

requirements are available on the NAWCA Web site at <http://www.fws.gov/birdhabitat/Grants/NAWCA>.

Proposals require a minimum of 50 percent non-Federal matching funds. If you are interested in presenting information or submitting questions for this public meeting, contact the Council Coordinator no later than January 27, 2014.

### Grant Programs

#### *U.S. Small Grants Program*

The Small Grants Program is a competitive matching grants program that supports public-private partnerships carrying out projects in the United States that further the goals of NAWCA. These projects must involve long-term protection, restoration, and/or enhancement of wetlands and associated uplands habitats for the benefit of all wetlands-associated migratory birds. This program supports the same type of projects and adheres to the same selection criteria and administrative guidelines as the U.S. Standard Grants Program. However, project activities are usually smaller in scope and involve fewer project dollars. Grant requests may not exceed \$75,000, and funding priority is given to grantees or partners new to the NAWCA Grants Program.

The Canada Standard Grants Program is a matching grants program that supports public-private partnerships carrying out wetlands conservation projects in Canada. Their projects contribute to a comprehensive, programmatic approach towards furthering the goals of NAWCA. Project activities involve the long-term conservation of wetlands and associated upland habitats for the benefit of waterfowl and all wetland-associated migratory birds.

Project proposal due dates, application instructions, and eligibility requirements are available on the NAWCA Web site at <http://www.fws.gov/birdhabitat/Grants/NAWCA>.

If you are interested in presenting information or submitting questions for this public meeting, contact the Council Coordinator no later than January 27, 2014.

### Meeting

The Council will consider U.S. small grant proposals and Canada grant proposals at the meeting. The Commission will consider the Council's recommendations at its meeting scheduled for March 26, 2014.

### Public Input

If you wish to:	You must contact the Council Coordinator (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than
(1) Listen to the Council meeting.	February 3, 2014.
(2) Submit written information or questions before the Council meeting for consideration during the meeting.	January 27, 2014.

#### *Submitting Written Information or Questions*

Interested members of the public may submit relevant information or questions for the Council to consider during the public meeting. If you wish to submit a written statement, so that the information may be made available to the Council for their consideration prior to this meeting, you must contact the Council Coordinator by the date above. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

#### *Giving an Oral Presentation*

Individuals or groups requesting to make an oral presentation at the Council meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator by the date above, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for either of these meetings. Non-registered public speakers will not be considered during the Council meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, are invited to submit written statements to the Council within 30 days following the meeting.

### Meeting Minutes

Summary minutes of the Council and meeting will be maintained by the Council Coordinator at the address under **FOR FURTHER INFORMATION CONTACT**. Council meeting minutes will be available by contacting the Council Coordinator within 30 days following

the meeting. Personal copies may be purchased for the cost of duplication.

**Jerome Ford,**

*Assistant Director, Migratory Birds.*

[FR Doc. 2014-01262 Filed 1-24-14; 8:45 am]

**BILLING CODE 4310-55-P**

### DEPARTMENT OF THE INTERIOR

#### Bureau of Indian Affairs

[DR.5B211.IA000714]

#### **Notice of Deadline for Submitting Completed Applications To Begin Participation in the Tribal Self-Governance Program in Fiscal Year 2015 or Calendar Year 2015**

**AGENCY:** Office of Self-Governance, Interior.

**ACTION:** Notice of Application Deadline.

**SUMMARY:** In this notice, the Office of Self-Governance (OSG) establishes a March 1, 2014, deadline for Indian tribes/consortia to submit completed applications to begin participation in the tribal self-governance program in fiscal year 2015 or calendar year 2015.

**DATES:** Completed application packages must be received by the Director, Office of Self-Governance, by March 1, 2014.

**ADDRESSES:** Application packages for inclusion in the applicant pool should be sent to Sharee M. Freeman, Director, Office of Self-Governance, Department of the Interior, Mail Stop 355-G-SIB, 1951 Constitution Avenue NW., Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kenneth D. Reinfeld, Office of Self-Governance, Telephone 202-208-5734.

**SUPPLEMENTARY INFORMATION:** Under the Tribal Self-Governance Act of 1994 (Pub. L. 103-413), as amended by the Fiscal Year 1997 Omnibus Appropriations Bill (Pub. L. 104-208), the Director, Office of Self-Governance may select up to 50 additional participating tribes/consortia per year for the tribal self-governance program, and negotiate and enter into a written funding agreement with each participating tribe. The Act mandates that the Secretary submit copies of the funding agreements at least 90 days before the proposed effective date to the appropriate committees of the Congress and to each tribe that is served by the Bureau of Indian Affairs (BIA) agency that is serving the tribe that is a party to the funding agreement. Initial negotiations with a tribe/consortium located in a region and/or agency which has not previously been involved with self-governance negotiations, will take approximately 2 months from start to

finish. Agreements for an October 1 to September 30 funding year need to be signed and submitted by July 1. Agreements for a January 1 to December 31 funding year need to be signed and submitted by October 1.

