

Classification—100,000 respondents at 3 hours and 20 minutes (3.33 hours) per response; Request for Interview—1,500 respondents at 1 hour per response; DNA Evidence—100 respondents at 2 hours per response.

(6) *An estimate of the total public burden (in hours) associated with the collection: 334,700 annual burden hours.*

If you need a copy of the information collection instrument with supplementary documents, or need additional information, please visit <http://www.regulations.gov>. We may also be contacted at: USCIS, Office of Policy and Strategy, Regulatory Coordination Division, 20 Massachusetts Avenue NW., Washington, DC 20529-2140; Telephone 202-272-8377.

Dated: January 30, 2014.  
**Laura Dawkins,**  
*Chief, Regulatory Coordination Division, Office of Policy and Strategy, U.S. Citizenship and Immigration Services, Department of Homeland Security.*  
 [FR Doc. 2014-02448 Filed 2-4-14; 8:45 am]  
**BILLING CODE 9111-97-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-R6-ES-2014-N010; FXES111306 00000D2-123-FF06E00000]**

**Endangered and Threatened Species; Permits**

**AGENCY:** Fish and Wildlife Service, Interior.  
**ACTION:** Notice of issuance of permits.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, have issued the following permits to conduct certain activities with endangered species under the authority of the Endangered Species Act, as amended (Act).

**FOR FURTHER INFORMATION CONTACT:** Kathy Konishi, Permit Coordinator Ecological Services, (303) 236-4212 (phone); [permitsR6ES@fws.gov](mailto:permitsR6ES@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:** We have issued the following permits in response to recovery permit applications we received under the authority of section 10 of the Act (16 U.S.C. 1531 et seq.). Each permit listed below was issued only after we determined that it was applied for in good faith; that granting the permit would not be to the disadvantage of the listed species; and that the terms and conditions of the permit were consistent with purposes and policy set forth in the Act.

Applicant name	Permit No.	Date issued	Date expired
BELLINI ENVIRONMENTAL CONSULTING .....	060668	9/13/2013	6/30/2018
BUREAU OF LAND MANAGEMENT .....	073201	7/10/2013	6/30/2018
BUREAU OF LAND MANAGEMENT .....	165829	7/29/2013	3/31/2018
COLORADO STATE UNIVERSITY .....	046795	10/29/2013	12/31/2018
FELSBURG HOLT & ULLEVIG, INC. ....	09941B	8/20/2013	6/30/2018
IRON COUNTY COMMISSION .....	20942B	11/4/2013	12/31/2112
KANSAS CITY ZOO .....	183432	12/30/2013	12/31/2018
KANSAS STATE UNIVERSITY .....	067729	7/8/2013	6/30/2018
NATIONAL PARK SERVICE .....	057485	7/8/2013	3/31/2018
NATIONAL PARK SERVICE .....	145090	12/2/2013	12/31/2018
POWER ENGINEERS .....	237960	12/30/2013	12/31/2018
U.S. FISH AND WILDLIFE SERVICE .....	18695B	10/23/2013	12/31/2063
UNIVERSITY OF NEBRASKA AT KEARNEY .....	045150	9/13/2013	6/30/2018
U.S. GEOLOGICAL SURVEY .....	047282	7/19/2013	6/30/2018
UTAH STATE UNIVERSITY .....	07858A	7/17/2013	6/30/2018
UTAH STATE UNIVERSITY .....	049748	8/13/2013	3/31/2018
VIRGINIA POLYTECHNIC INSTITUTE .....	103272	7/17/2013	9/30/2018
WYOMING GAME AND FISH DEPARTMENT .....	067397	7/29/2013	3/31/2018

**Availability of Documents**

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to Kathy Konishi (see **FOR FURTHER INFORMATION CONTACT**).

**Authority**

We provide this notice under section 10 of the Act (16 U.S.C. 1531 et seq.)

Dated: January 30, 2014.  
**Nicole Alt,**  
*Acting Assistant Regional Director, Mountain-Prairie Region.*  
 [FR Doc. 2014-02385 Filed 2-4-14; 8:45 am]  
**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-R6-ES-2014-N011; FXES11130600000D2-123-FF06E00000]**

**Endangered and Threatened Wildlife and Plants; Recovery Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.  
**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered or threatened species. With some exceptions, the Endangered Species Act of 1973, as amended (Act), prohibits activities with endangered and threatened species unless a Federal

permit allows such activity. The Act requires that we invite public comment before issuing these permits.

**DATES:** To ensure consideration, please send your written comments by March 7, 2014.

**ADDRESSES:** You may submit comments or requests for copies or more information by any of the following methods. Alternatively, you may use one of the following methods to request hard copies or a CD-ROM of the documents. Please specify the permit you are interested in by number (e.g., Permit No. TE-XXXXXX).

- *Email:* [permitsR6ES@fws.gov](mailto:permitsR6ES@fws.gov). Please refer to the respective permit number (e.g., Permit No. TE-XXXXXX) in the subject line of the message.
- *U.S. Mail:* Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 25486-DFC, Denver, CO 80225.

• *In-Person Drop-off, Viewing, or Pickup*: Call (303) 236-4212 to make an appointment during regular business hours at 134 Union Blvd., Suite 645, Lakewood, CO 80228.

