

Additional exemptions are delineated in 22 CFR 215.13 and 215.14. During the processing of FOIA and Privacy Act requests and administrative appeals, exempt records from these other systems of records may become part of the case record in this system of records. To the extent that exempt records from other USAID systems of records are entered or become part of this system, USAID has claimed the same exemptions. In addition, any such records compiled in this system of records from any other system of records continues to be subject to any exemption(s) applicable for the records as they have in the primary systems of records of which they are a part.

[FR Doc. 2014-02525 Filed 2-5-14; 8:45 am]

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## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Privacy Act of 1974, System of Records

**AGENCY:** United States Agency for International Development.

**ACTION:** Deleted systems of records.

**SUMMARY:** The United States Agency for International Development (USAID) is issuing public notice for two deleted systems of records maintained in accordance with the Privacy Act of 1974, as amended at 5 U.S.C. 552a. This action is necessary to meet the requirements of the Privacy Act, 5 U.S.C. 522a(e)(4), to publish in the **Federal Register** notice of the existence and character of record systems maintained by the agency.

**DATES:** In accordance with 5 U.S.C. 522a(e)(4) and (11), the public is given a 30-day period in which to comment. Therefore, any comments must be received on or before March 10, 2014. Unless comments are received that would require a revision, this altered system of records will become effective on March 10, 2014.

**ADDRESSES:** You may submit comments:

#### Electronic

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions on the Web site for submitting comments.
- *Email:* [privacy@usaid.gov](mailto:privacy@usaid.gov).

#### Paper

- *Fax:* (703) 666-5670.
- *Mail:* Chief Privacy Officer, United States Agency for International Development, 2733 Crystal Drive, 11th Floor, Arlington, Va. 22202.

**FOR FURTHER INFORMATION CONTACT:** The USAID Privacy Office at United States Agency for International Development, 2733 Crystal Drive, 11th Floor, Arlington, VA 22202; or via email at [privacy@usaid.gov](mailto:privacy@usaid.gov).

**SUPPLEMENTARY INFORMATION:** USAID has recently conducted a review of system of records notices and has determined that the following two systems or records are covered by government-wide systems of records and the USAID systems of records will be deleted as detailed below: USAID-3 Employees Automated Records; and USAID-23 Employees' Equal Employment Opportunity Complaint Investigative Records.

Dated: January 15, 2014.

**William Morgan,**

*Chief Information Security Officer and Chief Privacy Officer, U.S. Agency for International Development.*

### USAID-3

#### SYSTEM NAME:

Employees Automated Records.

*Reason:* USAID-3 Employees Automated Records is covered by several government-wide systems of records notices OPM/Govt-1 General Personnel Records (December 11, 2013, 77 FR 73694); OPM/Govt-2 Employee Performance File System of Records (June 19, 2006, 71 FR 35342, 35347); OPM/Govt-3 Records of Adverse Actions, Performance Based Reduction in Grade and Removal Actions, and Termination of Probationers (June 19, 2006, 71 FR 35342, 35350); OPM/Govt-5 Recruiting, Examining, and Placement Records (June 19, 2006, 71 FR 35342, 35351); OPM/Govt-7 Applicant Race, Sex, National Origin, and Disability Status Records (June 19, 2006, 71 FR 35342, 35356); and EEOC/Govt-1 Equal Employment Opportunity in the Federal Government Complaint and Appeal Records (July 30, 2002, 67 FR 49338, 49354, as amended April 6, 2006, 71 FR 24704, 24705). USAID-3 can therefore be deleted.

### USAID-23

#### SYSTEM NAME:

Employees' Equal Employment Opportunity Complaint Investigative Records.

*Reason:* USAID-23 Employees' Equal Employment Opportunity Complaint Investigative Records is covered by the government-wide system of records notice EEOC/Govt-1 Equal Employment Opportunity in the Federal Government Complaint and Appeal Records (July 30,

2002, 67 FR 49354); and USAID-23 can therefore be deleted.

[FR Doc. 2014-02534 Filed 2-5-14; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ravalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will meet in Hamilton, MT. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to provide information regarding the monitoring of RAC projects.

**DATES:** The meeting will be held March 11, 2014 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Bitterroot National Forest Supervisor's Office located at 1801 N. 1st, Hamilton, MT. Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Bitterroot National Forest Supervisor's Office. Please call ahead to 406-363-7100 to facilitate entry into the building and to view comments.

**FOR FURTHER INFORMATION CONTACT:** Dan Ritter, Acting Forest Supervisor or Joni Lubke, Executive Assistant at 406-363-7100.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed *For Further Information*.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: Project proposal presentations for 2014 funding. Contact Joni Lubke at 406-363-7100 for a full agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before the meeting. Individuals wishing to make an oral statement should request in writing by March 10, 2014 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Joni Lubke at 1801 N. 1st, Hamilton, MT 59840 or by email to [jmlubke@fs.fed.us](mailto:jmlubke@fs.fed.us) or via facsimile to 406-363-7159. A summary of the meeting will be posted at [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf/Web\\_Agendas?OpenView&Count=1000&RestrictToCategory=Ravalli+County](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf/Web_Agendas?OpenView&Count=1000&RestrictToCategory=Ravalli+County) within 21 days of the meeting.