#### Purpose of Notice

The regulations at 25 CFR 1000.10 to 1000.31 will be used to govern the application and selection process for tribes/consortia to begin their participation in the tribal self-governance program in fiscal year 2014 and calendar year 2014. Applicants should be guided by the requirements in these subparts in preparing their applications. Copies of these subparts may be obtained from the information contact person identified in this notice.

Tribes/consortia wishing to be considered for participation in the tribal self-governance program in fiscal year 2015 or calendar year 2015 must respond to this notice, except for those tribes/consortia which are: (1) Currently involved in negotiations with the Department; or (2) one of the 111 tribal entities with signed agreements.

#### Information Collection

This information collection is authorized by OMB Control Number 1076-0143, Tribal Self-Governance Program, which expires November 30, 2015.

Dated: January 16, 2014.

**Kevin K. Washburn,**  
*Assistant Secretary, Indian Affairs.*

[FR Doc. 2014-01468 Filed 1-24-14; 8:45 am]

**BILLING CODE 4310-W8-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNM940000 L1310000.BX0000  
14XL1109AF]

#### Notice of Filing of Plats of Survey, New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of survey.

**SUMMARY:** The plats of survey described below are scheduled to be officially filed in the New Mexico State Office, Bureau of Land Management, Santa Fe, New Mexico, thirty (30) calendar days from the date of this publication.

#### FOR FURTHER CONTACT INFORMATION:

These plats will be available for inspection in the New Mexico State Office, Bureau of Land Management, 301 Dinosaur Trail, Santa Fe, New Mexico. Copies may be obtained from

this office upon payment. Contact Marcella Montoya at 505-954-2097, or by email at [mmontoya@blm.gov](mailto:mmontoya@blm.gov), for assistance. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours.

#### SUPPLEMENTARY INFORMATION:

##### New Mexico Principal Meridian, New Mexico (NM)

The plat, representing the dependent resurvey and survey in Township 10 North, Range 7 West, of the New Mexico Principal Meridian, accepted December 23, 2013, for Group 1145 NM.

The plat, in three sheets, representing the dependent resurvey and survey in Township 9 North, Range 5 East, of the New Mexico Principal Meridian, accepted December 23, 2013, for Group 1147 NM.

The plat, representing the dependent resurvey and survey in Township 9 North, Range 4 1/2 East, of the New Mexico Principal Meridian, accepted December 23, 2013, for Group 1147 NM.

The plat, in four sheets, representing the dependent resurvey and survey in Township 13 North, Range 4 East, of the New Mexico Principal Meridian NM, accepted October 29, 2013, for Group 1130 NM.

The Plat, representing the dependent resurvey and survey for the Sebastian Martin Grant, of the New Mexico Principal Meridian, accepted December 23, 2013, for Group 1155 NM.

These plats are scheduled for official filing 30 days from the notice of publication in the **Federal Register**, as provided for in the BLM Manual Section 2097—Opening Orders. Notice from this office will be provided as to the date of said publication.

If a protest against a survey, in accordance with 43 CFR 4.450-2, of the above plats is received prior to the date of official filing, the filing will be stayed pending consideration of the protest.

A plat will not be officially filed until the day after all protests have been dismissed and become final or appeals from the dismissal affirmed.

A person or party who wishes to protest against any of these surveys must file a written protest with the Bureau of Land Management New Mexico State Director stating that they wish to protest.

A statement of reasons for a protest may be filed with the Notice of Protest to the State Director or the statement of reasons must be filed with the State

Director within thirty (30) days after the protest is filed.

**Stephen W. Beyerlein,**  
*Branch Chief, Cadastral Survey.*

[FR Doc. 2014-01473 Filed 1-24-14; 8:45 am]

**BILLING CODE 4310-FB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLID9570000.LL14200000.BJ0000]

#### Idaho: Filing of Plats of Survey

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of surveys.

**SUMMARY:** The Bureau of Land Management (BLM) has officially filed the plats of survey of the lands described below in the BLM Idaho State Office, Boise, Idaho, effective 9:00 a.m., on the dates specified.

#### FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho, 83709-1657.

**SUPPLEMENTARY INFORMATION:** These surveys were executed at the request of the Bureau of Land Management to meet their administrative needs. The lands surveyed are:

The plat representing the dependent resurvey of a portion of the subdivisional lines, and the subdivision of section 9, T. 5 S., R. 1 E., of the Boise Meridian, Idaho, Group Number 1378, was accepted November 15, 2013.

The plat representing the dependent resurvey of portions of the west boundary and subdivisional lines, and the subdivision of sections 7 and 8, T. 9 S., R. 36 E., of the Boise Meridian, Idaho, Group Number 1368, was accepted December 20, 2013.

Dated: January 13, 2014.

**Jeffrey A. Lee,**  
*Chief Cadastral Surveyor for Idaho.*

[FR Doc. 2014-01456 Filed 1-24-14; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-USPP-14579; PPWOUSPPS1,  
PPMPRPP02.Y00000]

#### Information Collection Request Sent to the Office of Management and Budget (OMB) for Approval; United States Park Police Personal History Statement

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; request for comments.