**FOR FURTHER INFORMATION CONTACT:** Kathy Konishi, Permit Coordinator, Ecological Services, (303) 236-4212 (phone); [permitsR6ES@fws.gov](mailto:permitsR6ES@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:**

**Background**

The Act (16 U.S.C. 1531 *et seq.*) prohibits activities with endangered and threatened species unless a Federal permit allows such activity. Along with our implementing regulations in the Code of Federal Regulations (CFR) at 50 CFR part 17, the Act provides for permits and requires that we invite public comment before issuing these permits.

A permit granted by us under section 10(a)(1)(A) of the Act authorizes the permittees to conduct activities with U.S. endangered or threatened species for scientific purposes, enhancement of propagation or survival, or interstate commerce (the latter only in the event that it facilitates scientific purposes or enhancement of propagation or survival). Our regulations implementing section 10(a)(1)(A) for these permits are found at 50 CFR 17.22 for endangered wildlife species, 50 CFR 17.32 for threatened wildlife species, 50 CFR 17.62 for endangered plant species, and 50 CFR 17.72 for threatened plant species.

**Applications Available for Review and Comment**

We invite local, State, and Federal agencies and the public to comment on the following applications. Documents and other information the applicants have submitted with their applications are available for review, subject to the requirements of the Privacy Act (5 U.S.C. 552a) and Freedom of Information Act (5 U.S.C. 552).

**Permit Application Number TE227446**

*Applicant*: Clifton Sanitation District, 3217 D Road, Clifton, CO.

The applicant requests the renewal of a permit for educational display and propagation of bonytail (*Gila elegans*), Colorado pikeminnow (*Ptychocheilus Lucius*), humpback chub (*Gila cypha*), and razorback sucker (*Xyrauchen texanus*) at the Clifton Sanitation District facility for the purpose of enhancing the species' survival.

**Permit Application Number TE24637B**

*Applicant*: USFS Nebraska Water Science Center, 5231 S. 19th Street, Lincoln, NE.

The applicant requests the renewal of a permit to conduct presence/absence surveys for the pallid sturgeon (*Scaphirhynchus albus*) in Nebraska and South Dakota to determine range, distribution, and abundance for the purpose of enhancing the species' survival.

**National Environmental Policy Act**

In compliance with the National Environmental Policy Act (42 U.S.C. 4321 *et seq.*), we have made an initial determination that the proposed activities in these permits are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement (516 DM 6 Appendix 1, 1.4C(1)).

**Public Availability of Comments**

All comments and materials we receive in response to these requests will be available for public inspection, by appointment, during normal business hours at the address listed in the **ADDRESSES** section of this notice.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority**

We provide this notice under section 10 of the Act (16 U.S.C. 1531 *et seq.*).

Dated: *January 30, 2014.*

**Nicole Alt,**

*Acting Assistant Regional Director, Mountain-Prairie Region.*

[FR Doc. 2014-02386 Filed 2-4-14; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

[DR.5B711.JA000814]

**Land Acquisitions; Mechoopda Indian Tribe of Chico Rancheria of California**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Final Agency Determination.

**SUMMARY:** The Assistant Secretary—Indian Affairs made a final agency determination to acquire approximately 626.55 acres of land in trust for the

Mechoopda Indian Tribe of Chico Rancheria of California for gaming and other purposes on January 24, 2014.

**FOR FURTHER INFORMATION CONTACT:** Paula L. Hart, Director, Office of Indian Gaming, Bureau of Indian Affairs, MS-3657 MIB, 1849 C Street NW., Washington, DC 20240; Telephone (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1, and is published to comply with the requirements of 25 CFR 151.12(c)(2)(ii) that notice of the decision to acquire land in trust be promptly provided in the **Federal Register**.

On March 14, 2008, the Assistant Secretary—Indian Affairs first approved the trust acquisition of 626.55 acres of land in trust for the Mechoopda Indian Tribe of Chico Rancheria of California. Notice of that decision was published in the **Federal Register** on May 8, 2008. 73 FR 26142. The 2008 decision was challenged in the United States District Court for the District of Columbia by Butte County, California, and was ultimately remanded to the Department for reconsideration. On January 24, 2014, the Assistant Secretary—Indian Affairs issued a new decision to accept approximately 626.55 acres of land into trust for the Mechoopda Indian Tribe of Chico Rancheria of California under the authority of the Indian Reorganization Act of 1934, 25 U.S.C. 465. We have determined that the Mechoopda Indian Tribe of Chico Rancheria of California's request meets the requirements of the Indian Gaming Regulatory Act's "restored lands" exception, 25 U.S.C. 2719(b)(1)(B)(iii), to the general prohibition contained in 25 U.S.C. 2719(a) on gaming on lands acquired in trust after October 17, 1988.

The 626.55 acres are located in Butte County, California, and are described as follows:

**Parcel I**

All that portion of the east half of the northeast quarter of Section 1, Township 20 North, Range 2 East, M.D.B. & M., lying easterly of U.S. Highway 99E.

Excepting therefrom that portion thereof, heretofore conveyed to the State of California by deed recorded July 27, 1951, in Book 575, Page 326, Official Records, recorded October 9, 1974, in Book 1944, Page 64, Official Records and October 9, 1974, in Book 1944, Page 68, Official Records and Parcel 1 of the Grant Deed recorded January 15, 2004,