

student academic achievement, staff and parents, and expanding the number of high-quality charter schools available to students across the nation.

Charter school authorization is at the very crux of any efforts to expand and ensure high-quality public school choice options through public charter schools because charter school authorizers are the public entities primarily responsible for: initial charter authorizations, on-going monitoring and oversight, and charter renewal and closure decisions.

Currently, there is no other comprehensive national database of the roughly 900 charter school authorizers complete with the schools under their authority; some of these data elements are available from public documents, but they are not made available to the public consistently across all authorizers. There is also no other comprehensive, fully-populated tool for tracking the activities of and evaluating the quality of authorizers nationwide based on their authorizing decisions in light of schools performance. This data collection will be administered to the all charter school authorizers.

Dated: January 27, 2014.

**Tomakie Washington,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2014-01943 Filed 1-30-14; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Advisory Board

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of Renewal.

**SUMMARY:** Pursuant to Section 14(a)(2)(A) of the Federal Advisory Committee Act (Pub. L. 92-463), and in accordance with Title 41 of the Code of Federal Regulations, section 102-3.65(a), and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the Environmental Management Advisory Board (Board) will be renewed for a two-year period beginning January 23, 2014.

The Board provides the Assistant Secretary for Environmental Management (EM) with information and strategic advice on a broad range of corporate issues affecting the EM program. These corporate issues include, but are not limited to, project management and oversight activities,

cost/benefit analyses, program performance, human capital development, and contracts and acquisition strategies.

Additionally, the renewal of the Environmental Management Advisory Board has been determined to be essential to conduct DOE's business and to be in the public interest in connection with the performance of duties imposed on DOE by law and agreement. The Board will operate in accordance with the provisions of the Federal Advisory Committee Act, and rules and regulations issued in implementation of that Act.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kristen G. Ellis, Designated Federal Officer, at (202) 586-5810 or [kristen.ellis@em.doe.gov](mailto:kristen.ellis@em.doe.gov).

Issued in Washington, DC on January 23, 2014.

**Carol A. Matthews,**

*Committee Management Officer.*

[FR Doc. 2014-02021 Filed 1-30-14; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Hanford

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, March 6, 2014, 8:30 a.m.—5:00 p.m.; Friday, March 7, 2014, 8:30 a.m.—3:30 p.m.

**ADDRESSES:** Red Lion Columbia Center, 1101 North Columbia Center Blvd., Kennewick, WA 99336.

**FOR FURTHER INFORMATION CONTACT:** Kimberly Ballinger, Federal Coordinator, Department of Energy Richland Operations Office, 825 Jadwin Avenue, P.O. Box 550, A7-75, Richland, WA, 99352; Phone: (509) 376-6332; or Email: [kimberly.ballinger@rl.doe.gov](mailto:kimberly.ballinger@rl.doe.gov).

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

- Potential Draft Advice
  - 100 N Proposed Plan Draft A
  - Office of River Protection

Framework Document

- Discussion Topics
  - Tri-Party Agreement Agencies' Program Updates
  - Hanford Advisory Board Committee Reports
  - Emergency Preparedness
  - Potential technical issues at Waste Treatment and Immobilization Plant
  - Board Business

*Public Participation:* The meeting is open to the public. The EM SSAB, Hanford, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Kimberly Ballinger at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Kimberly Ballinger at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Kimberly Ballinger's office at the address or phone number listed above. Minutes will also be available at the following Web site: <http://www.hanford.gov/page.cfm/hab>.

Issued at Washington, DC on January 28, 2014.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2014-02017 Filed 1-30-14; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public

notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, February 19, 2014, 5:00 p.m.

**ADDRESSES:** Beatty Community Center, 100 A Avenue South, Beatty, Nevada 89003.

**FOR FURTHER INFORMATION CONTACT:** Barbara Ulmer, Board Administrator, 232 Energy Way, M/S 505, North Las Vegas, Nevada 89030. Phone: (702) 630-0522; Fax (702) 295-5300 or Email: [NSSAB@nnsa.doe.gov](mailto:NSSAB@nnsa.doe.gov).

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

1. Nevada National Security Site Communication Plan for Groundwater Sampling Results—Work Plan Item #5.
2. Recommendation Development for Radionuclide Decay at Use-Restricted Soil Sites—Work Plan Item #3.
3. Recommendation Development for Groundwater Open House—Work Plan Item #4.

**Public Participation:** The EM SSAB, Nevada, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Barbara Ulmer at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Barbara Ulmer at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments can do so during the 15 minutes allotted for public comments.

