

by fax at (703) 358-2548; or by email at doug_hobbs@fws.gov.

SUPPLEMENTARY INFORMATION: In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the Sport Fishing and Boating Partnership Council will hold a meeting.

Background

The Council was formed in January 1993 to advise the Secretary of the Interior, through the Director of the Service, on aquatic conservation endeavors that benefit recreational fishery resources and recreational boating and that encourage partnerships among industry, the public, and government. The Council represents the interests of the public and private sectors of the recreational fishing, boating, and conservation communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council, appointed by the Secretary of the Interior, includes the Service Director and the president of the Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, Native American tribes, aquatic resource outreach and education, and tourism. Background information on the Council is available at <http://www.fws.gov/sfbpc>.

Meeting Agenda

The Council will hold a meeting to consider:

- Issues regarding the Boating Infrastructure Grant Program and Clean Vessel Act Grant Program;
- An update on the activities of the Federal Interagency Council on Outdoor Recreation (FICOR) in implementing the America’s Great Outdoors Initiative;
- An update from the FWS Fish and Aquatic Conservation Program on progress in implementing Council recommendations to improve program activities;
- An update from the Recreational Boating and Fishing Foundation on progress in implementing Council recommendations to improve the activities and operations of the Foundation;
- An update on the Wildlife and Sport Fish Restoration Program;

- An update on the implementation of the National Wildlife Refuge System Vision, in particular, recommendation 17: Hunting, Fishing and Outdoor Recreation;
 - Other Council business.
- The final agenda will be posted on the Internet at <http://www.fws.gov/sfbpc>.
Public Input

If you wish to	Then you must contact the Council Coordinator (see FOR FURTHER INFORMATION CONTACT) no later than
Attend the meeting	Tuesday, February 18, 2014
Submit written information or questions before the meeting for the council to consider during the meeting.	Tuesday, February 18, 2014
Give an oral presentation during the meeting.	Tuesday, February 18, 2014

Attendance

Because entry to Federal buildings is restricted, all visitors are required to preregister to be admitted. In order to attend this meeting, you must register by close of business on the dates listed in “Public Input” under **SUPPLEMENTARY INFORMATION**. Please submit your name, time of arrival, email address, and phone number to the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**).

Submitting Written Information or Questions

Interested members of the public may submit relevant information or questions for the Council to consider during the meeting. Written statements must be received by the date listed above in “Public Input,” so that the information may be made available to the Council for their consideration prior to the meeting. Written statements must be supplied to the Council Coordinator in one of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

Giving an Oral Presentation

Individuals or groups requesting to make an oral presentation during the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public

speaker list for this meeting. To ensure an opportunity to speak during the public comment period of the meeting, members of the public must register with the Council Coordinator. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days subsequent to the meeting.

Meeting Minutes

Summary minutes of the meeting will be maintained by the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**) and will be available for public inspection within 90 days of the meeting and will be posted on the Council’s Web site at <http://www.fws.gov/sfbpc>.

Stephen Guertin,
Acting Director.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLES934000-L13200000-EL0000; ALES 57824]

Notice of Invitation To Participate; Coal Exploration License Application ALES 57824, Alabama

AGENCY: Bureau of Land Management, Interior.
ACTION: Notice.

SUMMARY: Members of the public are invited to participate with Cahaba Resources, LLC, on a pro rata cost-sharing basis in a program for the exploration of coal deposits owned by the United States of America in lands located in Tuscaloosa County, Alabama, encompassing 760 acres.

DATES: Any party seeking to participate in this exploration program must send written notice to both the Bureau of Land Management (BLM) and Cahaba Resources, LLC, to the addresses provided in the **ADDRESSES** section below, no later than March 6, 2014, or 10 calendar days after the last publication of this Notice in the *Tuscaloosa News* newspaper, whichever is later. This Notice will be published once a week for 2 consecutive weeks in the *Tuscaloosa News*, Tuscaloosa, Alabama. Such written notice must refer to serial number ALES 57824.

