

et seq.), the Export-Import Bank of the United States (Ex-Im Bank), facilitates the finance of the export of U.S. goods and services by providing insurance or guarantees to U.S. exporters or lenders financing U.S. exports. By neutralizing the effect of export credit insurance or guarantees offered by foreign governments and by absorbing credit risks that the private sector will not accept, Ex-Im Bank enables U.S. exporters to compete fairly in foreign markets on the basis of price and product. In the event that a borrower defaults on a transaction insured or guaranteed by Ex-Im Bank, the insured or guaranteed exporter or lender may seek payment from Ex-Im Bank by the submission of a claim.

This collection of information is necessary, pursuant to 12 U.S.C. 635 (a)(1), to determine if such claim complies with the terms and conditions of the relevant guarantee. The Notice of Claim and Proof of Loss, Medium Term Guarantee is used to determine compliance with the terms of the guarantee and the appropriateness of paying a claim. Export-Import Bank customers are able to submit this form on paper or electronically.

The information collection tool can be reviewed at <http://www.exim.gov/pub/pending/eib10-05.pdf>.

**DATES:** Comments must be received on or before March 31, 2014.

**ADDRESSES:** Comments may be submitted electronically on [www.regulations.gov](http://www.regulations.gov). or by mail to Michele Kuester, Export-Import Bank of the United States, 811 Vermont Ave. NW., Washington, DC 20571.

**SUPPLEMENTARY INFORMATION:**

*Title and Form Number:* EIB 10–05 Notice of Claim and Proof of Loss, Medium Term Guarantee.

*OMB Number:* 3048–0034.

*Type of Review:* Regular.

*Need and Use:* This collection of information is necessary, pursuant to 12 U.S.C 635(a)(1), to determine if such claim complies with the terms and conditions of the relevant guarantee.

*Affected Public:* This form affects entities involved in the export of U.S. goods and services.

Annual Number of Respondents: 65.

Estimated Time per Respondent: 1½ hours.

Annual Burden Hours: 97.5 hours.

Frequency of Reporting of Use: As needed to request a claim payment.

*Government Expenses:*

Reviewing time per year: 65 hours.

Average Wages per Hour: \$42.50.

Average Cost per Year: \$2,762.

(time\* wages).

Benefits and Overhead: 20%.

Total Government Cost: \$3,315.

**Toya Woods,**

*Record Management Division, Office of the Chief Information Officer.*

[FR Doc. 2014–01859 Filed 1–29–14; 8:45 am]

**BILLING CODE 6690–01–P**

**FEDERAL COMMUNICATIONS COMMISSION**

**Sunshine Act Meeting; Open Commission Meeting; Thursday, January 30, 2014**

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Thursday, January 30, 2014. The meeting is scheduled to commence at 10:30 a.m. in Room TW–C305, at 445 12th Street SW., Washington, DC Due to the adverse weather conditions and closing of the Commission on Tuesday, January 21, 2014, the Commission is waiving the sunshine period prohibition contained in Section 1.1203 of the Commission’s rules, 47 CFR 1.1203, until 11:59 p.m. on Friday, January 24, 2014. Thus, presentations with respect to the items listed below will be permitted until that time.

Item No.	Bureau	Subject
1 .....	OFFICE OF GENERAL COUNSEL .....	TITLE: Technology Transitions (GN Docket No. 13–5); AT&T Petition to Launch a Proceeding Concerning the TDM-to-IP Transition (GN Docket No. 12–353); Connect America Fund (WC Docket No. 10–90); Structure and Practices of the Video Relay Service Program (CG Docket No. 10–51); Telecommunications Relay Services And Speech-to-Speech Services for Individuals with Hearing and Speech Disabilities (CG Docket No. 03–123); Numbering Policies for Modern Communications (WC Docket No. 13–97) SUMMARY: The Commission will consider a Report and Order, Notice of Proposed Rulemaking, and Notice of Inquiry that invites diverse technology transitions experiments to examine how to best accelerate technology transitions by preserving and enhancing the values consumers have come to expect from communication networks.
2 .....	PUBLIC SAFETY & HOMELAND SECURITY.	TITLE: Facilitating the Deployment of Text-to-911 and Other Next Generation 911 Applications (PS Docket No. 11–153); Framework for Next Generation 911 Deployment (PS Docket No. 10–255) SUMMARY: The Commission will consider a Policy Statement and Further Notice of Proposed Rulemaking that sets forth the agency’s policy goals regarding this critical public safety function, and seeks comment on proposals for widespread implementation and achievement of those goals.
3 .....	INCENTIVE AUCTION TASK FORCE .....	PRESENTATION: The Commission will receive an update on the timeline and project plan for the broadcast television incentive auction.
4 .....	WORKING GROUP ON PROCESS REFORM.	PRESENTATION: The Commission will receive a presentation from the Staff Working Group on Process Reform at the FCC.

The meeting site is fully accessible to people using wheelchairs or other mobility aids. Sign language interpreters, open captioning, and assistive listening devices will be provided on site. Other reasonable accommodations for people with disabilities are available upon request. In your request, include a description of

the accommodation you will need and a way we can contact you if we need more information. Last minute requests will be accepted, but may be impossible to fill. Send an email to: [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202–418–0530 (voice), 202–418–0432 (tty).

Additional information concerning this meeting may be obtained from Meribeth McCarrick, Office of Media Relations, (202) 418–0500; TTY 1–888–835–5322. Audio/Video coverage of the meeting will be broadcast live with open captioning over the Internet from the FCC Live Web page at [www.fcc.gov/live](http://www.fcc.gov/live).