**Minutes:** Minutes will be available by writing to Barbara Ulmer at the address listed above or at the following Web site: <http://nv.energy.gov/nssab/MeetingMinutes.aspx>

Issued at Washington, DC on January 28, 2014.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2014-02009 Filed 1-30-14; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric rate filings:

**Docket Numbers:** ER10-1569-008; ER10-2791-008; ER10-2792-008; ER10-1575-006; ER11-2062-009; ER12-2413-006; ER10-1291-010; ER11-2508-008; ER11-4307-009; ER12-261-008; ER10-2876-008; ER10-2888-009; ER10-2914-009; ER10-2931-008; ER13-1965-003; ER11-4308-009; ER11-2805-008; ER10-3143-010

**Applicants:** NRG Power Marketing LLC, Bayou Cove Peaking Power LLC, Big Cajun I Peaking Power LLC, CottonWood Energy Company LP, Energy Plus Holdings LLC, Energy Alternatives Wholesale, LLC, GenConn Energy LLC, GenOn Energy Management, LLC, Green Mountain Energy Company, Independence Energy Group LLC, Louisiana Generating LLC, Norwalk Power LLC, NRG New Jersey Energy Sales LLC, NRG Sterlington Power LLC, NRG Wholesale Generation LP, Reliant Energy Northeast LLC, RRI Energy Services, LLC, Sabine Cogen, LP

**Description:** Notice of Non-Material Change in Status of NRG MBR Entities.

**Filed Date:** 1/22/14.

**Accession Number:** 20140122-5241.

**Comments Due:** 5 p.m. ET 2/12/14.

**Docket Numbers:** ER10-3125-007; ER10-3243-002; ER10-3102-007; ER10-3245-001; ER10-3249-001; ER10-3250-001; ER10-3169-005; ER10-3100-007; ER12-2570-003; ER11-2639-001; ER10-3143-009; ER13-821-003; ER10-3107-007; ER10-3109-007; ER13-618-002; ER12-1301-002

**Applicants:** AL Sandersville, LLC, Chandler Wind Partners, LLC, Effingham County Power, LLC, Foote Creek II, LLC, Foote Creek III, LLC, Foote Creek IV, LLC, Michigan Power Limited Partnership, MPC Generating, LLC, Panther Creek Power Operating, LLC, Ridge Crest Wind Partners, LLC, Sabine Cogen, LP, Scrubgrass Generating Company, L.P., Walton County Power, LLC, Washington County Power, LLC, Westwood Generation, LLC, Zone J Tolling Co., LLC.

**Description:** Notice of Non-Material Change in Status of AL Sandersville, LLC, et al.

**Filed Date:** 1/22/14.

**Accession Number:** 20140122-5225.

**Comments Due:** 5 p.m. ET 2/12/14.

**Docket Numbers:** ER10-3145-004; ER10-3147-004; ER13-442-001; ER10-

3116-004; ER10-3120-004; ER11-2036-004; ER13-1544-001; ER10-3128-004; ER13-1139-003; ER10-1800-004; ER10-3136-004; ER11-2701-006; ER10-1728-004; ER10-2491-004; ER97-2904-012; ER97-4222-003; ER11-3131-001.

**Applicants:** AES Alamitos, LLC, AES Armenia Mountain Wind, LLC, AES Beaver Valley, LLC, AES Energy Storage, LLC, AES Huntington Beach, L.L.C., AES Laurel Mountain LLC, AES ES Tait, LLC, AES Redondo Beach, L.L.C., Condon Wind Power, LLC, Imperial Valley Solar 1, LLC, Indianapolis Power & Light Company, Mountain View Power Partners, LLC, The Dayton Power and Light Company, DPL Energy, LLC, LAKE BENTON POWER PARTNERS LLC, Storm Lake Power Partners II, LLC, Mountain View Power Partners IV, LLC.

**Description:** Supplement to July 1, 2013 Triennial Market Power Update for the Southwest Region of AES MBR Affiliates.

**Filed Date:** 1/22/14.

**Accession Number:** 20140122-5220.

**Comments Due:** 5 p.m. ET 2/5/14.

**Docket Numbers:** ER10-3168-008; ER13-445-002; ER11-4063-002; ER11-4060-002; ER11-4061-002.

**Applicants:** ArcLight Energy Marketing, LLC, Badger Creek Limited, Double "C" Limited, High Sierra Limited, Kern Front Limited.

**Description:** Notice of Non-Material Change in Status of ArcLight Energy Marketing, LLC, et al.

**Filed Date:** 1/22/14.

**Accession Number:** 20140122-5224.

**Comments Due:** 5 p.m. ET 2/12/14.

**Docket Numbers:** ER12-1179-016.

**Applicants:** Southwest Power Pool, Inc.

**Description:** Implementation of Order No. 745 in the Integrated Marketplace to be effective 3/1/2014.

**Filed Date:** 1/22/14.

**Accession Number:** 20140122-5174.

**Comments Due:** 5 p.m. ET 2/12/14.

**Docket Numbers:** ER12-1589-002.

**Applicants:** Public Service Company of Colorado.

**Description:** 2014-01-22\_Att-O\_PSCo\_Formula\_Rate Filing to be effective 11/17/2012.

**Filed Date:** 1/22/14.

**Accession Number:** 20140122-5211.

**Comments Due:** 5 p.m. ET 2/12/14.

**Docket Numbers:** ER13-238-002.

**Applicants:** Appalachian Power Company.

**Description:** Sporn Operating Agreement Compliance Filing to be effective 1/1/2014.

**Filed Date:** 1/22/14.

**Accession Number:** 20140122-5179.