

including the Census Bureau, use these data to improve and supplement ongoing statistical programs.

The Census Bureau uses these data to improve the quality of monthly economic indicators of investment. The Census Bureau's Value of New Construction Put in Place Survey currently uses the ACES data to benchmark its industrial buildings data. The Bureau of Economic Analysis (BEA) uses these data in refining and evaluating annual estimates of investment in structures and equipment in the national income and product accounts, compiling annual input-output tables, and computing gross domestic product by industry. The Federal Reserve Board (FRB) uses these data to improve estimates of investment indicators for monetary policy. The Bureau of Labor Statistics (BLS) uses these data to improve estimates of capital stocks for productivity analysis.

In addition, industry analysts use these data for market analysis, economic forecasting, product development, and business planning.

*Affected Public:* Businesses or other for-profit; Not-for-profit institutions.

*Frequency:* Annually.

*Respondent's Obligation:* Mandatory.

*Legal Authority:* The Census Bureau conducts this survey under the authority of Title 13 of the United States Code, Sections 131 and 182. Sections 224 and 225 make the survey mandatory.

*OMB Desk Officer:* Brian Harris-Kojetin, (202) 395-7314.

Copies of the above information collection proposal can be obtained by calling or writing Jennifer Jessup, Departmental Paperwork Clearance Officer, (202) 482-0336, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [jjessup@doc.gov](mailto:jjessup@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Brian Harris-Kojetin, OMB Desk Officer either by fax (202-395-7245) or email ([bharrisk@omb.eop.gov](mailto:bharrisk@omb.eop.gov)).

Dated: January 7, 2014.

**Glenna Mickelson,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2014-00321 Filed 1-10-14; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Alaska Crab Cost Recovery.

*OMB Control Number:* 0648-0570.

*Form Number(s):* NA.

*Type of Request:* Regular submission (revision and extension of a current information collection).

*Number of Respondents:* 44.

*Average Hours per Response:*

Registered crab receiver fee submission form, 30 minutes. Ex-vessel value and volume report, 2 hours.

*Burden Hours:* 110.

*Needs and Uses:* This request is for revision and extension of a current information collection. Fishery Management Plans (FMP) are developed under the authority of the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1801 *et seq.*) The FMP for Bering Sea and Aleutian Islands (BSAI) Crab includes the Crab Rationalization (CR) Program, a limited access system that allocates BSAI Crab resources among harvesters, processors, and coastal communities. The intent of the Alaska Crab Cost Recovery is to monitor crab landings in the BSAI crab fisheries through receipt of reports and provide for cost recovery payment of fees for all CR crab received.

*Revision:* The Eligible Crab Community Organization annual report has been moved to OMB Control No. 0648-0514, Alaska Region Bering Sea and Aleutian Island Crab Permits, as that collection is a better fit.

*Affected Public:* Businesses or other for-profit organizations.

*Frequency:* Annually.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* OIRA\_  
[Submission@omb.eop.gov](mailto:Submission@omb.eop.gov).

Copies of the above information collection proposal can be obtained by calling or writing Jennifer Jessup, Departmental Paperwork Clearance Officer, (202) 482-0336, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [Jjessup@doc.gov](mailto:Jjessup@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent

within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov).

Dated: January 7, 2014.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2014-00294 Filed 1-10-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1924]

#### Expansion of Foreign-Trade Zone 277 Under Alternative Site Framework; Western Maricopa County, Arizona

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the Board adopted the alternative site framework (ASF) (15 CFR Sec. 400.2(c)) as an option for the establishment or reorganization of zones;

*Whereas*, Greater Maricopa Foreign-Trade Zone, Inc., grantee of Foreign-Trade Zone 277, submitted an application to the Board (FTZ Docket B-89-2012, docketed 12-12-2012) for authority to expand under the ASF to include a new magnet site, proposed Site 7, expand existing Site 5 to include additional acreage and be designated as a magnet site, and designate Site 6 as a usage-driven site, adjacent to the Phoenix, Arizona U.S. Customs and Border Protection port of entry;

*Whereas*, notice inviting public comment was given in the **Federal Register** (77 FR 75144-75145, 12-19-2012) and the application has been processed pursuant to the FTZ Act and the Board's regulations; and,

*Whereas*, the Board adopts the findings and recommendation of the examiner's report, and finds that the requirements of the FTZ Act and the Board's regulations are satisfied;

*Now, therefore*, the Board hereby orders:

The application to expand FTZ 277 under the ASF is approved, subject to the FTZ Act and the Board's regulations, including Section 400.13, to the Board's standard 2,000-acre activation limit for the zone, to a five-year ASF sunset provision for magnet sites that would terminate authority for Site 5 and Site 7 if not activated by December 31, 2018, and to a three-year ASF sunset provision for usage-driven sites that would terminate authority for Site 6 if

no foreign-status merchandise is admitted for a *bona fide* customs purpose by December 31, 2016.

