

INSTITUTIONS IN LIQUIDATION

[In alphabetical order]

FDIC Ref. No.	Bank name	City	State	Date closed
10490 .....	Bank of Jackson County .....	Graceville .....	FL	10/30/2013

[FR Doc. 2013-27165 Filed 11-13-13; 8:45 am]

BILLING CODE 6714-01-P

**FEDERAL ELECTION COMMISSION**

[Notice 2013-15]

**Filing Dates for the Florida Special Elections in the 13th Congressional District**

**AGENCY:** Federal Election Commission.

**ACTION:** Notice of filing dates for special election.

**SUMMARY:** Florida has scheduled special elections on January 14, 2014, and March 11, 2014, to fill the U.S. House of Representative seat of the late Representative Bill Young.

Committees required to file reports in connection with the Special Primary Election on January 14, 2014, shall file a 12-day Pre-Primary Report. Committees required to file reports in connection with both the Special Primary and the Special General Election on March 11, 2014, shall file a 12-day Pre-Primary Report, 12-day Pre-General Report and a Post-General Report.

**FOR FURTHER INFORMATION CONTACT:** Ms. Elizabeth S. Kurland, Information Division, 999 E Street NW., Washington, DC 20463; Telephone: (202) 694-1100; Toll Free (800) 424-9530.

**SUPPLEMENTARY INFORMATION:**

**Principal Campaign Committees**

All principal campaign committees of candidates who participate in the Florida Special Primary and Special General Elections shall file a 12-day Pre-Primary Report on January 2, 2014; a 12-day Pre-General Report on February 27, 2014; and a Post-General Report on April 10, 2014. (See charts below for the closing date for each report.)

All principal campaign committees of candidates participating *only* in the Special Primary Election shall file a 12-day Pre-Primary Report on January 2, 2014. (See charts below for the closing date for each report.)

**Unauthorized Committees (PACs and Party Committees)**

Political committees filing on a semi-annual basis in 2013 or a quarterly basis in 2014 are subject to special election reporting if they make previously undisclosed contributions or expenditures in connection with the Florida Special Primary or Special General Elections by the close of books for the applicable report(s). (See chart below for the closing date for each report.)

Committees filing monthly that make contributions or expenditures in connection with the Florida Special Primary or General Elections will continue to file according to the monthly reporting schedule.

Additional disclosure information in connection with the Florida Special Elections may be found on the FEC Web site at [http://www.fec.gov/info/report\\_dates.shtml](http://www.fec.gov/info/report_dates.shtml).

**Disclosure of Lobbyist Bundling Activity**

Principal campaign committees, party committees and Leadership PACs that are otherwise required to file reports in connection with the special elections must simultaneously file FEC Form 3L if they receive two or more bundled contributions from lobbyists/registrants or lobbyist/registant PACs that aggregate in excess of the lobbyist bundling disclosure threshold during the special election reporting periods (see charts below for closing date of each period). 11 CFR 104.22(a)(5)(v) and (b).

The lobbyist bundling disclosure threshold for calendar year 2013 is \$17,100. This threshold amount may change in 2014 based upon the annual cost of living adjustment (COLA). As soon as the adjusted threshold amount is available, the Commission will publish it in the **Federal Register** and post it on its Web site. 11 CFR 104.22(g) and 110.17(e)(2). For more information on these requirements, see **Federal Register** Notice 2009-03, 74 FR 7285 (February 17, 2009).

CALENDAR OF REPORTING DATES FOR FLORIDA SPECIAL ELECTION

Report	Close of books <sup>1</sup>	Reg./cert. & over-night mailing deadline	Filing deadline
<b>Committees Involved in only the Special Primary (01/14/14) Must File</b>			
Pre-Primary .....	12/25/13	12/30/13	01/02/14
Year-End .....	12/31/13	01/31/14	01/31/14
<b>Committees Involved in Both the Special Primary (01/14/14) and Special General (03/11/14) Must File</b>			
Pre-Primary .....	12/25/13	12/30/13	01/02/14
Year-End .....	12/31/13	01/31/14	01/31/14
Pre-General .....	02/19/14	02/24/14	02/27/14
Post-General .....	03/31/14	04/10/14	04/10/14
April Quarterly .....	—WAIVED—		
July Quarterly .....	06/30/14	07/15/14	07/15/14
<b>Committees Involved in Only the Special General (03/11/14) Must File</b>			
Pre-General .....	02/19/14	02/24/14	02/27/14

CALENDAR OF REPORTING DATES FOR FLORIDA SPECIAL ELECTION—Continued

Report	Close of books <sup>1</sup>	Reg./cert. & over-night mailing deadline	Filing deadline
Post-General .....	03/31/14	04/10/14	04/10/14
April Quarterly .....	—WAIVED—		
July Quarterly .....	06/30/14	07/15/14	07/15/14

<sup>1</sup> The reporting period always begins the day after the closing date of the last report filed. If the committee is new and has not previously filed a report, the first report must cover all activity that occurred before the committee registered as a political committee up through the close of books for the first report due.

