

Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed above.

**SUPPLEMENTARY INFORMATION:**

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [www.fs.usda.gov/main/stnf/workingtogether/advisorycommittees](http://www.fs.usda.gov/main/stnf/workingtogether/advisorycommittees). The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by March 18, 2014 to be scheduled on the agenda of the meeting. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Donna Harmon, District Ranger/Designated Federal Officer, 3644 Avtech Parkway, Redding, California 96002; or by email to [dharmon@fs.fed.us](mailto:dharmon@fs.fed.us), or via facsimile to 530-226-2486.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 10, 2014.

**David R. Myers,**

*Forest Supervisor.*

[FR Doc. 2014-03630 Filed 2-19-14; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southwest Idaho Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southwest Idaho Resource Advisory Committee (RAC) will meet in Boise, Idaho. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the

committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is review and approval of project proposals, and is an open public forum.

**DATES:** The meeting will be held April 4, 2014 at 9:00 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Jim Hall Foothills Learning Center, 3188 Sunset Peak Road, Boise, Idaho.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the New Meadows Ranger District. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Kim Pierson, Designated Federal Officer, by phone at 208-347-0301 or via email at [kpierson@fs.fed.us](mailto:kpierson@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed above.

**SUPPLEMENTARY INFORMATION:**

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: <http://www.idahorac.org/category/southwestidaho/>. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by March 21, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Attn: Kim Pierson, Designated Federal Officer, New Meadows Ranger District, P.O. Box

J, New Meadows, Idaho 83654; or by email to [kpierson@fs.fed.us](mailto:kpierson@fs.fed.us), or via facsimile to 208-347-0309.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 11, 2014.

**Keith B. Lannom,**

*Forest Supervisor, Payette National Forest.*

[FR Doc. 2014-03632 Filed 2-19-14; 8:45 am]

**BILLING CODE 3410-11-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting Notice

**DATE AND TIME:** Tuesday, February 25, 2014, 9:30 a.m.–1:30 p.m. EST.

**PLACE:** Middle East Broadcasting Networks, Suite D, 7600 Boston Blvd., Springfield, VA 22153.

**SUBJECT:** Notice of Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (BBG) will be meeting at the time and location listed above. The Board will vote on a consent agenda consisting of the minutes of the December 18, 2013 meeting and a resolution honoring the 10th anniversary of Alhurra. The BBG will also convene a panel to discuss how the U.S. is viewed through Arabic eyes and receive a presentation providing an overview of the Middle East Broadcasting Networks.

This meeting will be available for public observation via streamed webcast, both live and on-demand, on the BBG's public Web site at [www.bbg.gov](http://www.bbg.gov). Information regarding this meeting, including any updates or adjustments to its starting time, can also be found on the Agency's public Web site.

The public may also attend this meeting in person at the address listed above as seating capacity permits. Member of the public seeking to attend the meeting in person must register at <https://bbgboardmeetingfeb2014.eventbrite.com> by 12:00 p.m. (EST) on February 24. For more information regarding viewing the meeting online or attending it in person, please contact BBG Public Affairs at