labeling for a period of 18 months after the date of Federal Register publication of the cancellation order, unless other restrictions have been imposed. Thereafter, registrants will be prohibited from selling or distributing the products whose labels include the deleted uses identified in Table 1 of Unit III, except for export consistent with FIFRA section 17 or for proper disposal.

Persons other than the registrant may sell, distribute, or use existing stocks of products whose labels include the deleted uses until supplies are exhausted, provided that such sale, distribution, or use is consistent with the terms of the previously approved labeling on, or that accompanied, the deleted uses.

List of Subjects

Environmental protection, Pesticides and pests.

Dated: November 13, 2013.

Michael Goodis,
Acting Director, Pesticide Re-Evaluation Division, Office of Pesticide Programs.

[FR Doc. 2013–28712 Filed 11–27–13; 8:45 am]
BILLING CODE 6560–50–P

FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

Sunshine Act Meeting

AGENCY: Federal Election Commission.

DATE & TIME: Tuesday, December 3, 2013 at 10:00 a.m.

PLACE: 999 E Street NW., Washington, DC.

STATUS: This meeting will be closed to the public.

ITEMS TO BE DISCUSSED: Compliance matters pursuant to 2 U.S.C. 437g.

Matters concerning participation in civil actions or proceedings or arbitration.

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PERSON TO CONTACT FOR INFORMATION: Judith Ingram, Press Officer, Telephone: (202) 694–1220.

Shawn Woodhead Werth, Secretary and Clerk of the Commission.

[FR Doc. 2013–28790 Filed 11–26–13; 4:15 pm]
BILLING CODE 6560–50–P

FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS13–25]

Appraisal Subcommittee; Notice of Meeting

AGENCY: Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

ACTION: Notice of meeting.

Description: In accordance with Section 1104 (b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in closed session:

Location: Federal Reserve Board—International Square location, 1850 K Street NW., 4th Floor, Washington, DC 20006.

Date: December 11, 2013.

Time: 10:00 a.m.

Status: Closed

Matters To Be Considered:

October 9, 2013 minutes—Closed Session
Preliminary discussion of State Compliance Reviews Personnel

Dated: November 25, 2013.

James R. Park,
Executive Director.

[FR Doc. 2013–28712 Filed 11–27–13; 8:45 am]
BILLING CODE 6700–01–P

FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS13–24]

Appraisal Subcommittee; Notice of Meeting

AGENCY: Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

ACTION: Notice of meeting.

Description: In accordance with Section 1104 (b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for its regular meeting:

Location: Federal Reserve Board—International Square location, 1850 K Street NW., 4th Floor, Washington, DC 20006.

Date: December 11, 2013.

Time: 10:30 a.m.

Status: Open.

Matters To Be Considered

Summary Agenda

October 9, 2013 minutes—Open Session

(No substantive discussion of the above items is anticipated. These matters will be resolved with a single vote unless a member of the ASC requests that an item be moved to the discussion agenda.)

Dated: November 25, 2013.

James R. Park,
Executive Director.

[FR Doc. 2013–28712 Filed 11–27–13; 8:45 am]
BILLING CODE 6700–01–P

FEDERAL MARITIME COMMISSION

Ocean Transportation Intermediary License Revocations and Terminations

The Commission gives notice that the following Ocean Transportation Intermediary licenses have been revoked or terminated for the reason shown pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. 40101) effective on the date shown.

License No.: 003009N.
Name: Super Freight International, Inc.
Address: 650 N. Edgewood Avenue, Wood Dale, IL 60191.
Date Revoked: October 4, 2013.
Reason: Failed to maintain a valid bond.
License No.: 3163F.