In the second column, in the seventh line from the bottom, the entry "mailto:KillTP@state.gov" was inadvertently added to the document and is therefore deleted.

[FR Doc. C1–2013–28232 Filed 12–3–13; 8:45 am]

BILLING CODE 1505–01–D

DEPARTMENT OF STATE
[Public Notice 8541]

Meeting of the United States-Colombia Environmental Affairs Council and Environmental Cooperation Commission and Request for Comments on the Meeting Agendas

ACTION: Announcement of meetings; solicitation of comments.

SUMMARY: The Department of State and the Office of the United States Trade Representative (USTR) are providing notice that the United States and Colombia intend to hold the first meeting of the Environmental Affairs Council (the "Council") and the first meeting of the Environmental Cooperation Commission (the "Commission") on December 18 and 19, 2013. The purpose of the meetings is to review implementation of Chapter 18 (Environment) of the United States-Colombia Trade Promotion Agreement (TPA) and the United States-Colombia Environmental Cooperation Agreement (ECA). The Department of State and USTR invite interested organizations and members of the public to attend the public session and comment on any items that should be included on the meeting agendas.

DATES: The public session of the Council and Commission meetings will be held on December 18 and 19, 2013, from 9:30–11:30 a.m. We request comments and suggestions in writing no later than 12 December, 2013. If you would like to attend the public session, please notify Rachel Kastenberg at the email addresses listed above under the heading ADDRESSES. Please include your full name and identify any organization or group you represent. In preparing comments, we encourage submitters to refer to:

- Chapter 18 of the TPA,
- The Final Environmental Review of the TPA, and
- The ECA.

These documents are available at:
http://www.state.gov/e/oess/eqt/trade/c51527.htm

Dated: November 27, 2013.

Deborah Klepp,
Director, Office of Environmental Quality and Transboundary Issues, Department of State.

[FR Doc. 2013–28900 Filed 12–3–13; 8:45 am]

BILLING CODE 4710–09–P

DEPARTMENT OF TRANSPORTATION

Pipeline and Hazardous Materials Safety Administration

[Docket No. PHMSA–2013–0241; Notice No. 13–18]

Information Collection Activities

AGENCY: Pipeline and Hazardous Materials Safety Administration (PHMSA), DOT.

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, PHMSA invites comments on an information collection pertaining to Hazardous Materials Emergency Preparedness (HMEP) Grants. PHMSA will request approval from the Office of Management and Budget (OMB) for a revision to the current information collection. The revision implements a statutory requirement in the Moving Ahead for Progress in the 21st Century Act (Public Law No. 112–141, July 6, 2012) (MAP–21) to submit an annual report to Congress that identifies the ultimate recipients of HMEP grants and contains a detailed accounting and description of each grant expenditure by each grant recipient, including the amount of, and purpose for, each

SUMMARY: The Department of Transportation is directing all interested persons to show cause why it should not issue an order finding Ultimate JETCHARTERS, LLC, fit, willing, and able, and awarding it commuter air carrier authority to conduct scheduled commuter service.

DATES: Persons wishing to file objections should do so no later than December 18, 2013.

ADDRESSES: Objections and answers to objections should be filed in Docket DOT–OST–2012–0108 and addressed to Docket Operations, (M–30, Room W12–140), U.S. Department of Transportation, 1200 New Jersey Avenue SE., Washington, DC 20590, and should be served upon the parties listed in Attachment A to the order.

FOR FURTHER INFORMATION CONTACT: Lauralyn Remo, Air Carrier Fitness Division (X–56), U.S. Department of Transportation, 1200 New Jersey Avenue SE., Washington, DC 20590, (202) 366–9721.

Susan L. Kurland,
Assistant Secretary for Aviation and International Affairs.

[FR Doc. 2013–28900 Filed 12–3–13; 8:45 am]