On behalf of the Commission,  
 Dated: November 6, 2013.  
**Ellen L. Weintraub,**  
*Chair, Federal Election Commission.*  
 [FR Doc. 2013–27187 Filed 11–13–13; 8:45 am]  
**BILLING CODE 6715–01–P**

**FEDERAL ELECTION COMMISSION**

**Sunshine Act Meeting**

**AGENCY:** Federal Election Commission.  
**DATE & TIME:** *Tuesday, November 19, 2013 at 10:00 a.m.*  
**PLACE:** 999 E Street NW., Washington, DC.  
**STATUS:** This meeting will be closed to the public.  
**ITEMS TO BE DISCUSSED:**  
 Compliance matters pursuant to 2 U.S.C. 437g.  
 Matters concerning participation in civil actions or proceedings or arbitration. Information the premature disclosure of which would be likely to have a considerable adverse effect on the implementation of a proposed Commission action.

\* \* \* \* \*

**PERSON TO CONTACT FOR INFORMATION:**  
 Judith Ingram, Press Officer, Telephone: (202) 694–1220.

**Shelley E. Garr,**  
*Deputy Secretary of the Commission.*  
 [FR Doc. 2013–27414 Filed 11–12–13; 4:15 pm]  
**BILLING CODE 6715–01–P**

**FEDERAL MARITIME COMMISSION**

**Notice of Agreements Filed**

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on the agreements to the Secretary, Federal Maritime Commission, Washington, DC 20573, within ten days of the date this notice appears in the **Federal Register**. Copies of the agreements are available through the

Commission’s Web site ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202) 523–5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).  
**Agreement No.:** 010071–040.  
**Title:** Cruise Lines International Association Agreement.  
**Parties:** AMA Waterways; American Cruise Lines, Inc.; Avalon Waterways; Azamara Cruises; Carnival Cruise Lines; Celebrity Cruises, Inc.; Costa Cruise Lines; Crystal Cruises; Cunard Line; Disney Cruise Line; Holland America Line; Hurtigruten, Inc.; Louis Cruises; MSC Cruises; NCL Corporation; Oceania Cruises; Paul Gauguin Cruises; Pearl Seas Cruises; Princess Cruises; Regent Seven Seas Cruises; Royal Caribbean International; Seabourn Cruise Line; SeaDream Yacht Club; Silversea Cruises, Ltd.; Uniworld River Cruises, Inc.; and Windstar Cruises.

**Filing Party:** Andre Picciurro, Esq. Kaye, Rose & Partners, LLP; Emerald Plaza, 402 West Broadway, Suite 1300; San Diego, CA 92101–3542.

**Synopsis:** The amendment would update the agreement membership and make changes to the by-laws.

**Agreement No.:** 011707–011.  
**Title:** Gulf/South America Discussion Agreement.

**Parties:** Industrial Maritime Carriers LLC; Seaboard Marine, Ltd.  
**Filing Party:** Wade S. Hooker, Esq.; 211 Central Park W; New York, NY 10024.

**Synopsis:** The amendment would add BBC Chartering & Logistic GmbH & Co. KG as a party to the agreement. The parties have requested expedited review.

**Agreement No.:** 012231.  
**Title:** Seaboard/Hybur Ltd. Space Charter Agreement.

**Parties:** Seaboard Marine Ltd. and Hybur Ltd.  
**Filing Party:** Joshua Stein, Esq.; Cozen O’Connor; 1627 I Street NW., Suite 1100; Washington, DC 20006.

**Synopsis:** The agreement would authorize the parties to charter space to and from one another in the trades between ports in south Florida on the

one hand and ports on the Caribbean/ Atlantic Coasts of Mexico, Cayman Islands, and Belize on the other hand.

**Agreement No.:** 012232.

**Title:** MSC/CMA CGM North West European Continent-US East Coast Service Space Charter Agreement.

**Parties:** MSC Mediterranean Shipping Company S.A. and CMA CGM S.A.

**Filing Parties:** Marc J. Fink, Esq.; Cozen O’Connor; 1627 I Street, NW., Suite 1100; Washington, DC 20006.

**Synopsis:** The agreement authorizes MSC to charter space to CMA CGM in the trade between the North West European Continent and the U.S. East Coast.

Dated: November 8, 2013.  
 By Order of the Federal Maritime Commission.

**Karen V. Gregory,**  
*Secretary.*  
 [FR Doc. 2013–27253 Filed 11–13–13; 8:45 am]  
**BILLING CODE 6730–01–P**

**FEDERAL MARITIME COMMISSION**

**Ocean Transportation Intermediary License Applicants**

The Commission gives notice that the following applicants have filed an application for an Ocean Transportation Intermediary (OTI) license as a Non-Vessel-Operating Common Carrier (NVO) and/or Ocean Freight Forwarder (OFF) pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. 40101). Notice is also given of the filing of applications to amend an existing OTI license or the Qualifying Individual (QI) for a licensee.

Interested persons may contact the Office of Ocean Transportation Intermediaries, Federal Maritime Commission, Washington, DC 20573, by telephone at (202) 523–5843 or by email at [OTI@fmc.gov](mailto:OTI@fmc.gov).

Amarine Shipping, Inc. (NVO), 425 W. Apra Street, Compton, CA 90220,  
 Officer: Myung Shin Chang, CEO (QI),  
 Application Type: New NVO License.