

Authority: 16 U.S.C. Sections 1431, *et seq.* (Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program)

Dated: October 24, 2013.

Daniel J. Basta,

Director, Office of National Marine Sanctuaries, National Ocean Service, National Oceanic and Atmospheric Administration.

[FR Doc. 2013-27227 Filed 11-14-13; 8:45 am]

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Deletions from the Procurement List.

SUMMARY: This action deletes products and services from the Procurement List previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: *Effective* 12/16/2013.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:

Deletions

On 9/6/2013 (78 FR 54871), 9/13/2013 (78 FR 56680) and 9/20/2013 (78 FR 57844), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the

products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services deleted from the Procurement List.

End of Certification

Accordingly, the following products and services are deleted from the Procurement List:

Products

NSN: 6510-00-913-7906—Bandage, Gauze, Elastic.

NPA: Elwyn, Inc., Aston, PA.

Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA.

Marker Board, Wall Mounted

NSN: 7195-01-567-9516—Cork Tiles, Self-Stick, 12" x 12", unframed.

NPA: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA.

Contracting Activities: Department of Veterans Affairs, NAC, Hines, IL. GSA/ FSS Household and Industrial Furniture, Arlington, VA.

Desk Planners

NSN: 7530-01-600-7584—Weekly Planner Book, Dated, 5" x 8", Digital Camouflage.

NSN: 7530-01-600-7587—Daily Desk Planner, Wire bound, Non-refillable, Black Cover.

NSN: 7530-01-600-7594—Monthly Desk Planner, Wire Bound, Non-refillable, Black cover.

NSN: 7530-01-600-7604—Weekly Desk Planner, Wire Bound, Non-refillable, Black cover.

Desk and Wall Calendars

NSN: 7510-01-600-7565—Wall Calendar, Dated, Wire Bound w/Hanger, 12" x 17".

NSN: 7510-01-600-7620—Monthly Wall Calendar, Dated, Jan-Dec, 8½" x 11".

NSN: 7510-01-600-7635—Wall Calendar, Dated, Wire Bound w/hanger, 15.5" x 22".

NPA: The Chicago Lighthouse for People Who Are Blind or Visually Impaired, Chicago, IL.

Contracting Activity: General Services Administration, New York, NY.

NSN: 7530-01-554-9537—CD/DVD Label Kit.

NPA: North Central Sight Services, Inc., Williamsport, PA.

Contracting Activity: General Services Administration, New York, NY

Services

Service Type/Location:

Janitorial/Custodial Service, Frank T. Bow Federal Building, 201 Cleveland Avenue SE., Canton, OH.

NPA: The Workshops, Inc., Canton, OH.

Contracting Activity: GSA/Public Buildings Service, Property Management Service Center, Chicago, IL.

Service Type/Location: Janitorial/Custodial Service, Gamelin USARC, 10 Asylum Road, Bristol, RI.

NPA: Road to Responsibility, Inc., Marshfield, MA.

Contracting Activity: Dept of the Army, W6QM MICC-FT DIX (RC-E), FT DIX, NJ.

Barry S. Lineback,

Director, Business Operations.

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Proposed Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to and deletions from the Procurement List.

SUMMARY: The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services previously furnished by such agencies.

DATES: *Comments must be received on or before:* 12/16/2013.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Products

Cover, Certificate-Document, Gold Foil Stamped

NSN: 7510-00-NIB-1853—Green.

NSN: 7510-00-NIB-9910—Burgundy.

NSN: 7510-00-NIB-9917—Red.
NPA: Dallas Lighthouse for the Blind, Inc.,
Dallas, TX.

Contracting Activity: General Services
Administration, New York, NY.

Coverage: A-List for the Total Government
Requirement as aggregated by the
General Services Administration.

NSN: 8950-01-E62-2180—Pepper, Crushed
Red, 12 oz. Bottle, 6/CS.

NPA: CDS Monarch, Webster, NY.

Contracting Activity: Defense Logistics
Agency Troop Support, Philadelphia,
PA.

Coverage: C-List for 100% of the requirement
of the Department of Defense, as
aggregated by the Defense Logistics
Agency Troop Support, Philadelphia,
PA.

Deletions

The following products and services
are proposed for deletion from the
Procurement List:

Products

Tongs, Food Serving

NSN: 7330-00-616-0997—12".

NSN: 7330-00-616-0998—9".