Signed at Washington, DC, this 23rd day of December 2013.

**Paul Piquado,**

*Assistant Secretary of Commerce for Enforcement and Compliance, Alternate Chairman, Foreign-Trade Zones Board.*

ATTEST:

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2014-00396 Filed 1-10-14; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD073**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) will hold a 3-day meeting on January 28–30, 2014 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Tuesday, Wednesday and Thursday, starting at 9 a.m. on Tuesday, January 28; and 8:30 a.m. on Wednesday and Thursday, January 29 and 30.

**ADDRESSES:** The meeting will be held at the Sheraton Harborside Hotel, 250 Market Street, Portsmouth, NH 03801; telephone: (603) 431-2300; and online at [www.sheratonportsmouth.com/](http://www.sheratonportsmouth.com/).

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465-0492.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Tuesday, January 28, 2014

The meeting will begin on the first day with introductions by the Chairman, and brief reports from the NEFMC Chairman and Executive Director, the Northeast Fisheries Science Center and Mid-Atlantic Fishery Management Council liaisons, NOAA General Counsel, and representatives of the Atlantic States

Marine Fisheries Commission and staff from NOAA Law Enforcement. The Council also will receive an update from its Electronic Monitoring Working Group. Next, the Chairman will lead a discussion about the draft House of Representatives Magnuson-Stevens Act reauthorization bill. The Council will then receive an update on the development of the Draft Environmental Impact Statement associated with Omnibus EFH Amendment 2. A report from the Monkfish Committee will follow and address final approval of measures proposed for inclusion in Framework 8 to the Monkfish Fishery Management Plan (FMP). These include specifications for acceptable biological catch (ABC), annual catch targets, days-at-sea, trip limits for the 2014–16 fishing years and modifications to the permit category H boundaries. The Council intends to approve specifications for spiny dogfish for fishing years 2014–15. Measures being considered include specifications for ABC, an annual catch target, trip limits and the research-set aside catch limit. The day will conclude with final approval of Framework Adjustment 2 to the Northeast Skate Complex FMP, including harvest specifications, possession limits, and Vessel Trip Reporting and dealer code provisions. The Council also may consider approval of a control date for the skate wing fishery before meeting adjournment for the day.

##### Wednesday, January 29, 2014

Final approval of Scallop Fishery Management Plan Framework 25 will be considered at this meeting. The action includes specifications for fishing years 2014–15 (default), accountability measures for Southern New England/Mid-Atlantic windowpane flounder and measures to address unused fishing year 2012 and/or 2013 Closed Area I access trips. Following a lunch break, the Council will receive a presentation from the Northeast Fisheries Science Center on a process that considers an empirical approach for estimating the stock size of Georges Bank yellowtail flounder. There will be an update on Amendment 18 to the Northeast Multispecies FMP to include an overview of progress to develop measures to promote fleet diversity, enhance sector management, promote resilience and stability of fishing businesses, and prevent excessive shares in the fishery. A second presentation by staff from the Northeast Fisheries Science Center, this time from the Social Sciences Branch, will address the performance of the groundfish fishery in fishing year 2012.

##### Thursday, January 30, 2014

The Herring Committee will ask the Council to initiate action and provide guidance on Framework Adjustment 4 to the Atlantic Herring FMP. The framework will include alternatives to address several of the disapproved elements of Amendment 5 to the FMP (dealer weighing requirements and measures to address net slippage). The Council will review recommendations from the Herring Committee and Advisory Panel and provide guidance regarding the development of the framework. Provisions to potentially be included in an Omnibus Amendment that would address industry-funded monitoring will be considered next on the meeting agenda. The Council will be asked to review and approve draft alternatives for further analysis in this NMFS-led effort to establish provisions for industry-funded monitoring across all fisheries. (The Council also will consider related Herring Committee recommendations). Alternatives in this amendment include provisions that delineate cost-sharing between the government and fishing industry, a process for prioritizing additional monitoring needs, observer coverage targets for the Atlantic herring and mackerel fisheries (disapproved from Herring Amendment 5 and Squid, Mackerel, Squid and Butterfish Amendment 14), and provisions for approving service providers. This item will be followed by a review of the findings on swordfish and bluefin tuna contained in the full report from the November 2013 International Commission for the Conservation of Atlantic Tunas meeting in South Africa.

Prior to a lunch break, there also will be an open public comment period during which any interested party may provide brief remarks on issues relevant to Council business but not listed on the meeting agenda. Once it reviews public comments and ad hoc committee recommendations, the Council is also scheduled to approve an Omnibus Amendment that would modify New England and Mid-Atlantic FMPs with respect to Standardized Reporting Methodology. The day will conclude with a report from the Enforcement Committee concerning restrictions for hidden compartments aboard fishing vessels and requirements for having fish totes onboard; a report on VMS satellite availability; an update on implementation of alternative net covers which would allow the towing wires to remain attached to trawl doors during closed area transit; and progress on lobster gear marking using information