For a fee this meeting can be viewed live over George Mason University's Capitol Connection. The Capitol Connection also will carry the meeting live via the Internet. To purchase these services call (703) 993-3100 or go to [www.capitolconnection.gmu.edu](http://www.capitolconnection.gmu.edu) <http://www.capitolconnection.gmu.edu>.

Copies of materials adopted at this meeting can be purchased from the FCC's duplicating contractor, Best Copy and Printing, Inc. (202) 488-5300; Fax (202) 488-5563; TTY (202) 488-5562. These copies are available in paper format and alternative media, including large print/type; digital disk; and audio and video tape. Best Copy and Printing, Inc. may be reached by email at [FCC@BCPIWEB.com](mailto:FCC@BCPIWEB.com) <mailto:FCC@BCPIWEB.com>.

Dated: January 23, 2014.

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary, Office of the Secretary, Office of Managing Director.*

[FR Doc. 2014-01984 Filed 1-28-14; 11:15 am]

**BILLING CODE 6712-01-P**

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## FEDERAL DEPOSIT INSURANCE CORPORATION

### Agency Information Collection Activities: Proposed Collection Renewal; Comment Request Re: Interagency Biographical and Financial Report

**AGENCY:** Federal Deposit Insurance Corporation (FDIC).

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the requirements of the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. chapter 35), the FDIC may not conduct or sponsor, and the respondent is not required to respond to, an information collection unless it displays a currently valid Office of Management and Budget (OMB) control number. As part of its continuing effort to reduce paperwork and respondent burden, the FDIC invites the general public and other Federal agencies to take this opportunity to comment on renewal of its information collection entitled *Interagency Biographical and Financial Report* (OMB No. 3064-0006). At the end of the comment period, any comments and recommendations received will be analyzed to determine the extent to which the collection should be modified prior to submission to OMB for review and approval.

**DATES:** Comments must be submitted on or before March 31, 2014.

**ADDRESSES:** Interested parties are invited to submit written comments to the FDIC by any of the following methods:

- <http://www.FDIC.gov/regulations/laws/federal/notices.html>
- *Email:* [comments@fdic.gov](mailto:comments@fdic.gov). Include the name of the collection in the subject line of the message.
- *Mail:* Leneta G. Gregorie (202-898-3719), Counsel, Room NYA-5050, Federal Deposit Insurance Corporation, 550 17th Street NW., Washington, DC 20429.

- *Hand Delivery:* Comments may be hand-delivered to the guard station at the rear of the 17th Street Building (located on F Street), on business days between 7 a.m. and 5 p.m.

All comments should refer to the relevant OMB control number. A copy of the comments may also be submitted to the OMB desk officer for the FDIC: Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503. A copy of the form can be accessed via the following link: <http://www.fdic.gov/formsdocuments/Bio-FinReport.pdf>.

**FOR FURTHER INFORMATION CONTACT:** Leneta Gregorie, at the FDIC address above.

**SUPPLEMENTARY INFORMATION:** Proposal to renew the following currently approved collections of information:  
*Title:* Interagency Biographical and Financial Report.

*OMB Number:* 3064-0006.

*Frequency of Response:* On occasion.

*Affected Public:* Insured state nonmember banks and state savings associations.

*Estimated Number of Respondents:* 619.

*Estimated Time per Response:* 4 hours.

*Total Estimated Annual Burden:* 2476 hours.

*General Description of Collection:* The *Interagency Biographical and Financial Report* is submitted to the FDIC by each director or officer of a proposed or operating financial institution applying for federal deposit insurance as a state nonmember bank or state savings association. The FDIC uses the information to evaluate the general character of bank management as required by the Federal Deposit Insurance Act (12 U.S.C. 1828(c)).

### Request for Comment

Comments are invited on: (a) Whether the collection of information is

necessary for the proper performance of the FDIC's functions, including whether the information has practical utility; (b) the accuracy of the estimates of the burden of the information collection, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology. All comments will become a matter of public record.

Dated at Washington, DC, this 24th day of January, 2014.

**Robert E. Feldman,**

*Executive Secretary, Federal Deposit Insurance Corporation.*

[FR Doc. 2014-01741 Filed 1-29-14; 8:45 am]

**BILLING CODE 6714-01-P**

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## FEDERAL DEPOSIT INSURANCE CORPORATION

### Update to Notice of Financial Institutions for Which the Federal Deposit Insurance Corporation Has Been Appointed Either Receiver, Liquidator, or Manager

**AGENCY:** Federal Deposit Insurance Corporation.

**ACTION:** Update Listing of Financial Institutions in Liquidation.

**SUMMARY:** Notice is hereby given that the Federal Deposit Insurance Corporation (Corporation) has been appointed the sole receiver for the following financial institutions effective as of the Date Closed as indicated in the listing. This list (as updated from time to time in the **Federal Register**) may be relied upon as "of record" notice that the Corporation has been appointed receiver for purposes of the statement of policy published in the July 2, 1992 issue of the **Federal Register** (57 FR 29491). For further information concerning the identification of any institutions which have been placed in liquidation, please visit the Corporation Web site at [www.fdic.gov/bank/individual/failed/banklist.html](http://www.fdic.gov/bank/individual/failed/banklist.html) or contact the Manager of Receivership Oversight in the appropriate service center.

Dated: January 22, 2014.

Federal Deposit Insurance Corporation.

**Pamela Johnson,**

*Regulatory Editing Specialist.*