

suggested methods for complying with the requirements in 9 CFR parts 55 and 81.

During the October 2012 U.S. Animal Health Association meeting, a resolution was passed asking APHIS to work with cervid industry stakeholders to revise the CWD Program Standards.

Accordingly, we convened a group of State, laboratory, and industry representatives to receive their input on potential revisions. The group met from November 2012 to June 2013 to completely review the CWD Program Standards. The revised draft, which is based on those discussions, is intended to provide more detailed guidance to States and herd owners who are seeking to participate in the Federal CWD herd certification program. As we believe the collaborative process has been helpful in revising the CWD Program Standards, we plan to work with State, laboratory, and industry representatives to review the standards at least once a year.

The new draft of the CWD Program Standards can be viewed at the CWD Web site, http://www.aphis.usda.gov/animal_health/animal_diseases/cwd/, or on Regulations.gov (see the **ADDRESSES** section earlier in this document for instructions on how to access Regulations.gov).

We welcome public comment on this notice and the proposed revisions to the CWD Program Standards. After considering all comments, if no substantive changes to the CWD Program Standards are deemed necessary by the APHIS Administrator, the revised CWD Program Standards will be adopted as final 30 days after the close of the comment period for this notice. If substantive changes are deemed necessary, we will publish an additional document in the **Federal Register** to discuss them; otherwise, the final version of the revised CWD Program Standards will be announced and made available on the CWD Web site.

Done in Washington, DC, this 20th day of December 2013.

Kevin Shea,

Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 2013-31143 Filed 12-30-13; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Animal and Plant Health Inspection Service

[Docket No. APHIS-2013-0047]

Enhancing Agricultural Coexistence; Extension of Comment Period

ACTION: Notice; extension of comment period.

SUMMARY: We are extending the comment period for a request for information soliciting comments on ways to foster communication and collaboration among those involved in diverse agricultural production systems in order to further agricultural coexistence. This action will allow interested persons additional time to prepare and submit comments.

DATES: The comment period for the notice published on November 4, 2013 (78 FR 65960) is extended. We will consider all comments that we receive on or before March 4, 2014.

ADDRESSES: You may submit comments by either of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov/#!/documentDetail;D=APHIS-2013-0047-0001>.

• *Postal Mail/Commercial Delivery:* Send your comment to Docket No. APHIS-2013-0047, Regulatory Analysis and Development, PPD, APHIS, Station 3A-03.8, 4700 River Road Unit 118, Riverdale, MD 20737-1238.

Supporting documents and any comments we receive on this docket may be viewed at <http://www.regulations.gov/#!/docketDetail;D=APHIS-2013-0047> or in our reading room, which is located in Room 1141 of the USDA South Building, 14th Street and Independence Avenue SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 799-7039 before coming.

FOR FURTHER INFORMATION CONTACT: Ms. Meghan Klingel, Acting Advisor for State and Stakeholder Relations, Office of the Deputy Administrator, LPA, APHIS, 4700 River Road Unit 51, Riverdale, MD 20737-1231; (301) 851-4055, email: meghan.k.klingel@aphis.usda.gov.

SUPPLEMENTARY INFORMATION: On November 4, 2013, we published in the **Federal Register** (78 FR 65960–65962, Docket No. APHIS-2013-0047) a notice seeking comment on how the U.S. Department of Agriculture (USDA) can best foster communication and

collaboration among those involved in diverse agricultural systems on the topic of coexistence as well as how USDA can best communicate and collaborate with those entities.

Comments on the notice were required to be received on or before January 3, 2014. We are extending the comment period on Docket No. APHIS-2013-0047 for an additional 60 days. This action will allow interested persons additional time to prepare and submit comments.

Done in Washington, DC, this 23rd day of December 2013.

Kevin Shea,

Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 2013-31192 Filed 12-30-13; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Food and Nutrition Service

Agency Information Collection Activities: Proposed Collection; Comment Request—Child Nutrition Database

AGENCY: Food and Nutrition Service, USDA.

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this proposed information collection. This is an extension, without change, of a currently approved collection. This collection is the voluntary submission of data including nutrient data from the food service industry to update and expand the Child Nutrition Database in support of the Healthy Hunger Free Kids Act.

DATES: Written comments on this notice must be received by March 3, 2014 to be assured of consideration.

ADDRESSES: Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological

collection techniques or other forms of information technology.

Comments may be sent to: Angela Leone, Nutritionist, Nutrition Promotion and Technical Assistance Division, Child Nutrition Programs, Room 630, Food and Nutrition Service, United States Department of Agriculture, 3101 Park Center Drive, Alexandria, VA 22302. Comments may also be submitted via fax to the attention of Angela Leone at 703-305-2549 or via email to CNDINTERNET@fns.usda.gov with, "Leone/CN Database" in the subject line. Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov> and follow the online instructions for submitting comments electronically.

All written comments will be open for public inspection at the office of the Food and Nutrition Service during regular business hours (8:30 a.m. to 5 p.m., Monday through Friday) at 3101 Park Center Drive, Room 630, Alexandria, Virginia 22302.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will be a matter of public record.

FOR FURTHER INFORMATION CONTACT:
Requests for additional information or copies of the information collection instrument and instruction should be directed to Angela Leone at (703) 305-2609.

SUPPLEMENTARY INFORMATION:

Title: Child Nutrition Database.

Form Number: FNS-710.

OMB Number: 0584-0494.

Expiration Date: July 31, 2014.

Type of Request: Extension, without change, of currently approved collection.

Abstract: The development of the Child Nutrition (CN) Database is regulated by the United States Department of Agriculture (USDA), Food and Nutrition Service. This database is designed to be incorporated in USDA-approved nutrient analysis software programs and provide an accurate source of nutrient data. The software allows schools participating in the National School Lunch Program (NSLP) and School Breakfast Program (SBP) to analyze meals and measure the compliance of the menus to established nutrition goals and standards specified in 7 CFR 210.10 for the NSLP and 7 CFR 220.8 for the SBP. The information collection for the CN Database is conducted using an outside contractor. The CN Database is updated annually with brand name or manufactured foods commonly used in school food service.

The Food and Nutrition Service's contractor collects this data from the food industry to update and expand the CN Database. The submission of data from the food industry will be strictly voluntary, and based on analytical, calculated, or nutrition facts label sources. Collection of this information is accomplished by form FNS-710, *CN Database Qualification Report*.

Affected Public: Business for-profit (Manufacturers of food produced for schools.)

Form: FNS-710.

Estimated Number of Respondents: 32.

Estimated Number of Responses per Respondent: 35.

Estimated Total Annual Responses: 1,120.

Estimated Time per Response: 2.0 Hours.

Total Annual Burden: 2,240 Hours.

Dated: December 24, 2013.

Yvette S. Jackson,

Acting Administrator, Food and Nutrition Service.

[FR Doc. 2013-31355 Filed 12-30-13; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Forest Service

Gallatin County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Gallatin County Resource Advisory Committee (RAC) will meet in Bozeman, Montana. The RAC is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) (Pub. L. 110-343) and operates in compliance with the Federal Advisory Committee Act (FACA) (5 U.S.C. App. II). Additional information concerning the RAC can be found by visiting the Act's Web site at www.fs.usda.gov/gallatin and clicking on the right-hand highlight that denotes Gallatin County RAC.

DATES: The meeting will be held Friday, February 21, 2014, at 2:00 p.m.

ADDRESSES: The meeting will be held at the Bozeman Public Library, 626 E Main Street, Bozeman, Montana in the Large Conference Room located in the foyer on the North side of the building.

Written comments may be submitted as described under **SUPPLEMENTARY**

INFORMATION. All comments, including names and addresses, when provided, are placed in the record and available for public inspection and copying. The public may inspect comments received

at the Custer and Gallatin National Forests Supervisor's Office. Please call ahead to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT:

Mariah Leuschen, Public Affairs Specialist and RAC Coordinator, by phone at 406-255-1411, or by email at mdleuschen@fs.fed.us. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. The purpose of the meeting is to provide:

- (1) Review project submissions, and
- (2) vote and recommend projects to Forest Supervisor.

The agenda will include time for people to make oral statements of five minutes or less. Individuals wishing to make an oral statement should submit a request in writing by February 10, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and time requests for oral comments must be sent to Mariah Leuschen, Custer and Gallatin National Forests Supervisor's Office, 1310 Main Street, Billings, Montana 59105; by email to mdleuschen@fs.fed.us, or via facsimile to 406-255-1499. A summary of the meeting will be posted on the Web site listed above within 21 days after the meeting.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: December 19, 2013.

Mary C Erickson,
Forest Supervisor.

[FR Doc. 2013-31295 Filed 12-30-13; 8:45 am]

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