

**Community-Level Data Collection**

The Community-level Instrument (CLI) is a two part, web-based survey for capturing information about SPF SIG implementation at the community level. Data from this instrument allows CSAP to assess the progress of the communities in their implementation of both the SPF and prevention-related interventions funded under the initiative. Part I of the instrument gathers information on the communities' progress implementing the five SPF SIG steps and efforts taken to ensure cultural competency throughout the SPF SIG process. Subrecipient communities receiving SPF SIG awards will be required to complete Part I of the instrument annually.

Part II captures data on the specific prevention intervention(s) implemented

at the community level, and is completed for each prevention intervention strategy implemented during the specified reporting period. Specific questions are tailored to match the type of prevention intervention strategy implemented (e.g., Prevention Education, Community-based Processes, and Environmental). Information collected on each strategy will include date of implementation, numbers of groups and participants served, frequency of activities, and gender, age, race, and ethnicity of population served/affected. Subrecipient communities' partners receiving SPF SIG awards are required to update Part II of the instrument a minimum of every six months.

The estimated annual burden for specific segments of the community-level data collection is displayed in

Table 1. The total burden assumes an average of 15 community-level subrecipients per grantee, annual completion of the CLI Part I, a minimum of two instrument updates per year for the CLI Part II, and an average of three distinct prevention intervention strategies implemented by each community during a 6-month period.

**Total Estimates of Annualized Hour Burden**

Estimates of total and annualized reporting burden for respondents by evaluation cohort are displayed below in Table 1. CSAP is requesting an average annual estimate of: 167.28 hours at the grantee-level and 5,737.5 hours at the community-level. These hours are a reduction in the average annual estimate requested in the previous submission for grantees and communities.

TABLE 1—ESTIMATES OF ANNUALIZED HOUR BURDEN TO RESPONDENTS

Instrument Type	Respondent	Number of respondents	Number of responses per respondent	Total number of responses	Burden per response (hrs.)	Total burden (hrs.)
<b>Grantee-Level Burden</b>						
GLI Infrastructure Instrument .....	Grantee	34	1	34	2.22	75.48
GLI Implementation Instrument .....	Grantee	34	1	34	1.95	66.30
CLI Part I, 1–20: Community Contact Information—Updates .....	Grantee	34	3	102	0.25	25.50
Total Grantee-Level Burden .....	Grantee	34	.....	170	.....	167.28
<b>Community-Level</b>						
CLI Part I, 21–172: Community SPF Activities—Updates .....	Community	510	3	1,530	0.75	1,147.50
CLI Part II—Updates .....	Community	510	18	9,180	0.50	4,590.00
Total Community-Level Burden .....	Community	510	.....	10,710	.....	5,737.50

Written comments and recommendations concerning the proposed information collection should be sent by December 12, 2013 to the SAMHSA Desk Officer at the Office of Information and Regulatory Affairs, Office of Management and Budget (OMB). To ensure timely receipt of comments, and to avoid potential delays in OMB's receipt and processing of mail sent through the U.S. Postal Service, commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov). Although commenters are encouraged to send their comments via email, commenters may also fax their comments to: 202–395–7285. Commenters may also mail them to: Office of Management and Budget, Office of Information and Regulatory

Affairs, New Executive Office Building, Room 10102, Washington, DC 20503.

**Summer King,**  
*Statistician.*

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**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

[Docket No. USCG–2013–0927]

**Chemical Transportation Advisory Committee**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Chemical Transportation Advisory Committee (CTAC) and its

Subcommittees and Working Groups will meet on December 10 through 12, 2013, in Washington, DC, to discuss marine transportation of hazardous materials. The meetings will be open to the public.

**DATES:** The following CTAC Subcommittees and Working Groups will meet on December 10 and 11, 2013: (1) Harmonization of Response and Carriage Requirements for Biofuels and Biofuel Blends, (2) Recommendations on Safety Standards for the Design of Vessels Carrying Natural Gas or Using Natural Gas as Fuel, (3) Recommendations for Safety Standards of Portable Facility Vapor Control Systems Used for Marine Operations, (4) Recommendations for Guidance on the Implementation of Revisions to the International Convention for the Prevention of Pollution from Ships, 1973 (MARPOL) Annex II and the IBC

Code to 46 CFR 153, (5) Requirements for Third-Party Surveyors of MARPOL Annex II Prewash, and (6) Improving Implementation and Education of MARPOL Discharge Requirements Under MARPOL Annex II and V. Subcommittees and Working Groups will meet Tuesday, December 10, 2013, from 8 a.m. to 5 p.m. and Wednesday, December 11, 2013, from 8 a.m. to 5 p.m. The full CTAC committee will meet Thursday, December 12, 2013, from 8 a.m. to 5 p.m. Please note that the meetings may close early if the committee has completed its business.

All written materials, comments, and requests to make oral presentations at the meeting should reach Patrick Keffler, Alternate Designated Federal Officer (ADFO) for CTAC by December 3, 2013. For contact information please see the **FOR FURTHER INFORMATION CONTACT** section below. Any written material submitted by the public will be distributed to the Committee and become part of the public record.

**ADDRESSES:** The meetings will be held at the U.S. Coast Guard Headquarters, Room 6110-01-a 2703 Martin Luther King Jr. Ave. SE., Washington, DC. Attendees will be required to pre-register no later than 5:00 p.m. on December 3, 2013, to be admitted to the building. U.S. citizens must provide name, position, company, telephone number, date of birth and social security number to LT Cristina Nelson (202-371-1419 or [Cristina.E.Nelson@uscg.mil](mailto:Cristina.E.Nelson@uscg.mil)). Non-U.S. citizens must submit name, position, company, telephone number, date of birth, country of citizenship, and passport number. Attendees will be required to provide a government-issued picture identification card in order to gain admittance to the building.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Patrick Keffler as soon as possible.

