

**FOR FURTHER INFORMATION CONTACT:** Mr. Russell Galipeau, Superintendent, Channel Islands National Park, 1901 Spinnaker Dr., Ventura, CA 93001; *russell\_galipeau@nps.gov*; (805) 658-5702.

Mr. Greg Jarvis, Project Manager, NPS Denver Service Center, 12795 W. Alameda Parkway, Lakewood, CO 80228, (303) 969-2263.

**SUPPLEMENTARY INFORMATION:** The park includes five remote islands spanning 2,228 square miles of land and sea. Updating the park's 1995 general management plan (GMP) is needed to provide clear direction for resource preservation and visitor experience over the next 20 to 40 years. The updated GMP will provide a framework for proactive decision making, which will allow managers to effectively address future opportunities and problems, such as resource, operational, administrative, and visitor use issues facing the park. The updated GMP will serve as the basis for future detailed management documents, such as five-year strategic plans and implementation plans. In addition, the wilderness study component will determine if eligible portions of the park should be proposed for wilderness designation.

The following issues are the key topics addressed by the GMP/ Wilderness Study:

- *Access to the islands.* Access across the sea to the islands is expensive and difficult. The islands are only accessible by park concessioner boats and planes or private boats. The issue this plan needs to answer is whether more opportunities for public access should be provided to the islands.

- *Access on Santa Rosa Island.* This issue addresses the question of the level and type of access that should be provided to visitors. Santa Rosa is a relatively large island. When most visitors are dropped off at Bechers Bay they are now faced with walking long distances to see the 53,000-acre island.

- *Type and level of recreation development that is appropriate on the islands.* This issue addresses the question of the appropriate balance of developments that should be provided for visitors (i.e., general types and intensities of development needed to provide for public enjoyment of the park, while minimizing impacts on park resources). The updated GMP will also address \$14.5 million of deferred maintenance needs and will consider additional opportunities to provide commercial services to improve the visitor experience on the islands.

- *Providing sustainable park operations.* This issue focuses on

whether existing administrative and operational facilities are functioning effectively and efficiently, and meeting the needs of both park staff and visitors. Managing aging, temporary employee housing on the islands is one key issue to resolve.

- *Designation of wilderness.* To fulfill the requirements of the park's enabling legislation and the Wilderness Act of 1964, the NPS must determine whether any lands in the park should be proposed for inclusion in the National Wilderness Preservation System.

*Decision Process:* Following due consideration of all comments received, a Final EIS will be prepared. As a delegated EIS, the official responsible for approval of the final GMP is the Regional Director, Pacific West Region. Subsequently the official responsible for implementing the approved GMP and for monitoring results is the Superintendent, Channel Islands National Park. In addition, the results of the wilderness study will be forwarded to the NPS Director for consideration, who then may forward to Secretary of the Interior, who may concur or revise the wilderness proposal, and in turn may forward the recommendation to Congress.

Dated: September 13, 2013.

**Patricia L. Neubacher,**

*Acting Regional Director, Pacific West Region.*

[FR Doc. 2013-27283 Filed 11-13-13; 8:45 am]

**BILLING CODE 4312-FF-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNL-14338;  
PPWOCRADIO, PCU00RP14.R50000]**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before October 19, 2013. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by November 29, 2013. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: October 25, 2013.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## CALIFORNIA

### Los Angeles County

House at 1111 North Los Robles Avenue, (Residential Architecture of Pasadena: Influence of the Arts and Crafts Movement MPS) 1111 N. Los Robles Ave., Pasadena, 13000868

House at 1121 North Los Robles Avenue, (Residential Architecture of Pasadena: Influence of the Arts and Crafts Movement MPS) 1121-1123 N. Los Robles Ave., Pasadena, 13000869

## COLORADO

### El Paso County

Lindsey—Johnson—Vanderhoof House, 1130 N. Cascade Ave., Colorado Springs, 13000870

### Garfield County

Nunns, John Herbert, House, 311 N. 7th St., Silt, 13000871

### Morgan County

Antelope Springs Methodist Episcopal Church, Address Restricted, Snyder, 13000872

### Phillips County

Hargreaves Homestead Rural Historic Landscape, US 385 between Cty. Rds. 10 & 12, Holyoke, 13000873

Millage Farm Rural Historic Landscape District, Cty. Rd. 18 between Cty. Rd. 37 & US 385, Holyoke, 13000874

## FLORIDA

### Collier County

Old Collier County Courthouse, 102 Copeland Ave. N., Everglades City, 13000875

## GEORGIA

### Fulton County

Capitol View Manor Historic District, Roughly bounded by Norfolk Southern RR, Hillside Dr. SW., I-75, Deckner Ave. SW. & Metropolitan Pkwy. SW., Atlanta, 13000876

### Glynn County

Windsor Park Historic District, Bounded by Lanier Blvd., Walnut Ave., Gloucester & Magnolia Sts., Brunswick, 13000877

**KANSAS****Gove County**

Benson Culvert, (Masonry Arch Bridges of Kansas TR) 6 mi. S. & 9 mi. W. of Gove, Gove, 13000878  
 Jenkins Culvert, (Masonry Arch Bridges of Kansas TR) 6 mi. S. & 11.3 mi. W. of Gove, Gove, 13000879

**Johnson County**

Harmon Park Swale, (Santa Fe Trail MPS) 7700 Mission Rd., Prairie Village, 13000880

