

**Ulster County**

Brooklyn and Queens Transit Trolley No.  
1000, 89 E. Strand, Kingston, 13001094

**Westchester County**

Irvington Historic District, N. & S. Astor,  
Broadway, Buckhout, Cottenet, Dearman,  
Dutcher, Eckar & Ferris Sts., Bridge St., E.  
& W. Home Pl., Irvington, 13001095  
East Portland Grand Avenue Historic District  
(Boundary Increase), 200 SE. Martin Luther  
King Blvd., Portland, 13001066

**SOUTH CAROLINA****Beaufort County**

Callawassie Sugar Works, 29 Sugar Mill Dr.,  
Okatie, 13001096

**Newberry County**

Prosperity Cemetery, McNeary St.,  
Prosperity, 13001097

**York County**

Williamson's Plantation Battlefield, 1444  
Brattonville Rd., McConnells, 13001098

**TEXAS****Harris County**

Astrodome, The, 8400 Kirby Dr., Houston,  
13001099

[FR Doc. 2014-00482 Filed 1-13-14; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNL-14712;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 13, 2013. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 29, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made

publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 20, 2014.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**CALIFORNIA****Marin County**

Marinship Machine Shop, 25 Liberty Ship  
Way, Sausalito, 13001123

**LOUISIANA****Caddo Parish**

Caddo Parish Confederate Monument, 501  
Texas Ave., Shreveport, 13001124

**East Baton Rouge Parish**

Baker High School Auditorium, 3200 Groom  
Rd., Baker, 13001125  
Baton Rouge Savings and Loan Association,  
400 North Blvd., Baton Rouge, 13001126

**Orleans Parish**

International Trade Mart, 2 Canal St., New  
Orleans, 13001127

**Rapides Parish**

Gemiluth Chassodim Synagogue, 2021  
Turner St., Alexandria, 13001128

**Vermilion Parish**

Williams, James Hugh, House, 401 N. St.  
Charles, Abbeville, 13001129

**West Carroll Parish**

Fiske Theatre, 306 E. Main St., Oak Grove,  
13001130

**MASSACHUSETTS****Franklin County**

East Leverett Historic District, Shutesbury,  
January Hills, Still Corner & Cushman Rds.,  
Leverett, 13001131

**VERMONT****Windsor County**

Blaisdell, Augustus and Laura, House, 517  
Depot St., Chester, 13001132

[FR Doc. 2014-00479 Filed 1-13-14; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNL-14666;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 7, 2013).

Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 29, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 16, 2013.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**ARKANSAS****Arkansas County**

North Washington Street Bridge, (Historic  
Bridges of Arkansas MPS) N. Washington  
St. over Holt Branch, DeWitt, 13001102

**Columbia County**

Magnolia Colored School Historic District,  
611 S. Madison, Magnolia, 13001103

**Conway County**

Arkansas Christian College Administration  
Building, 100 W. Harding St., Morrilton,  
13001101

**Fulton County**

Spring River Bridge, (Historic Bridges of  
Arkansas MPS) Riverview Dr. over Spring  
R., Mammoth Spring, 13001104

**Pulaski County**

Davidson, Julian Bunn, House, 410 S. Battery  
St., Little Rock, 13001105

**Yell County**

Evans—Neuhart House, 320 E. 5th St.,  
Plainview, 13001106

**CALIFORNIA****Mendocino County**

Seabiscuit's Stud Barn, 16200 N. US 101,  
Willits, 13001108

**San Francisco County**

Mutual Savings Bank Building, 700 Market  
St., San Francisco, 13001107

**HAWAII****Hawaii County**

Hale-O-Aloha, 19-3948 Old Volcano Rd.,  
Volcano, 13001109

**ILLINOIS****Coles County**

Civilian Conservation Corps Camp Shiloh  
Encampment Site, Illinois, 3rd PM., T11N,  
R9E, sec. 21, NW. 1/4, NE. 1/4, SW. 1/4,  
Lerna, 13001110

**MINNESOTA****Cass County**

South Pike Bay Site, (Woodland Tradition in  
Minnesota MPS) Address Restricted, Pike  
Bay, 13001111

