

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR–5700–FA–18]

**Announcement of Funding Awards, Choice Neighborhoods Grant Program, Fiscal Year 2013**

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing and Office of Multifamily Programs, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Fiscal Year 2013 (FY2013) Notice of Funding Availability (NOFA) for the Choice Neighborhoods Planning Grants. This announcement contains the consolidated names and addresses of these award recipients under the Choice Neighborhoods Grant Program for FY2013.

**FOR FURTHER INFORMATION CONTACT:** For questions concerning the Choice Neighborhoods Grant Program awards, contact Ms. Mindy Turbov, Director of the Choice Neighborhoods Program, Office of Public Housing Investments, 451 7th Street, SW., Room 4130, Washington, DC 20410, telephone (202)

401–8812. Hearing or speech-impaired individuals may access this number via TTY by calling the toll-free Federal Relay Service at (800) 877–8339.

**SUPPLEMENTARY INFORMATION:** The Choice Neighborhoods Program employs a comprehensive approach to community development centered on housing transformation. The program aims to transform neighborhoods of poverty into viable mixed-income neighborhoods with access to economic opportunities by revitalizing severely distressed public and assisted housing and investing and leveraging investments in well-functioning services, effective schools and education programs, public assets, public transportation, and improved access to jobs. Choice Neighborhoods Planning Grants support the development of comprehensive neighborhood revitalization plans which focused on directing resources to address three core goals: Housing, People and Neighborhoods. To achieve these core goals, communities must develop and implement a comprehensive neighborhood revitalization strategy, or Transformation Plan. The Transformation Plan will become the guiding document for the revitalization of the public and/or assisted housing units while simultaneously directing the transformation of the surrounding neighborhood and positive outcomes for families.

The FY2013 Choice Neighborhoods Planning Grant awards totaled \$4,374,000 and nine applicants were selected for funding in a competition, the results of which were announced on November 22, 2013. At that time, and in addition to the applicant and Congressional notification processes, the grantees were posted to the HUD Web site at: [http://portal.hud.gov/hudportal/HUD?src=/press/press\\_releases\\_media\\_advisories/2013/ HUDNo.13-175](http://portal.hud.gov/hudportal/HUD?src=/press/press_releases_media_advisories/2013/HUDNo.13-175) and [http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/public\\_indian\\_housing/programs/ph/cn/planninggrants](http://portal.hud.gov/hudportal/HUD?src=/program_offices/public_indian_housing/programs/ph/cn/planninggrants). Applications were scored and selected for funding based on the selection criteria in the FY2013 Choice Neighborhoods Planning Grant NOFA.

In accordance with Section 102 (a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat.1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of the Choice Neighborhoods awards made under the competition in Appendix A to this document.

Dated: December 17, 2013.

**Sandra B. Henriquez,**  
Assistant Secretary for Public and Indian Housing.

**Appendix A**

Choice neighborhoods planning lead grantee name and contact information	Amount funded	Target public or assisted housing	Neighborhood
City of Baton Rouge/Parish of East Baton Rouge, 222 Saint Louis Street, Baton Rouge, LA 70802–5817.	\$500,000.00	Ardenwood Village .....	Melrose East-Smiley Heights.
Housing Authority of the City and County of Denver, 777 Grant Street, Denver, CO 80203–3501.	500,000.00	Sun Valley Homes; Sun Valley Annex.	Sun Valley.
Youth Policy Institute, 634 South Spring Street, Los Angeles, CA 90014–3912.	500,000.00	Las Palmas Gardens; Castle Ar-gyle Apartments.	Los Angeles Choice Neighborhood (Hollywood).
Housing Authority of the City of Meriden, 22 Church Street, Meriden, CT 06451–3209.	500,000.00	Mills Memorial Apartments .....	Mills Memorial/Central Business Neighborhood.
Housing Authority of the City of New Bern, 837 S. Front Street, New Bern, NC 28562–5650.	500,000.00	Craven Terrace and Trent Court ...	Greater Five Points.
Philadelphia Housing Authority, 12 South 23rd Street, Philadelphia, PA 19103–3014.	500,000.00	Norman Blumberg Apartments .....	Sharswood/Blumberg.
Housing Authority of the City of Sacramento, 801 12th Street, Sacramento, CA 95814–2947.	500,000.00	Alder Grove; Marina Vista .....	Upper Land Park—Broadway.
County of St. Louis, 41 South Central Avenue, 5th Floor, Clayton, MO 63105–1725.	474,000.00	Wellston public housing .....	North Wellston.
Housing Authority of the City of Winston-Salem, 500 West Fourth Street, Winston-Salem, NC 27101–2782.	500,000.00	Cleveland Avenue Homes .....	Cleveland Avenue.
Total .....	4,374,000	.....	

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**DEPARTMENT OF THE INTERIOR**

**ACTION:** Public Notice.

**National Park Service**

[NPS-CONC-ABSV-14051: PPWOBSDCO, PPMVSCS1Y.Y00000]

**Notice of Extension of Concession Contracts**

**AGENCY:** National Park Service, Interior.

**SUMMARY:** The National Park Service hereby gives public notice that it proposes to extend the following expiring concession contracts until the dates shown:

CONCID	Concessioner	Extend until:
CC-GRTE024-03 .....	Jackson Hole Mountain Resort Corporation .....	October 31, 2014.
CC-GRTE032-03 .....	The Hole Hiking Experience, Inc. ....	October 31, 2014.

