

Goliath Grouper Joint Council Steering Committee.

SUMMARY: The SAFMC and the GMFMC will hold a meeting of the Joint Council Committee on South Florida Management Issues and the Goliath Grouper Joint Council Steering Committee in Key Largo, FL.

DATES: The meeting will be held January 7–9, 2014.

ADDRESSES:

Meeting address: The meeting will be held at the Hilton Key Largo Resort, 97000 Overseas Highway, Key Largo, FL 33037; telephone: (305) 852–5553. The meeting is open to members of the public and public comment will be accepted at the meeting.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa FL 33607.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, SAFMC; telephone: (843) 571–4366 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION: The meeting will begin at 8:30 a.m. on Tuesday, January 7, 2014 and end at 12 noon on Thursday, January 9, 2014.

The items of discussion for the Joint Council Committee on South Florida Management Issues agenda are as follows:

1. Approval of the agenda, minutes, and election of a chairman for each committee;
2. Discuss the purpose and goal;
3. Receive an overview presentation on South Florida Issues Workshops and discuss results;
4. Receive an overview of status and trends for South Florida species and discuss species specific management concerns and next steps for: yellowtail snapper; mutton snapper; hogfish; mangrove snapper; shallow-water groupers; Nassau grouper; warsaw and speckled hind; and other species as necessary;
5. Management structure concerns, challenges, and possible solutions for South Florida;
6. Next steps for addressing South Florida issues; and other business.

The items of discussion for the Ad Hoc Goliath Grouper Joint Council Committee agenda are as follows:

1. Review the last stock assessment for goliath grouper;
2. Presentation on Goliath Grouper Stakeholder Workshops and survey;

3. Review of recommendations from Ad Hoc Goliath Grouper Joint Science Workshop;

4. Review of ongoing goliath grouper research;

5. Next steps for assessment;

6. Possible management options for moving beyond the moratorium, next steps, and other business.

Other items of discussion may arise as the result of the public comment received.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: December 11, 2013.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2013–29774 Filed 12–13–13; 8:45 am]

BILLING CODE 3510–22–P

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting Notice

TIME AND DATE: Wednesday, December 18, 2013, 10 a.m.–12 p.m.

PLACE: Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Commission Meeting—Open to the Public.

MATTER TO BE CONSIDERED: Briefing Matter: Bedside Sleepers (Section 104)—Final Rule.

A live webcast of the Meeting can be viewed at www.cpsc.gov/live.

For a recorded message containing the latest agenda information, call (301) 504–7948.

CONTACT PERSON FOR MORE INFORMATION: Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product

Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: December 12, 2013.

Todd A. Stevenson,

Secretary.

[FR Doc. 2013–29937 Filed 12–12–13; 4:15 pm]

BILLING CODE 6355–01–P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Sunshine Act Meeting Notice

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

DATE AND TIME: Tuesday, December 17, 2013, 9:00–10:00 a.m. (ET).

PLACE: Corporation for National and Community Service, 1201 New York Avenue NW., Suite 8312, Washington, DC 20525 (Please go to 10th floor reception area for escort).

CALL-IN INFORMATION: This meeting is available to the public through the following toll-free call-in number: 888–790–1832 conference call access code number 4386716. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and CNCS will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 888–566–0076, replay passcode 6617. The end replay date is December 24, 2013, 10:59 p.m. (CT).

STATUS: Open.

MATTERS TO BE CONSIDERED:

- I. Chair's Opening Comments
 - a. Call to Order, Welcome, and Preview of Today's Meeting Agenda
 - b. Introduction and Acknowledgements
 - c. Summary Status of Board Interaction
- II. Committee Reports
- III. Consideration of Previous Meeting's Minutes
- IV. CEO Report
- V. Acknowledgement of Board Member Transitions
- VI. Discussions, Deliberations and Official Actions
- VII. Public Comments
- VIII. Final Comments and Adjournment

Members of the public who would like to comment on the business of the Board may do so in writing or in person.

