

### Submitting Written Information or Questions

Interested members of the public may submit relevant information or questions for the Council to consider during the public meeting. Written statements must be received by the date above, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

### Giving an Oral Presentation

Individuals or groups requesting to make an oral presentation at the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting. Nonregistered public speakers will not be considered during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days subsequent to the meeting.

### Meeting Minutes

Summary minutes of the conference will be maintained by the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**) and will be available for public inspection within 90 days of the meeting and will be posted on the Council's Web site at <http://www.fws.gov/whhcc>.

**Stephen Guertin,**

*Deputy Director.*

[FR Doc. 2013-29002 Filed 12-4-13; 8:45 am]

**BILLING CODE 4310-55-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-13-033]

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** December 10, 2013 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

### MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: none
2. Minutes
3. Ratification List
4. Vote in Inv. No. 731-TA-1114 (Review)(Steel Nails from China). The Commission is currently scheduled to complete and file its determinations and views on or before December 19, 2013.
5. Outstanding action jackets: none

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Dated: December 3, 2013.

**Lisa R. Barton,**

*Acting Secretary to the Commission.*

[FR Doc. 2013-29205 Filed 12-3-13; 4:15 pm]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Safe Drinking Water Act

On November 23, 2013 the Department of Justice lodged a proposed Consent Decree ("Decree") with the United States District Court for the District of Wyoming in the lawsuit entitled *United States v. Bryan Pownall*, Civil Action No. 13-CV-142-F. The action concerns the public water system the defendant, Bryan Pownall ("Defendant") uses to provide water to the Bryan's Place bar and a few trailer homes located in Rozet, Campbell County, Wyoming, about 16 miles east of Gillette, Wyoming. The Decree resolves the claims alleged in the United States' Complaint that Defendant failed to comply with routine monitoring, reporting, and other requirements of the Safe Drinking Water Act and the National Primary Drinking Water Regulations ("NPDWRs"), two administrative compliance orders issued by EPA on May 20, 2010 and July 24, 2011, and a final order issued by EPA on November 7, 2011 resolving an administrative complaint against Defendant. The Decree requires Defendant comply with a list of specific regulatory requirements for a period of four years, subject to an early termination provision. The Decree provides that if Defendant connects the Bryan's Place public water system to a new regional water system extended from Gillette, Wyoming to Rozet, Wyoming, and provides proof to EPA that Defendant is obtaining water from

the new regional water system, the Decree can then be terminated.

The publication of this notice opens a period for public comment. Comments should be addressed to the Acting Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Bryan Pownall*, D.J. Ref. No. DOJ # 90-5-1-1-10737. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

| To submit comments: | Send them to:  |
|---------------------|--|
| By e-mail .....     | <a href="mailto:pubcommentees.enrd@usdoj.gov">pubcommentees.enrd@usdoj.gov</a>       |
| By mail .....       | Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611. |

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: <http://www.usdoj.gov/enrd/ConsentDecrees.html>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$4.00 (25 cents per page reproduction cost) payable to the United States Treasury.

**Robert Brook,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2013-29052 Filed 12-4-13; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

[Docket No. OSHA-2010-0041]

### Logging Operations; Extension of the Office of Management and Budget's (OMB) Approval of the Information Collection (Paperwork) Requirements

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Request for public comments.

**SUMMARY:** OSHA solicits public comments concerning its proposal to extend the Office of Management and