**DATES:** *Effective Date:* November 1, 2013.

**FOR FURTHER INFORMATION CONTACT:** Ben Erichsen, Chief, Commercial Services Program, National Park Service, 1201 Eye Street NW., 11th Floor, Washington, DC 20005, Telephone (202) 513-7156.

**SUPPLEMENTARY INFORMATION:** Pursuant to 36 CFR 51.23, the National Park Service has determined the proposed extension is necessary to avoid interruption of visitor services and has taken all reasonable and appropriate steps to consider alternatives to avoid such interruption.

Dated: September 12, 2013.

**Lena McDowall,**

*Associate Director, Business Services.*

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BILLING CODE 4312-53-P

**DEPARTMENT OF THE INTERIOR**

**Geological Survey**

[GX14EN05ESB0500]

**Advisory Committee on Climate Change and Natural Resource Science**

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App. 2, we announce that the Advisory Committee on Climate Change and Natural Resource Science will hold a meeting.

**DATES:** *Meeting:* The meeting will be held as follows: Wednesday, January 22, 2014, from 8:30 a.m. to 5:30 p.m.; and Thursday, January 23, 2014 from 9:00 a.m. to 4:00 p.m. (All times Eastern).

**ADDRESSES:** JC Raulston Arboretum, 4415 Beryl Road, Raleigh, NC 27606, Main Meeting Room (Room 109).

**FOR FURTHER INFORMATION CONTACT:** Mr. Robin O'Malley, Designated Federal Officer, Policy and Partnership

Coordinator, National Climate Change and Wildlife Science Center, U.S. Geological Survey, 12201 Sunrise Valley Drive, Mail Stop 400, Reston, VA 20192, *romalley@usgs.gov*, (703) 648-4086.

**SUPPLEMENTARY INFORMATION:** Chartered in May 2013, the Advisory Committee on Climate Change and Natural Resource Science (ACCCNRS) advises the Secretary of the Interior on the establishment and operations of the U.S. Geological Survey (USGS) National Climate Change and Wildlife Science Center (NCCWSC) and the Department of the Interior (DOI) Climate Science Centers (CSCs). ACCCNRS members represent federal agencies; state and local governments; American Indian tribes and other Native American entities; nongovernmental organizations; academic institutions; and the private sector. Duties of the committee include: (A) Advising on the contents of a national strategy identifying key science priorities to advance the management of natural resources in the face of climate change; (B) advising on the nature, extent, and quality of relations with and engagement of key partners at the regional/CSC level; (C) advising on the nature and effectiveness of mechanisms to ensure the identification of key priorities from management partners and to effectively deliver scientific results in useful forms; (D) advising on mechanisms that may be employed by the NCCWSC to ensure high standards of scientific quality and integrity in its products, and to review and evaluate the performance of individual CSCs, in advance of opportunities to re-establish expiring agreements; and (E) coordinating as appropriate with any Federal Advisory Committee established for the DOI Landscape Conservation Cooperatives. More information about the ACCCNRS is available at <https://nccwsc.usgs.gov/accnrs>.

**Meeting Agenda:** The objectives of this meeting are to: (1) Hear reports on progress of the five ACCCNRS Work

Groups and provide input to the groups; (2) learn about the decision-driven science approach of the Southeast Climate Science Center; (3) agree upon a process for providing feedback on the NCCWSC Science Strategy. The final agenda will be posted on <https://nccwsc.usgs.gov/accnrs> prior to the meeting.

**Public Input:** All Committee meetings are open to the public. Interested members of the public may present, either orally or through written comments, information to the Committee to consider during the public meeting. The public will be able to make comment on Wednesday, January 22, 2014, from approximately 1:45 p.m. to 2:15 p.m. and on Thursday, January 23, 2014, from approximately 10:30 a.m. to 10:50 a.m.

Individuals or groups requesting to make comment at the public Committee meeting will be limited to 2 minutes per speaker. The Committee will endeavor to provide adequate opportunity for all speakers, within available time limits. Speakers who wish to expand upon their oral statements, or those who had wished to speak, but could not be accommodated during the public comment period, are encouraged to submit their comments in written form to the Committee after the meeting.

Written comments should be submitted, prior to, during, or after the meeting, to Mr. Robin O'Malley, Designated Federal Officer, by U.S. Mail to: Mr. Robin O'Malley, Designated Federal Officer, U.S. Geological Survey, 12201 Sunrise Valley Drive, Mail Stop 400, Reston, VA 20192, or via email, at *romalley@usgs.gov*.

The meeting location is open to the public. Space is limited, so all interested in attending should pre-register. Please submit your name, time of arrival, email address and phone number to Mr. Robin O'Malley via email at *romalley@usgs.gov*, or by phone at (703) 648-4086, by close of business on January 15, 2014. Persons with