Individuals may submit written comments to jmauk@cns.gov subject line: DECEMBER 2013 CNCS BOARD MEETING by 4:00 p.m. (ET) on December 13, 2013. Individuals attending the meeting in person who would like to comment will be asked to sign-in upon arrival. Comments are requested to be limited to 2 minutes.

REASONABLE ACCOMMODATIONS: The Corporation for National and Community Service provides reasonable accommodations to individuals with disabilities where appropriate. Anyone who needs an interpreter or other accommodation should notify Ida Green at igreen@cns.gov or 202-606-6861 by 5 p.m. (ET) on December 13, 2013.

CONTACT PERSON FOR MORE INFORMATION: Jenny Mauk, Special Assistant to the CEO, Corporation for National and Community Service, 1201 New York Avenue NW., Washington, DC 20525. Phone: 202-606-6615. Fax: 202-606-3460. TTY: 800-833-3722. Email: jmauk@cns.gov.

Dated: December 11, 2013.

Valerie Green,
General Counsel.

[FR Doc. 2013-29912 Filed 12-12-13; 11:15 am]

BILLING CODE 6050-28-P

DEPARTMENT OF DEFENSE

Office of the Secretary

[Docket ID: DoD-2013-OS-0228]

Proposed Collection; Comment Request

AGENCY: National Geospatial-Intelligence Agency, DoD.

ACTION: Notice.

SUMMARY: In compliance with Section 3506(c)(2)(A) of the *Paperwork Reduction Act of 1995*, the National Geospatial-Intelligence Agency announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Consideration will be given to all comments received by February 14, 2014.

ADDRESSES: You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350-3100.

Instructions: All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information. Any associated form(s) for this collection may be located within this same electronic docket and downloaded for review/testing. Follow the instructions at <http://www.regulations.gov> for submitting comments. Please submit comments on any given form identified by docket number, form number, and title.

FOR FURTHER INFORMATION CONTACT: To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Psychological Services Branch, National Geospatial-Intelligence Agency, Springfield, VA 22150.

SUPPLEMENTARY INFORMATION:

Title; Associated Form; and OMB Number: Psychological Services Records; OMB Control Number 0704-XXXX.

Needs and Uses: The information collection requirement is necessary for the formulation of recommendations rendered as part of the Agency's psychological screening, selection, and evaluation initiatives for pre-employment of NGA police officer candidates.

Affected Public: Individuals or Households.

Annual Burden Hours: 100.
Number of Respondents: 50.
Responses per Respondent: 1.
Average Burden per Response: 120 minutes.

Frequency: On occasion.
Respondents are applicants who are applying for NGA police officer positions. NGA psychologists who interview and assess the mental health

qualifications of the applicants record a summary of the assessments in Psychological Records Services system as part of the evaluation process to determine employment eligibility. Having qualified professionals provide psychological assessments is an essential element in the interview process and helps to ensure that qualified candidates are selected to fill the position of NGA police.

Dated: December 11, 2013.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2013-29792 Filed 12-13-13; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF DEFENSE

Office of the Secretary

[Docket ID: DoD-2013-HA-0175]

Submission for OMB Review; Comment Request

ACTION: Notice.

SUMMARY: The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

DATES: Consideration will be given to all comments received by January 15, 2014.

FOR FURTHER INFORMATION CONTACT: Fred Licari, 571-372-0493.

SUPPLEMENTARY INFORMATION:

Title, Associated Form and OMB Number: Researcher Responsibilities Form; OMB Number 0720-0042.

Type of Request: Extension.
Number of Respondents: 89.
Responses per Respondent: 1.
Annual Responses: 89.
Average Burden per Response: 30 minutes.

Annual Burden Hours: 45.

Needs and Uses: The information collection requirement is necessary to document researcher's understanding and acceptance of the regulatory and ethical responsibilities pertaining to including humans as subjects in research. Principal and associate investigators must have the proposed, signed form on file before they may engage in research conducted or supported by entities under the purview of the Under Secretary of Defense for Personnel and Readiness (USD(P&R)).

Affected Public: Federal Government; For-profit businesses; not-for-profit businesses.

Frequency: On occasion.

Respondent's Obligation: Required to Obtain or Retain Benefits.