NSN: 7330-00-616-1000—6".

NPA: UNKNOWN.

Contracting Activity: General Services
Administration, Fort Worth, TX.

Services

Service Type/Locations:

Janitorial/Custodial Service, U.S. Federal
Building and Courthouse, 205 4th Street,
Coeur d'Alene, ID.

U.S. Federal Building, St. Maries, ID.

NPA: TESH, Inc., Coeur d'Alene, ID.

Contracting Activity: General Services
Administration, FPDS Agency
Coordinator, Washington, DC

Service Types/Location:

Custodial Service, Air National Guard
Base—Reserve Buildings, BLDGS 300,
304, 315, 320, 310, 360, 365, 355, 373,
375, Portland, OR.

Food Service Attendant Service, Portland
Air National Guard Base, Portland, OR.

NPA: The Port City Development Center—
Portland, OR.

Contracting Activity: Dept of the Air Force,
FA7014 AFDW PK, Andrews AFB, MD.

Barry S. Lineback,

Director, Business Operations.

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DEPARTMENT OF DEFENSE

[Docket ID DoD-2013-OS-0211]

Proposed Collection; Comment Request

AGENCY: Office of the Under Secretary of
Defense (Personnel and Readiness),
Office of the Secretary, DoD.

ACTION: Notice.

SUMMARY: In compliance with Section
3506(c)(2)(A) of the *Paperwork
Reduction Act of 1995*, the Office of the
Under Secretary of Defense (Personnel
and Readiness) announces a proposed
public information collection and seeks
public comment on the provisions
thereof. Comments are invited on: (a)
Whether the proposed collection of
information is necessary for the proper
performance of the functions of the
agency, including whether the
information shall have practical utility;
(b) the accuracy of the agency's estimate
of the burden of the proposed
information collection; (c) ways to
enhance the quality, utility, and clarity
of the information to be collected; and
(d) ways to minimize the burden of the
information collection on respondents,
including through the use of automated
collection techniques or other forms of
information technology.

DATES: Consideration will be given to all
comments received by January 14, 2014.

ADDRESSES: You may submit comments,
identified by docket number and title,
by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350-3100.

Instructions: All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

Any associated form(s) for this collection may be located within this same electronic docket and downloaded for review/testing. Follow the instructions at <http://www.regulations.gov> for submitting comments. Please submit comments on any given form identified by docket number, form number, and title.

FOR FURTHER INFORMATION CONTACT: To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Office of the Under Secretary of Defense (Personnel and Readiness), Military Personnel Policy, Officer and Enlisted Personnel Management, ATTN: Lt Col Debra Lovette, USAF, 4000 Defense Pentagon,

Washington, DC 20301-4000 or call (703) 697-4959.

SUPPLEMENTARY INFORMATION:

Title; Associated Form; and OMB Number: Automated Repatriation Reporting System; DD Form 2585; OMB Control Number 0704-0334.

Needs and Uses: The information collection requirement is necessary for personnel accountability of all evacuees, regardless of nationality, who are processed through designated Repatriation Centers throughout the United States. The information obtained from the DD Form 2585 is entered into an automated system; a series of reports is accessible to DoD Components, Federal and State agencies and Red Cross, as required.

Affected Public: Individuals or Households; Federal government.

Annual Burden Hours: 1,167.

Number of Respondents: 5,000.

Responses per Respondent: 1.

Average Burden Per Response: 20 minutes.

Frequency: One time.

Executive Order 12656 (Assignment of Emergency Preparedness Responsibilities) assigns Federal departments and agencies responsibilities during emergency situations. In its supporting role to the Departments of State and Health and Human Services (HHS), the Department of Defense will assist in planning for the protection, evacuation and repatriation of U.S. citizens in threatened areas overseas. The DD Form 2585, "Repatriation Processing Center Processing Sheet," has numerous functions, but is primarily used for personnel accountability of all evacuees who process through designated Repatriation Centers. During processing, evacuees are provided emergency human services, including food, clothing, lodging, family reunification, social services and financial assistance through federal entitlements, loans or emergency aid organizations. The information, once collected, is input into the Automated Repatriation Reporting System, and is available to designated offices throughout Departments of Defense, State, Health and Human Services, the American Red Cross and State government emergency planning offices for operational inquiries and reporting and future planning purposes.

Dated: November 8, 2013.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

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