will facilitate the marketing and utilization of agricultural products through commercial channels.

On December 23, 2005, the AMS published a final rule in the **Federal Register** (70 FR 76129) to implement established regulations and procedures under 7 CFR Part 170 for AMS to operate the USDA Farmers Market, specify vendor criteria and selection procedures, and define guidelines to be used for governing the year-round USDA Farmers Market. A one-time yearly submission information collection in a required application form was also established.

The information collection for OMB 0581-0229 *USDA Farmers Market Application* is required by farms or businesses participating at the USDA Farmers Market. The information allows AMS the means of reviewing the type of products available for sale and selecting participants for the annual market season. The type of information within the application includes: (1) Certification the applicant is the owner or representative of the farm or business; (2) applicant contact information including name(s), address, phone number, and email address; (3) farm or business location; (4) types of

products grown; (5) business practices; (6) weekly sales data; and (6) insurance coverage.

Weekly sales data will be collected from the vendors. This information will be useful in letting us know how well the market and vendors are doing overall.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 0.089 hours per response.

*Respondents:* Farmers and/or vendors completing the application to participate in the USDA Farmers Market.

*Estimated Number of Respondents:* 30.

*Estimated Total Annual Responses:* 572.

*Estimated Number of Responses per Respondent:* 19.06.

*Estimated Total Annual Burden on Respondents:* 51.08 hours.

*Farmers Market Guidelines:*

*Estimated Number of Respondents:* 14.

*Estimated Total Annual Responses:* 14.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 3.50 hours.

*Market vendor sales weekly (outdoor):*

*Estimated Number of Respondents:* 14.

*Estimated Total Annual Responses:* 336.

*Estimated Number of Responses per Respondent:* 24.

*Estimated Total Annual Burden on Respondents:* 27.99 hours.

*Market vendor sales weekly (indoor):*

*Estimated Number of Respondents:* 8.

*Estimated Total Annual Responses:* 192.

*Estimated Number of Responses per Respondent:* 24.

*Estimated Total Annual Burden on Respondents:* 15.99 hours.

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to the following address:

- Mail: Velma Lakins, Marketing Services Division, Transportation and Marketing Programs, Agricultural Marketing Service, U.S. Department of Agriculture, 1400 Independence Ave. SW., Room 4523 South Building, Ag Stop 0269, Washington, DC 20250-0269.

- Internet: [www.regulations.gov](http://www.regulations.gov)

All written comments should be identified with the docket number AMS-TMP-14-0005. All comments received will be available for public inspection during regular business hours at the same address. It is our intention to have all comments whether submitted by mail or internet available for viewing on the Regulations.gov ([www.regulations.gov](http://www.regulations.gov)) Internet site. Comments submitted will also be available for public inspection in person at USDA-AMS, Transportation and Marketing Programs, Marketing Services Division, Room 4523-South Building, 1400 Independence Ave. SW., Washington, DC, from 9 a.m. to 12 noon and from 1 p.m. to 4 p.m., Monday through Friday, (except official Federal holidays). Persons wanting to visit the USDA South Building to view comments received are requested to make an appointment in advance by calling (202) 720-8317.

The information collected is used only by authorized employees of the USDA, AMS.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Dated: February 18, 2014.

**Rex A. Barnes,**

*Associate Administrator, Agricultural Marketing Service.*

[FR Doc. 2014-03904 Filed 2-21-14; 8:45 am]

**BILLING CODE 3410-02-P**

---

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2013-0106]

#### General Conference Committee of the National Poultry Improvement Plan; Solicitation for Membership

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of solicitation for membership.

**SUMMARY:** We are giving notice that the Secretary of Agriculture is soliciting nominations for the election of regional membership, a member-at-large, and

alternates to the General Conference Committee of the National Poultry Improvement Plan.

**DATES:** Consideration will be given to nominations received on or before May 9, 2014.

**ADDRESSES:** Completed nomination forms should be mailed, faxed, or emailed to the person listed under **FOR FURTHER INFORMATION CONTACT**.

**FOR FURTHER INFORMATION CONTACT:** Dr. Denise L. Brinson, Senior Coordinator, National Poultry Improvement Plan, VS, APHIS, 1506 Klondike Road, Suite 101, Conyers, GA 30094-5173; phone (770) 922-3496; fax (770) 922-3498; email [denise.l.brinson@aphis.usda.gov](mailto:denise.l.brinson@aphis.usda.gov).

**SUPPLEMENTARY INFORMATION:** The General Conference Committee (the Committee) of the National Poultry Improvement Plan (NPIP) is the Secretary's Advisory Committee on poultry health. The Committee serves as a forum for the study of problems relating to poultry health and as necessary makes specific recommendations to the Secretary concerning ways the U.S. Department of Agriculture may assist the industry in addressing these problems. The Committee assists the Department in planning, organizing, and conducting the Biennial Conference of the NPIP. The Committee recommends whether new proposals should be considered by the delegates to the Biennial Conference.

The Committee consists of an elected member-at-large who is a NPIP participant and an elected member (and alternate) from each of six regions. Terms will expire for three of the current regional members of the Committee as well as the member-at-large in July 2014. We are soliciting nominations from interested organizations and individuals to replace the member-at-large and members on the Committee from the North Atlantic region (Connecticut, Maine, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, and Vermont), the East North Central region (Illinois, Indiana, Michigan, Ohio, and Wisconsin), and the Western region (Alaska, Arizona, California, Colorado, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, Washington, and Wyoming).

Selection of members and their alternates is determined by a majority vote of the NPIP delegates from the respective region. The voting will be by secret ballot of official delegates from the respective region, and the results will be recorded. The member-at-large will be elected by all official delegates. There must be at least two nominees for

each position. To ensure the recommendations of the Committee have taken into account the needs of the diverse groups served by the Department, at least one nominee from each of the three regions must have a demonstrated ability to represent underrepresented groups (minorities, women, persons with disabilities, and persons with limited English proficiency). All members serve for 4 years, subject to the continuation of the Committee by the Secretary of Agriculture.

Nominees wishing to be considered for election must complete Form AD-755. Nomination forms are available on the Internet at <http://www.ocio.usda.gov/forms/doc/AD-755.pdf> or may be obtained from the person listed under **FOR FURTHER INFORMATION CONTACT**.

Done in Washington, DC, this 18th day of February 2014.

**Kevin Shea,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2014-03843 Filed 2-21-14; 8:45 am]

**BILLING CODE 3410-34-P**

---

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Annual List of Newspapers To Be Used by the Alaska Region for Publication of Legal Notices of Proposed Projects and Activities Implementing Land and Resource Management Plans, Including Hazardous Fuel Reduction Projects, Subject to the Pre-Decisional Administrative Review Process

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice lists the newspapers that Ranger Districts, Forests, and the Regional Office of the Alaska Region will use to publish legal notices of the opportunity to object to proposed projects and activities implementing land and resource management plans, including hazardous fuel reduction projects authorized under the Healthy Forests Restoration Act of 2003. The intended effect of this action is to inform interested members of the public which newspapers will be used to publish legal notice of actions subject to the pre-decisional administrative review process at 36 CFR part 218, thereby allowing them to receive constructive notice of the proposed actions, to provide clear evidence of timely notice, and to achieve consistency in administering the pre-decisional review process.