**MISSOURI****Webster County**

Rainey Funeral Home Building, 242 E.  
Washington St., Marshfield, 13001112

**NEW YORK****Cattaraugus County**

Cattaraugus Village Commercial Historic  
District, 9-52 Main, 1-17 Washington, 14  
Waverly Sts., Cattaraugus, 13001113

**Oswego County**

Kingsford Historic District, Roughly W.  
Bridge, W. Mohawk, W. Oneida, W. 4th &  
W. 5th Sts., Oswego, 13001114

**NORTH CAROLINA****Durham County**

Durham Hosiere Mills Dye House, 708-710  
Gilbert St., Durham, 13001115

**Randolph County**

Dennis, William, Pottery Kiln and House  
Site, Address Restricted, Randleman,  
13001116

**OHIO****Cuyahoga County**

Cleveland Centre Historic District, Roughly  
bounded by James & Riverbed Sts.,  
Cuyahoga R., Cleveland, 13001117

**PUERTO RICO****San Juan Municipality**

Bithorn, Hiram, Municipal Stadium, Franklin  
Delano Roosevelt Ave., Hato Rey,  
13001118

**VERMONT****Chittenden County**

Apartment Building at 27 and 31 Peru Street  
and 29 Johnson Street, (Burlington,  
Vermont MPS) 27 & 31 Peru & 29 Johnson  
Sts., Burlington, 13001119

Roberge-Desautels Apartment House,  
(Burlington, Vermont MPS) 54 N.  
Champlain St., Burlington, 13001120

**WEST VIRGINIA****Hampshire County**

Fort Mill Ridge Civil War Trenches, Fort Mill  
Ridge Rd., Romney, 13001121

A request for removal has been made for  
the following resources:

**ARKANSAS****Jackson County**

Phillips 66 Station, (Arkansas Highway  
History and Architecture MPS) N. corner of  
W. 1st and Main Sts., Swifton, 00000605

**Monroe County**

Palmer House, SE of Blackton off US 49,  
Blackton, 76000436

[FR Doc. 2014-00483 Filed 1-13-14; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE**

**[OMB Number 1110-0039]**

**Agency Information Collection  
Activities: Proposed Collection,  
Comments Requested; Extension of a  
Currently Approved Collection;  
Bioterrorism Preparedness Act: Entity/  
Individual Information**

**ACTION:** 60-day notice.

The Department of Justice, Federal Bureau of Investigation, Criminal Justice Information Services Division will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with established review procedures of the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted until March 17, 2014. This process is conducted in accordance with 5 CFR 1320.10.

All comments and suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to John E. Strovers, National Instant Criminal Background Check System (NICS) Strategy and Systems Unit, Federal Bureau of Investigation, Criminal Justice Information Services Division, (CJIS), Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306; facsimile (304) 625-2198.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the

proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques of other forms of information technology, e.g., permitting electronic submission of responses.

*Overview of this information collection:*

(1) Type of information collection: Extension of current collection.

(2) The title of the form/collection: Federal Bureau of Investigation Bioterrorism Preparedness Act: Entity/Individual Information.

(3) The agency form number, if any, and the applicable component of the department sponsoring the collection: Forms FD-961; Criminal Justice Information Services Division, Federal Bureau of Investigation, Department of Justice.

(4) Affected public who will be asked or required to respond, as well as a brief abstract: Primary: City, county, state, federal, individuals, business or other for profit, and not-for-profit institute. This collection is needed to receive names and other identifying information submitted by individuals requesting access to specific agents or toxins, and consult with appropriate officials of the Department of Health and Human Services and the Department of Agriculture as to whether certain individuals specified in the provisions should be denied access to or granted limited access to specific agents.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: There are approximately 3,772 (FY 2013) respondents at 45 minutes for FD-961 Form.

(6) An estimate of the total public burden (in hours) associated with this collection: There are approximately 2,829 hours, annual burden, associated with this information collection.

If additional information is required contact Jerri Murray, Department Clearance Officer, U.S. Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 3W-1407B, Washington, DC 20530.