

and Michaud Allotments. If livestock grazing is reauthorized, the responsible official will also decide on basic elements of an allotment management plan: livestock management objectives, practices (including maximum amount of use to meet management objectives), structural and non-structural improvements necessary to meet management objectives, and a monitoring plan to determine whether management objectives are being met and adaptive management measures needed.

### Preliminary Issues

Preliminary issues identified include the rate of improvement on riparian and upland vegetation, aquatic resources, and recreation conflict use.

### Scoping Process

This notice of intent initiates the official notice and comment period. Previous public scoping for this project occurred in December 2010.

It is important that reviewers provide their comments at such times and in such manner that they are useful to the agency's preparation of the environmental impact statement. Therefore, comments should be provided prior to the close of the comment period and should clearly articulate the reviewer's concerns and contentions.

Comments received in response to this solicitation, including names and addresses of those who comment, will be part of the public record for this proposed action. Comments submitted anonymously will be accepted and considered, however.

Dated: January 8, 2014.

**Jeffery J. Hammes,**

*Westside District Ranger.*

[FR Doc. 2014-00596 Filed 1-14-14; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southern Montana Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southern Montana Resource Advisory Committee (RAC) will meet in Columbus, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the

committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to review project submissions, and vote and recommend projects to Forest Supervisor.

**DATES:** The meeting will be held Tuesday, February 11, 2014, starting at 10:00 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Columbus Fire and Rescue Hall, Community Room, 944 E. Pike Avenue, Columbus, Montana.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Custer and Gallatin National Forests Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Mariah Leuschen, RAC Coordinator, by phone at 406-255-1411, or by email at [mdleuschen@fs.fed.us](mailto:mdleuschen@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed **FOR FURTHER INFORMATION**.

#### **SUPPLEMENTARY INFORMATION:**

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [www.fs.usda.gov/custer](http://www.fs.usda.gov/custer). The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by January 29, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Mariah

Leuschen, Custer and Gallatin National Forests Supervisor's Office, 1310 Main Street, Billings, Montana 59105; by email to [mdleuschen@fs.fed.us](mailto:mdleuschen@fs.fed.us), or via facsimile to 406-255-1499.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: January 8, 2014.

**Pam Gardner,**

*Forest Supervisor (Acting).*

[FR Doc. 2014-00561 Filed 1-14-14; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF COMMERCE

### U.S. Census Bureau

#### Proposed Information Collection; Comment Request; Monthly Retail Trade Survey

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** To ensure consideration, written comments must be submitted on or before March 17, 2014.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [jjessup@doc.gov](mailto:jjessup@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Karla Allen, U.S. Census Bureau, SSSD HQ-8K183A, 4600 Silver Hill Road, Washington, DC 20233-6500, (301) 763-7208 (or via the Internet at [Karla.L.Allen@census.gov](mailto:Karla.L.Allen@census.gov)).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The Monthly Retail Trade Survey provides estimates of monthly retail sales, end-of-month merchandise inventories, and quarterly e-commerce sales of retailers in the United States by selected kinds of business. Also, it provides monthly sales of food service establishments. The Bureau of Economic Analysis (BEA) uses this information to prepare the National Income and Products Accounts and to benchmark the annual input-output

tables. Statistics provided from the Monthly Retail Trade Survey are used to calculate the gross domestic product (GDP).

Estimates produced from the Monthly Retail Trade Survey are based on a probability sample. The sample design consists of one fixed panel where all cases are requested to report sales, e-commerce sales, and/or inventories each month. The sample is drawn from the Business Register, which contains all Employer Identification Numbers (EINs) and listed establishment locations.

There are approximately 10,305 respondents contacted each month for the survey. The sample is updated quarterly to reflect employer business “births” and “deaths”; adding new employer businesses identified in the Business and Professional Classification Survey and deleting firms and EINs when it is determined they are no longer active.

Listed below are the series of retail form numbers and a description of each form:

Series	Description
SM-44(12)S .....	Non-Department store, Sales only, No E-Commerce.
SM-44(12)SE .....	Non-Department store, Sales only, w/E-Commerce.
SM-44(12)SS .....	Non-Department store, Sales only, w/E-Commerce question.
SM-44(12)B .....	Non-Department store, Sales & Inventories.
SM-44(12)BE .....	Non-Department store, Sales & Inventories, w/E-Commerce.
SM-44(12)BS .....	Non-Department store, Sales & Inventories, w/E-Commerce question.
SM-45(12)S .....	Department store with leased dept., Sales only, No E-Commerce.
SM-45(12)SE .....	Department store with leased dept., Sales only, w/E-Commerce.
SM-45(12)SS .....	Department store with leased dept., Sales only, w/E-Commerce question.
SM-45(12)B .....	Department store with leased dept., Sales & Inventory, No E-Commerce.
SM-45(12)BE .....	Dept. store with leased dept., Sales & Inventory, w/E-Commerce.
SM-45(12)BS .....	Dept. store with leased dept., Sales & Inventory, w/E-Commerce question.
SM-72(12)S .....	Food Service, Sales only, No E-Commerce.
SM-20(12)I .....	Non-Department and Department Store, Retail Inventories Only.

**II. Method of Collection**

We will collect this information by mail, FAX, telephone follow-up, and Internet.

**III. Data**

OMB Control Number: 0607-0717.

Form Numbers: SM-44(12)S, SM-44(12)SE, SM-44(12)SS, SM-44(12)B, SM-44(12)BE, SM-44(12)BS, SM-45(12)S, SM-45(12)SE, SM-45(12)SS, SM-45(12)B, SM-45(12)BE, SM-45(12)BS, SM-72(12)S, and SM-20(12)I.

Type of Review: Regular submission.

Affected Public: Retail and Food Services firms in the United States.

Estimated Number of Respondents: 10,305.

Estimated Time per Response: 7 minutes.

Estimated Total Annual Burden

Hours: 14,427.

Estimated Total Annual Cost: The cost to the respondents for fiscal year 2013 is estimated to be \$440,745.

Respondent's Obligation: Voluntary.

Legal Authority: Title 13, United States Code, Section 182.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden

(including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: January 9, 2014.

**Glenna Mickelson,**

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 2014-00514 Filed 1-14-14; 8:45 am]

**BILLING CODE 3510-07-P**

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

**Notice of Allocation of Tariff Rate Quotas on the Import of Certain Worsted Wool Fabrics for Calendar Year 2014**

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice of allocation of 2014 worsted wool fabric tariff rate quota (TRQ).

**SUMMARY:** The Department of Commerce (Department) has determined the allocation for Calendar Year 2014 of imports of certain worsted wool fabrics under tariff rate quotas established by Title V of the Trade and Development Act of 2000 (Pub. L. 106-200), as amended by the Trade Act of 2002 (Pub. L. 107-210), the Miscellaneous Trade Act of 2004 (Public law 108-249), and the Pension Protection Act of 2006 (Pub. L. 109-280), and further amended pursuant to the Emergency Economic Stabilization Act of 2008 (Pub. L. 110-343). The companies that are being provided an allocation are listed below.

**FOR FURTHER INFORMATION CONTACT:** Laurie Mease, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482-2043.

**SUPPLEMENTARY INFORMATION:**

**Background**

Title V of the Trade and Development Act of 2000, as amended by the Trade Act of 2002, the Miscellaneous Trade Act of 2004, the Pension Protection Act of 2006, and the Emergency Economic Stabilization Act of 2008, creates two tariff rate quotas, providing for temporary reductions in the import duties on two categories of worsted wool fabrics suitable for use in making