**Sedgwick County**

Linwood Place Historic District, (Residential Resources of Wichita, Sedgwick County, Kansas 1870–1957 MPS) Roughly S. Hydraulic, S. Kansas, S. Minneapolis, & S. Minnesota Aves., Stafford Ct., E. Hodson St., Wichita, 13000881

**MINNESOTA****Crow Wing County**

Garrison Concourse, (Federal Relief Construction in Minnesota MPS) Jct. of MN 169 & MN 18, Garrison, 13000882

**Watson County**

West Bridge, Adj. to Cty. Rd. 116 over Watsonwan R., Madelia, 13000883

**Winona County**

Model School Building and College Hall of the Winona Normal School, 416 Washington & 151 W. Sanborn Sts., Winona, 13000884

**MISSOURI****Jackson County**

St. Regis Hotel, 1400–1402 E. Linwood Blvd., Kansas City, 13000885

**NORTH DAKOTA****Bottineau County**

Lesje Norwegian Evangelical Church, 519 107th St. NW., Roth, 13000886

**RHODE ISLAND****Bristol County**

Allen—West House, 153 George St., Barrington, 13000887

**TEXAS****Fayette County**

Bedstead Truss Bridge, (Historic Bridges of Texas MPS) .1 mi. NW. of jct. of Hillje & Kallus Sts., Schulenburg, 13000888

**VIRGINIA****Franklin County**

Ferrum College Historic District, 215 Ferrum Mountain Rd., Ferrum, 13000889

**Powhatan County**

Fighting Creek Plantation, 1811 Mill Quarter Rd., Powhatan, 13000890  
 Richmond Independent City, Chesapeake Warehouses, The, (Tobacco Warehouses in Richmond, Virginia, 1874–1963 MPS) 1100 Dinwiddie Ave., Richmond, 13000891

**WYOMING****Carbon County**

Powder Wash Archeological District, Address Restricted, Baggs, 13000892

A request for removal has been made for the following resource:

**TEXAS****El Paso County**

1800's Mexican Consulate, 612 E. San Antonio St., El Paso, 75001969

[FR Doc. 2013–27188 Filed 11–13–13; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Ocean Energy Management [MMAA 104000]****Outer Continental Shelf (OCS), Alaska OCS Region, Chukchi Sea Planning Area, Proposed Oil and Gas Lease Sale 237 (Lease Sale 237)**

**AGENCY:** Bureau of Ocean Energy Management (BOEM), Interior.

**ACTION:** Notice of Comment Period Extension for a Call for Information and Nominations.

**SUMMARY:** This Notice informs readers that BOEM is extending the deadline for submitting responses to the Call for Information and Nominations (“Call”) for Chukchi Sea Oil and Gas Lease Sale 237. The Call was initially published as docket number 2013–23670 and amended docket number 2013–24053 with a November 18, 2013 comment deadline. Pursuant to this Notice, all responses to the Call must now be received no later than December 3, 2013. The Call is the initial step in the pre-lease process for Oil and Gas Lease Sale 237 in the Chukchi Sea Planning Area, tentatively scheduled to be held in 2016, as included in the OCS Oil and Gas Leasing Program 2012–2017. The purpose of the Call is to obtain nominations and information on oil and gas leasing, exploration, and development that might result from an OCS oil and gas lease sale for the Chukchi Sea Planning Area.

**DATES:** All responses to the Call must be received no later than December 3, 2013.

**FOR FURTHER INFORMATION CONTACT:** Michael S. Rolland, Chief, Leasing Section, BOEM, Alaska OCS Region, 3801 Centerpoint Drive, Ste. 500, Anchorage, AK 99503–5823, or at (907) 334–5271.

**SUPPLEMENTARY INFORMATION:**

As published in the **Federal Register** on September 27, 2013 (78 FR 59715),

and amended on October 2, 2013 (78 FR 60892), the Call’s submission deadline was November 18, 2013. Pursuant to this Notice, the Call’s submission deadline is being extended to December 3, 2013, due to the government shutdown between October 1 and October 16, 2013. During the government shutdown, information cited in the Call may have been unavailable to the public on the BOEM Web site. BOEM staff were also not available to respond to inquiries regarding the Call. In addition, the government shutdown delayed continued consultation with other Federal agencies. For the reasons cited above, the comment period deadline in the Call notices published on September 27, 2013 (78 FR 59715), and amended on October 2, 2013 (78 FR 60892), are hereby updated to reflect a new December 3, 2013 comment period deadline. All other information and procedures identified in those Call notices, including the methods for submission of responses and nominations, remain in effect.

Dated: November 8, 2013.

**Tommy P. Beaudreau,**

*Director, Bureau of Ocean Energy Management.*

[FR Doc. 2013–27308 Filed 11–13–13; 8:45 am]

**BILLING CODE 4310–MR–P**

**DEPARTMENT OF THE INTERIOR****Office of Surface Mining Reclamation and Enforcement**

[S1D1SS08011000SX066A00067F134S180110; S2D2SS08011000SX066A00033F13XS501520]

**Action Subject to Intergovernmental Review**

**AGENCY:** Office of Surface Mining Reclamation and Enforcement, Interior.

**ACTION:** Notice.

**SUMMARY:** We, the Office of Surface Mining Reclamation and Enforcement, are notifying the public that we intend to grant funds to eligible applicants for purposes authorized under the Abandoned Mine Land (AML) Reclamation Program. Additionally, we are notifying the public that we intend to grant funds to eligible applicants for regulating coal mining within their jurisdictional borders. We will award these grants during fiscal year 2014.

**DATES:** A state single point of contact and other interested state or local entities may submit written comments regarding AML and regulatory funding by December 31, 2013.