Dated: January 22, 2014.

**Daniel G. Ritter,**

*Acting Forest Supervisor.*

[FR Doc. 2014-02263 Filed 2-5-14; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

[Docket No. NRCS-2014-0001]

#### Conservation Innovation Grants Fiscal Year (FY) 2014 Announcement for Program Funding

**AGENCY:** Natural Resources Conservation Service, United States Department of Agriculture.

**ACTION:** Notice of program funding.

**SUMMARY:** The Natural Resources Conservation Service (NRCS), an agency under the United States Department of Agriculture (USDA), is announcing availability of Conservation Innovation Grants (CIG) to stimulate the development and adoption of innovative conservation approaches and technologies. Applications will be accepted from all 50 States, District of Columbia, Caribbean Area (Puerto Rico and U.S. Virgin Islands), and the Pacific Islands Area (Guam, American Samoa, and the Commonwealth of the Northern Mariana Islands). NRCS anticipates that the amount available for support of this program in FY 2014 will be up to \$15 million. Applications are requested from eligible governmental or non-governmental organizations or individuals for competitive consideration of grant awards for projects between 1 and 3 years in duration.

Funds will be awarded through a two-phase nationwide competitive grants process that will include: (1) A pre-proposal process, and (2) a full proposal process. The full proposal process will only be open to applicants whose pre-proposal applications are selected by NRCS. Both phases are described in the full announcement found at [Grants.gov](http://Grants.gov). Only pre-proposals are being solicited at this time.

Please visit <http://www.nrcs.usda.gov/technical/cig/index.html> for more information about this grant opportunity. In addition, the full notice that identifies the objectives, eligibility criteria, and application instructions for CIG projects can also be found at: [www.grants.gov](http://www.grants.gov). Applications will be screened for completeness and compliance with the provisions of the announcement. Incomplete applications will be eliminated from competition, and notification of elimination will be mailed to the applicant. NRCS will request a full proposal package only from those applicants selected in the pre-proposal phase.

**DATES:** Applications for the pre-proposal phase must be received by NRCS before 4:00 p.m. EST on March 7, 2014. NRCS will announce selected pre-proposal applications by April 7, 2014. Selected applicants will then be required to submit a full proposal package to NRCS by 4:00 p.m. EDT on May 5, 2014.

**ADDRESSES:** Applications sent via express mail or overnight courier service must be sent to the following address: USDA-NRCS, CIG Program, 1400 Independence Avenue SW., Room 6143 South Building, Washington, DC 20250. Applications sent via the United States Postal Service must be sent to the following address: USDA-NRCS, CIG Program, Post Office Box 2890, Washington, DC 20013-2890. Applications sent electronically must be sent through [www.grants.gov](http://www.grants.gov) or [nrcscig@wdc.usda.gov](mailto:nrcscig@wdc.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Gregorio Cruz, National CIG Program Manager, NRCS, Post Office Box 2890, Washington, DC 20250; telephone: (202) 720-8644; email: [gregorio.cruz@wdc.usda.gov](mailto:gregorio.cruz@wdc.usda.gov).

Signed this 30th day of January 2014 in Washington, DC.

**Jason A. Weller,**

*Vice President, Commodity Credit Corporation, and Chief, Natural Resources Conservation Service.*

[FR Doc. 2014-02476 Filed 2-5-14; 8:45 am]

**BILLING CODE 3410-16-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** Monday, February 10, 2014. 11:30 a.m. EST.

**PLACE:** Broadcasting Board of Governors, Cohen Building, Room 3321, 330 Independence Ave. SW., Washington, DC 20237.

**SUBJECT:** Notice of Special Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The members of the Broadcasting Board of Governors (BBG) will meet in a special session, to be conducted telephonically, to discuss and approve the agency's Operating Plan for Fiscal Year 2014.

The meeting will be available for public observation via a complete audio recording and a verbatim transcript of the meeting to be promptly posted on the BBG's public Web site at [www.bbg.gov](http://www.bbg.gov).

Information regarding this meeting, including any updates or adjustments to its starting time, can also be found on the Agency's public Web site.

**CONTACT PERSON FOR MORE INFORMATION:**

Persons interested in obtaining more information should contact Paul Kollmer-Dorsey at (202) 203-4545.

**Patricia Hargrave,**

*Acting General Counsel.*

[FR Doc. 2014-02700 Filed 2-4-14; 4:15 pm]

**BILLING CODE 8610-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Briefing.

**DATE AND TIME:** Friday, February 14, 2014; 9:30 a.m. EST.

**PLACE:** 1331 Pennsylvania Ave. NW., Suite 1150, Washington, DC 20425.

#### Briefing Agenda—9:30 a.m.–2:45 p.m.

This briefing is open to the public.

Topic: *Patient Dumping*.

I. Introductory Remarks by Chairman.

II. Panel I—9:30 a.m.–10:45 a.m.:

Government Panel

Speakers' Remarks and Questions

From Commissioners.

III. Panel II—10:45 a.m.–12:00 p.m.:

Advocate/Practitioner Panel

Speakers' Remarks and Questions

From Commissioners.

IV. Panel III—12:05 p.m.–1:05 p.m.:

Scholar Panel

Speakers' Remarks and Questions

From Commissioners.