ADDRESSES: The proposed exploration license and plan are available for review from 9 a.m. to 4 p.m., Monday through

Friday, in the following offices (serialized under number ALES 57824): BLM Eastern States State Office, 7450 Boston Boulevard, Springfield, VA; and BLM Southeastern States Field Office, 411 Briarwood Drive, Suite 404, Jackson, MS.

A written notice to participate in the exploration license should be sent to Cahaba Resources, LLC, P.O. Box 122, Brookwood, AL 35444; and to the State Director, BLM Eastern States, 7450 Boston Boulevard, Springfield, VA 22153.

FOR FURTHER INFORMATION CONTACT:

Michael Glasson, Solid Minerals Program Lead, BLM Eastern States, 7450 Boston Boulevard, Springfield, VA, by email at mglasson@blm.gov or by telephone at 202-912-7723. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The exploration activities will be performed pursuant to the Mineral Leasing Act of 1920, as amended, 30 U.S.C. 201(b), and to the regulations at 43 CFR part 3410. The purpose of the exploration program is to gain additional geologic knowledge of the coal underlying the exploration area for the purpose of assessing the coal resources. The exploration program is fully described and will be conducted pursuant to an exploration license and plan approved by the BLM. The exploration plan may be modified to accommodate the legitimate exploration needs of persons seeking to participate. Cahaba Resources, LLC, has applied to the BLM for a coal exploration license on private surface with federally owned minerals in Tuscaloosa County, Alabama.

The lands to be explored for coal deposits in exploration license ALES 57824 are described as follows:

Huntsville Meridian, Alabama

T. 18 S., R. 9 W.,

Sec. 26, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;

Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Sec. 35, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Containing 760 acres.

The Federal coal within the lands described for exploration license ALES 57824 is currently unleased for development of Federal coal reserves.

The proposed exploration program is fully described and will be conducted

pursuant to an exploration plan to be approved by the BLM.

John Ruhs,

Acting State Director.

[FR Doc. 2014-02267 Filed 2-3-14; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLCON00000 L10200000
DF0000.LXSICADR0000]

Notice of Public Meeting, Northwest Colorado Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Public Meeting

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Northwest Colorado Resource Advisory Council (RAC) will meet as indicated below. **DATES:** The Northwest Colorado RAC scheduled a meeting from 10 a.m. to 3 p.m. March 6, 2014, with public comment periods regarding matters on the agenda at 11:15 a.m. and 2 p.m. A specific agenda will be available before the meeting at www.blm.gov/co/st/en/BLM_Resources/racs/nwrac.html.

ADDRESSES: The meeting will be held at the BLM Colorado River Valley Field Office, 2300 River Frontage Road, Silt, CO 81652.

FOR FURTHER INFORMATION CONTACT:

David Boyd, Public Affairs Specialist, Colorado River Valley Field Office (see address above), (970) 876-9008. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The Northwest Colorado RAC advises the Secretary of the Interior, through the BLM, on a variety of public land issues in northwestern Colorado.

Topics of discussion during Northwest Colorado RAC meetings may include the BLM National Greater Sage-Grouse Conservation Strategy, working group reports, recreation, fire management, land use planning, invasive species management, energy and minerals management, travel

management, wilderness, wild horse herd management, land exchange proposals, cultural resource management and other issues as appropriate.

These meetings are open to the public. The public may present written comments to the RACs. Each formal RAC meeting will also have time, as identified above, allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

John Mehlhoff,

BLM Colorado Acting State Director.

[FR Doc. 2014-02303 Filed 2-3-14; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-14723;
PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: State Historical Society of Wisconsin, Madison, WI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The State Historical Society of Wisconsin has completed an inventory of human remains, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is no cultural affiliation between the human remains and any present-day Indian tribes or Native Hawaiian organizations. Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the State Historical Society of Wisconsin. If no additional requestors come forward, transfer of control of the human remains to the Indian tribes or Native Hawaiian organizations stated in this notice may proceed.

DATES: Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the State Historical Society of Wisconsin at the address in this notice by March 6, 2014.

ADDRESSES: Jennifer Kolb, Wisconsin Historical Museum, 30 North Carroll Street, Madison, WI 53703, telephone (608) 261-2461, email Jennifer.Kolb@wisconsinhistory.org.