

custodian. I also determine that the exhibition or display of the exhibit object at the Toledo Museum of Art, Toledo, Ohio, from on or about January 24, 2014, until on or about May 4, 2014, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, including a description of the object, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/DP, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: December 16, 2013.

Evan M. Ryan,

Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2013-30683 Filed 12-23-13; 8:45 am]

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DEPARTMENT OF STATE

[Public Notice 8570]

Culturally Significant Objects Imported for Exhibition Determinations: "A Royal Passion: Queen Victoria and Photography"

SUMMARY: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000, I hereby determine that the objects to be included in the exhibition "A Royal Passion: Queen Victoria and Photography," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the J. Paul Getty Museum, Los Angeles, California, from on or about February 4, 2014, until on or about June 8, 2014, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the exhibit objects, contact Paul W.

Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/DP, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: December 16, 2013.

Evan Ryan,

Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.

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DEPARTMENT OF STATE

[Public Notice 8569]

Culturally Significant Objects Imported for Exhibition Determinations: "Georges Braque: 1882-1963"

SUMMARY: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000, I hereby determine that the objects to be included in the exhibition, "Georges Braque: 1882-1963," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Museum of Fine Arts, Houston, Texas, from on or about February 16, 2014, until on or about May 11, 2014, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/DP, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: December 16, 2013.

Evan Ryan,

Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.

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DEPARTMENT OF STATE

[Public Notice 8572]

Shipping Coordinating Committee; Notice of Committee Meeting

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 9:30 a.m. on Tuesday, January 21, 2014 in the Alexander Hamilton Room (AHR), 9th floor, of the United States Coast Guard (USCG) Personnel Service Center (PSC), 4200 Wilson Boulevard, Suite 1100, Arlington, VA 20598-7200. The primary purpose of the meeting is to prepare for the first Session of the International Maritime Organization's (IMO) Sub-Committee on Pollution Prevention and Response (PPR) to be held at the IMO Headquarters, United Kingdom, February 03-07, 2014.

The agenda items to be considered include:

- Adoption of the agenda
- Decisions of other IMO bodies
- Evaluation of safety and pollution hazards of liquid chemicals and preparation of consequential amendments to the IBC Code
- Development of a code for the transport and handling of limited amounts of hazardous and noxious liquid substances in bulk on offshore support vessels
- Additional guidelines for implementation of the BWM Convention
- Production of a manual entitled "Ballast Water Management—How to do it"
- Improved and new technologies approved for ballast water management systems and reduction of atmospheric pollution
- Consideration of the impact on the Arctic of emissions of Black Carbon from international shipping
- Review of relevant non-mandatory instruments as a consequence of the amended MARPOL Annex VI and the NO_x Technical Code
- Implementation of the OPRC Convention and the OPRC-HNS Protocol and relevant Conference resolutions
- Consideration of IACS unified interpretations
- Casualty analysis
- Biennial agenda and provisional agenda for PPR 2
- Election of Chairman and Vice-Chairman for 2015
- Any other business
- Report to the Marine Environment Protection Committee

Members of the public may attend this meeting up to the seating capacity