by any one of the methods in

**ADRESSES.**

**Public Availability of Comments**

Before including your address, phone number, email address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority**

We provide this notice under Section 10 of the Act and NEPA regulations (40 CFR 1506.6).


Jay B. Herrington, Field Supervisor, Jacksonville Field Office.

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[LLCON00600-L16100000-DQ0000]**

**Notice of Resource Advisory Council Meeting for the Dominguez-Escalante National Conservation Area Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Dominguez-Escalante National Conservation Area (NCA) Advisory Council (Council) will meet as indicated below.

**DATES:** The meeting will be held on April 16, 2014, from 3 p.m. to approximately 6 p.m. Any adjustments to this meeting will be posted on the Dominguez-Escalante NCA RMP Web site: http://www.blm.gov/co/st/en/nca/denca/denca_rmp.html.

**ADDRESS:** The meeting will be held at the Bill Heddles Recreation Center, 530 Gunnison River Drive, Delta, CO 81416.

**FOR FURTHER INFORMATION CONTACT:** Collin Ewing, Advisory Council

Designated Federal Official, 2815 H Road, Grand Junction, CO 81506. Phone: (970) 244–3049. Email: cewing@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 10-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the resource management plan (RMP) process for the Dominguez-Escalante NCA and Dominguez Canyon Wilderness.

Topics of discussion during the meeting may include informational presentations from various resource specialists working on the RMP as well as Council reports on the following topics: Recreation, fire management, land-use planning process, invasive species management, travel management, wilderness, land exchange criteria, cultural resource management and other resource management topics of interest to the Council that were raised during the planning process.

These meetings are anticipated to occur quarterly, and may occur as frequently as every two weeks during intensive phases of the planning process. Dates, times and agendas for additional meetings may be determined at future Council meetings, and will be published in the Federal Register, announced through local media and on the BLM’s Web site for the Dominguez-Escalante planning effort (www.blm.gov/co/st/en/nca/denca/denca_rmp.html).

These meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will have time allocated at the middle and end of each meeting to hear public comments. Depending on the number of persons wishing to comment and time available, the time for individual, oral comments may be limited at the discretion of the chair.

Ruth Welch,

BLM Colorado Acting State Director.

Dated: February 6, 2014.

J. Paul Loether, Chief, National Register of Historic Places/National Historic Landmarks Program.

**COLORADO**

Larimer County

Milner—Schwarz House, 710 S. Railroad Ave., Loveland, 14000058

Las Animas County

Emerick, Charles, House, 1211 Nevada Ave., Trinidad, 14000059

Rio Blanco County

Meeker I.O.O.F. Lodge—Valentine Lodge No. 47, 400 Main St., Meeker, 14000060

**GEORGIA**

Cobb County

Root, William and Hannah, House, 145 Denmead St., NW., Marietta, 14000061
DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NRNHL–14923; PPWOCRADIO, PCU00RPI4.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 25, 2014. Pursuant to § 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by March 11, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.


J. Paul Loether,
Chief, National Register of Historic Places/National Historic Landmarks Program.

ALABAMA

Madison County

Twickenham Historic District
(Round Includes), Roughly bounded by Clinton Ave., California St., Newman Ave., S. Green & Franklin St., Huntsville, 14000045

MASSACHUSETTS

Franklin County

Benson’s New Block and the Mohawk Chambers, 136–138 & 130–134 Main St. & 11 Wells St., Greenfield, 14000046

MISSOURI

Adair County

Laughlin, Drs. George and Blanche, House, 706 S. Halliburton St., Kirksville, 14000047

SOLOMON,

Sojourners Club, 211 S. Elson St., Kirksville, 14000048

OKLAHOMA

Cleveland County

Logan Apartments, 720 W. Boyd St., Norman, 14000049

Delaware County

Beatie’s Prairie, (Cherokee Trail of Tears MPS) Address Restricted, Jay, 14000050

Muskogee County

First Methodist Episcopal Church, 518 E. Houston St., Muskogee, 14000052

Masonic Temple, 121 S. 6th St., Muskogee, 14000053

Tulsa County

Woodward Park and Gardens Historic District, 2101 & 2435 S. Peoria Ave., Tulsa, 14000054

Washington County

Washington County Memorial Hospital, 412 SE. Frank Phillips Blvd., Bartlesville, 14000055

SOUTH CAROLINA

Charleston County

Mikell, Isaac Jenkins, House, 94 Rutledge Ave., Charleston, 14000056

TENNESSEE

Sullivan County

Grand Guitar, 3245 W. State St., Bristol, 14000057

BILLING CODE 4312–51–P

INTERNATIONAL TRADE COMMISSION

[Investigation No. 731–TA–752 (Third Review)]

Crawfish Tail Meat From China;
Scheduling of an Expedited Five-Year Review Concerning the Antidumping Duty Order on Crawfish Tail Meat From China


ACTION: Notice.

SUMMARY: The Commission hereby gives notice of the scheduling of an expedited review pursuant to section 751(c)(3) of the Tariff Act of 1930 (19 U.S.C. 1675(c)(3)) (the Act) to determine whether revocation of the antidumping duty order on crawfish tail meat from China would be likely to lead to continuation or recurrence of material injury within a reasonably foreseeable time. For further information concerning the conduct of this review and rules of general application, consult the Commission’s Rules of Practice and Procedure, part 201, subparts A through E (19 CFR part 201), and part 207, subparts A, D, E, and F (19 CFR part 207).

DATES: Effective Date: February 4, 2014.

FOR FURTHER INFORMATION CONTACT: