

exports by Tycoons and All Others, we will instruct CBP to suspend liquidation of covered entries entered, or withdrawn from warehouse, for consumption up to 90 days prior to the date of publication of this notice in the **Federal Register**.<sup>14</sup>

Pursuant to 19 CFR 351.205(d), the Department will instruct CBP to require a cash deposit<sup>15</sup> equal to the preliminary weighted-average amount by which normal value exceeds U.S. price, as indicated in the chart above, as follows: (1) The rate for the firm listed above will be the rate we have determined in this preliminary determination; (2) if the exporter is not a firm identified in this investigation, but the producer is, the rate will be the rate established for the producer of the subject merchandise; (3) the rate for all other producers or exporters will be 68.41 percent. These suspension of liquidation instructions will remain in effect until further notice.

#### U.S. International Trade Commission (“ITC”) Notification

In accordance with section 733(f) of the Act, we will notify the ITC of our preliminary affirmative determination of sales at LTFV. If our final determination in this proceeding is affirmative, section 735(b)(2) of the Act requires that the ITC make its final determination as to whether the domestic industry in the United States is materially injured, or threatened with material injury, by reason of imports of steel threaded rod from Thailand before the later of 120 days after the date of this preliminary determination or 45 days after our final determination.

This determination is issued and published pursuant to sections 733(f) and 777(i)(1) of the Act.

Dated: December 20, 2013.

**Ronald K. Lorentzen,**

*Acting Assistant Secretary for Enforcement and Compliance.*

#### Appendix I—Scope of the Investigation

The merchandise covered by this investigation is steel threaded rod. Steel threaded rod is certain threaded rod, bar, or studs, of carbon quality steel, having a solid, circular cross section, of any diameter, in any straight length, that have been forged, turned, cold-drawn, cold-rolled, machine straightened, or otherwise cold-finished, and into which threaded grooves have been applied. In addition, the steel threaded rod, bar, or studs subject to this investigation are

nonheaded and threaded along greater than 25 percent of their total length. A variety of finishes or coatings, such as plain oil finish as a temporary rust protectant, zinc coating (*i.e.*, galvanized, whether by electroplating or hot-dipping), paint, and other similar finishes and coatings, may be applied to the merchandise.

Included in the scope of this investigation are steel threaded rod, bar, or studs, in which: (1) Iron predominates, by weight, over each of the other contained elements; (2) the carbon content is 2 percent or less, by weight; and (3) none of the elements listed below exceeds the quantity, by weight, respectively indicated:

- 1.80 percent of manganese, or
- 1.50 percent of silicon, or
- 1.00 percent of copper, or
- 0.50 percent of aluminum, or
- 1.25 percent of chromium, or
- 0.30 percent of cobalt, or
- 0.40 percent of lead, or
- 1.25 percent of nickel, or
- 0.30 percent of tungsten, or
- 0.012 percent of boron, or
- 0.10 percent of molybdenum, or
- 0.10 percent of niobium, or
- 0.41 percent of titanium, or
- 0.15 percent of vanadium, or
- 0.15 percent of zirconium.

Steel threaded rod is currently classifiable under subheadings 7318.15.5051, 7318.15.5056, 7318.15.5090 and 7318.15.2095 of the Harmonized Tariff Schedule of the United States (“HTSUS”). Although the HTSUS subheadings are provided for convenience and customs purposes, the written description of the merchandise is dispositive.

Excluded from the scope of this investigation are: (a) Threaded rod, bar, or studs which are threaded only on one or both ends and the threading covers 25 percent or less of the total length; and (b) threaded rod, bar, or studs made to American Society for Testing and Materials (“ASTM”) A193 Grade B7, ASTM A193 Grade B7M, ASTM A193 Grade B16, and ASTM A320 Grade L7.

#### Appendix II

List of Topics Discussed in the Preliminary Decision Memorandum

1. Background
2. Scope of the Investigation
3. Respondent Selection
4. Application of Facts Available and Adverse Facts Available
5. All Others Rate
6. Critical Circumstances
7. Recommendation

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#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

RIN 0648–XD044

##### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Herring Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, January 22, 2014 at 10 a.m.

**ADDRESSES:** The meeting will be held at the DoubleTree by Hilton Hotel, 50 Ferncroft Road, Danvers, MA 01923; telephone: (978) 777–2500; fax: (978) 750–7959.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** The Advisory Panel will discuss development of a range of alternatives for Framework 4 to the Atlantic Herring FMP. Framework 4 will address the disapproved elements of Amendment 5, including provisions related to net slippage and dealer weighing requirements. The Advisory Panel will review the January 14 Herring Committee discussion/recommendations and develop related Herring AP recommendations. The Advisory Panel will also discuss development of the NMFS-led Omnibus Amendment to address industry-funded monitoring as well as the timeline for Framework 4, the omnibus industry-funded amendment, and other 2014 herring management priorities. Other business may be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under

<sup>14</sup> See section 733(e)(2) of the Act.

<sup>15</sup> See *Modification of Regulations Regarding the Practice of Accepting Bonds During the Provisional Measures Period in Antidumping and Countervailing Duty Investigations*, 76 FR 61042 (October 3, 2011).

section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

**Dated:** December 26, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XD041

#### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public hearing and scoping meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a series of public hearings and scoping meetings in January. Public hearings will be held on Amendment 29 to the Snapper Grouper Fishery Management Plan (FMP) and South Atlantic Coastal Migratory Pelagic Framework Action. Public scoping will be held on Regulatory Amendment 16 to the Snapper Grouper FMP, Amendment 24 to the Coastal Migratory Pelagic FMP for the South Atlantic and Gulf of Mexico and Amendment 26 to the Coastal Migratory FMP for the South Atlantic and Gulf of Mexico. The Council will hold a separate public scoping meeting via webinar for the Generic Accountability Measure and Dolphin Allocation Amendment. See **SUPPLEMENTARY INFORMATION.**

**Dates and Location:** The series of public hearings and scoping meetings will be held January 21, 2014 through January 30, 2014. The hearings/scoping meetings will be held from 4 p.m. until 7 p.m. Council staff will present an overview of the amendments and will be available for informal discussions and to answer questions. Members of

the public will have an opportunity to go on record at any time during the meeting hours to record their comments on the public hearing and scoping topics for consideration by the Council. Local Council representatives will attend the meetings and take public comment. Written comments will be accepted from January 10, 2014 until 5 p.m. on February 3, 2014. In addition, the Council will hold a separate public scoping meeting via webinar on February 3, 2014 at 6 p.m. for the Generic Accountability Measure and Dolphin Allocation Amendment. Public comment will be accepted on the Generic Amendment from January 17, 2014 until 5 p.m. on February 14, 2014. See **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** Written comments should be sent to Bob Mahood, Executive Director, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405, or via email to: [SGAmend29Comments@safmc.net](mailto:SGAmend29Comments@safmc.net) for Amendment 29 to the Snapper Grouper FMP; [SpanishMackFrameworkComments@safmc.net](mailto:SpanishMackFrameworkComments@safmc.net) for the Joint Coastal Migratory Pelagics Framework Amendment for 2014; [SGRegAmend16Comments@safmc.net](mailto:SGRegAmend16Comments@safmc.net) for Regulatory Amendment 16 to the Snapper Grouper FMP; [CMPEmend24Comments@safmc.net](mailto:CMPEmend24Comments@safmc.net) for Joint Amendment 24 to the Coastal Migratory Pelagics FMP; [CMPEmend26Comments@safmc.net](mailto:CMPEmend26Comments@safmc.net) for Joint Amendment 26 to the Coastal Migratory Pelagics FMP; and to [AMDolphinAllocAmendC@safmc.net](mailto:AMDolphinAllocAmendC@safmc.net) for the Generic Accountability Measure and Dolphin Allocation Amendment.

Copies of the public hearing and scoping documents are available by contacting Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366 or toll free at (866) SAFMC-10. Copies will also be available online at [www.safmc.net](http://www.safmc.net) as they become available.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366; fax: (843) 769-4520; email address: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

#### **SUPPLEMENTARY INFORMATION:**

**Public hearings:** Amendment 29 to the Snapper Grouper FMP includes actions that would update the Acceptable Biological Catch (ABC) Control Rule to incorporate methodology for determining the ABC of "Only Reliable

Catch Stocks" (ORCS), adjust the ABCs for the affected species, and establish management measures for gray triggerfish in federal waters of the South Atlantic region. The Joint South Atlantic and Gulf of Mexico Coastal Migratory Pelagics Framework Amendment for 2014 would adjust the annual catch limits (ACLs) for both South Atlantic and Gulf of Mexico Spanish mackerel stocks.

**Scoping:** Regulatory Amendment 16 to the Snapper Grouper FMP includes alternatives to remove or modify the current seasonal closure for black sea bass commercial pots. Joint Amendment 24 to the Coastal Migratory Pelagics FMP includes actions to consider changes in the recreational and commercial allocation for coastal migratory pelagic stocks with current sector allocations. Joint Amendment 26 to the Coastal Migratory Pelagics FMP will include actions to separate the commercial permits for king and Spanish mackerel into designated permits for each region.

**Scoping via webinar:** The Generic Accountability Measure and Dolphin Allocation Amendment would adjust Accountability Measures for species in the snapper grouper management complex and golden crab. The amendment also addresses allocations for dolphin (mahi mahi). Information on how to register for the webinar will be posted on the Council's Web site at [www.safmc.net](http://www.safmc.net).

#### **Public Hearing and Scoping Meeting Schedule**

January 21, 2014—Bay Watch Resort & Conference Center, 2701 S. Ocean Boulevard, North Myrtle Beach, SC 29582; Phone: 843-272-4600.

January 22, 2014—DoubleTree by Hilton Atlantic Beach Oceanfront, 2717 West Fort Macon Road, Atlantic Beach, NC 28512; Phone: 252-240-1155.

January 27, 2014—Key West Marriott Beachside, 3841 N. Roosevelt Boulevard, Key West, FL 33040; Phone: 305-296-8100.

January 28, 2014—DoubleTree by Hilton Cocoa Beach Oceanfront, 2080 N. Atlantic Avenue, Cocoa Beach, FL 32931; Phone: 321-783-9222.

January 29, 2014—Wyndham Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, FL 32207; Phone: 904-396-5100.

January 30, 2014—Mighty Eighth Air Force Museum, 175 Bourne Avenue, Pooler, GA 31322 Phone: 912-743-8888.

February 3, 2014—Public scoping via webinar for the Generic Accountability Measure and Dolphin Allocation Amendment, beginning at 6 p.m.