

Permit No. 17429-00 authorizes Sea Life Park Hawaii to continue to maintain and provide routine animal husbandry and veterinary care for one non-releasable adult Hawaiian monk seal and up to an additional three seals (four total, considering future non-releasable seals) at the monk seal exhibit at Sea Life Park Hawaii. Sea Life Park will maintain in permanent captivity seals removed from the wild under separate permits for stranding response and enhancement and are deemed non-releasable to the wild. The animals will be made available for scientific studies by researchers whose research protocols are approved by the Sea Life Park Hawaii Curator and staff veterinarian and authorized under separate permits. A public conservation and education lecture will be conducted daily concerning the status of Hawaiian monk seals, and educational descriptive signs with current information are on display at the monk seal exhibit. The permit expires November 30, 2018.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Dated: January 6, 2014.

**P. Michael Payne,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2014-00181 Filed 1-9-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

[Docket Number: 13121999-3999-02]

RIN 0660-XC008

#### First Responder Network Authority; National Environmental Policy Act Implementing Procedures and Categorical Exclusions

##### Correction

In notice document 2013-31493 appearing on pages 639 through 642 in the issue of Monday, January 6, 2014 make the following correction:

On page 639, in the second column, under the **DATES** heading, in the third line "February 5, 2013" should read "February 5, 2014".

[FR Doc. C1-2013-31493 Filed 1-9-14; 8:45 am]

**BILLING CODE 1505-01-D**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes products and services from the Procurement List previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 2/10/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:**

Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

#### Deletions

On 11/29/2013 (78 FR 71582-71583), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services deleted from the Procurement List.

#### End of Certification

Accordingly, the following products and services are deleted from the Procurement List:

#### Products

Stamp Pad Ink

NSN: 7510-01-316-7516—Refill Ink—Black 2 oz. roll-on.

NPA: Arbor Products, Inc., Houston, TX.

*Contracting Activity:* General Services Administration, New York, NY.

NSN: 8950-01-079-6942—Paprika, Ground.

NSN: 8950-01-254-2691—Garlic Powder.

NSN: 8950-00-NSH-0205—Pepper, Black, Ground, Restaurant Grind, 5 lb.

NPA: CDS Monarch, Webster, NY.

*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, PA.

#### Services

*Service Types/Location:* Grounds

Maintenance Service, Janitorial Service,

William Jefferson Clinton Birthplace

Home NHS, 117 S. Hervey St., Hope, AR.

NPA: Rainbow of Challenges, Inc., Hope, AR.

*Contracting Activity:* National Park Service, MWR Regional Contracting, Omaha, NE.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2014-00237 Filed 1-9-14; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List, Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products and a service previously furnished by such agencies.

*Comments Must be Received on or Before:* 2/10/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

*For Further Information or To Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.