To facilitate public participation, we are inviting public comment on the issues to be considered by the committee as listed in the "Agenda" section below. Comments must be submitted in writing no later than December 3, 2013, and may be submitted by one of the following methods:

(1) *Federal eRulemaking Portal:* <http://www.regulations.gov>. (Preferred method to avoid delays in processing.)

(2) *Fax:* 202-493-2252

(3) *Mail:* Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey

Avenue SE., Washington, DC 20590-0001.

(4) *Hand delivery:* Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9329.

*Instructions:* All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

*Docket:* This notice, and documents or comments related to it, may be viewed in our online docket, USCG-2013-0927 at <http://www.regulations.gov>.

A public comment period will be held during each subcommittee and the full committee meeting concerning matters being discussed. Public comments will be limited to three minutes per speaker. Please note that the public comment period may end before the time indicated following the last call for comments. Contact the individual listed below to register as a speaker.

**FOR FURTHER INFORMATION CONTACT:** Patrick Keffler, Alternate Designated Federal Officer (ADFO) of the CTAC, telephone 202-372-1424, fax 202-372-1926. If you have any questions on viewing or submitting material to the docket, call Barbara Hairston, Program Manager, Docket Operations, telephone 202-366-9826.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act (FACA), 5 U.S.C. Appendix. (Pub. L. 92-463).

CTAC is an advisory committee authorized under section 871 of the Homeland Security Act of 2002, Title 6, United States Code, section 451, and chartered under the provisions of the FACA. The Committee acts solely in an advisory capacity to the Secretary of the Department of Homeland Security (DHS) through the Commandant of the Coast Guard and the Deputy Commandant for Operations on matters relating to marine transportation of hazardous materials. The Committee advises, consults with, and makes recommendations reflecting its independent judgment to the Secretary.

#### Agendas of Meetings

Subcommittee and Working Group Meetings on December 10 and 11.

Subcommittees and working groups will meet to continue to address the

items of interest listed in paragraph (2) of the agenda for the December 12 meeting and the tasks given at the last CTAC meeting. The tasks from the last CTAC meeting are located at Homeport at the following address: <https://homeport.uscg.mil>. Go to: Missions > Ports and Waterways > Safety Advisory Committees > CTAC Subcommittees and Working Groups. The agenda for each working group will include the following:

1. Review task statements, which can be found at Homeport at the following address: <https://homeport.uscg.mil>, then go to: Missions > Ports and Waterways > Safety Advisory Committees > CTAC > Subcommittees and Working Groups.
2. Work on tasks assigned in task statements mentioned above.
3. Public comment period.
4. Discuss and prepare proposed recommendations for CTAC meeting on December 12 on tasks assigned in task statements mentioned above.

#### Committee Meeting on December 12

The agenda for the CTAC meeting on December 12 is as follows:

1. Introductions and opening remarks.
2. Public comment period.
3. Subcommittee will meet to review, discuss and formulate recommendations on the following items of interest:
  - a. Harmonization of Response and Carriage Requirements for Biofuels and Biofuel Blends
  - b. Recommendations on Safety Standards for the Design of Vessels Carrying Natural Gas or Using Natural Gas as Fuel
  - c. Recommendations for Safety Standards of Portable Facility Vapor Control Systems Used for Marine Operations
  - d. Recommendations for Guidance on the Implementation of Revisions to MARPOL Annex II and the IBC Code to 46 CFR 153
  - e. Requirements for Third-Party Surveyors of MARPOL Annex II Prewash
  - f. Improving Implementation and Education of MARPOL Discharge Requirements Under MARPOL Annex II and V.
4. USCG presentations on the following items of interest:
  - a. Update on International Maritime Organization as it relates to the marine transportation of hazardous materials
  - b. Update on U.S. Regulations as it relates to the marine transportation of hazardous materials
  - c. Update on Bulk Chemical Data Guide (Blue Book)
  - d. Vessel to vessel transfer of hazardous materials in bulk
  5. Presentation of Items of Interest.

6. Set next meeting date and location.
7. Set Subcommittee and Working Group Meeting schedule.

Dated: November 6, 2013.

**J. G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2013-27031 Filed 11-8-13; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4152-DR; Docket ID FEMA-2013-0001]

#### New Mexico; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of New Mexico (FEMA-4152-DR), dated October 29, 2013, and related determinations.

**DATES:** *Effective Date:* October 29, 2013.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated October 29, 2013, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the State of New Mexico resulting from severe storms, flooding, and mudslides during the period of September 9-22, 2013, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the State of New Mexico.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for

Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Nancy M. Casper, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of New Mexico have been designated as adversely affected by this major disaster:

Catron, Chaves, Cibola, Colfax, Eddy, Guadalupe, Los Alamos, McKinley, Mora, Sandoval, San Miguel, Santa Fe, Sierra, Socorro, and Torrance Counties for Public Assistance.

All counties within the State of New Mexico are eligible to apply for assistance under the Hazard Mitigation Grant Program. The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2013-26986 Filed 11-8-13; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4154-DR; Docket ID FEMA-2013-0001]

#### North Dakota; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of North Dakota (FEMA-4154-DR), dated October 31, 2013, and related determinations.

**DATES:** *Effective Date:* October 31, 2013.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated October 31, 2013, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the State of North Dakota resulting from a severe winter storm during the period of October 4-5, 2013, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the State of North Dakota.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to Section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Gary R. Stanley, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of North Dakota have been designated as adversely affected by this major disaster:

Adams, Bowman, Grant, Hettinger, Morton, Sioux, and Slope Counties for Public Assistance.