

input on these draft documents. We are also extending the comment periods for scoping for an upcoming CCP and EIS for one national wildlife refuge and an

upcoming CCP and EA for another refuge and for either an EIS or EA for a proposed habitat conservation plan. The following table provides relevant

information that will help the public get access to the draft documents and submit comments:

Title of <b>Federal Register</b> notice	<b>Federal Register</b> citation	New comment period end date	Web link
Rocky Mountain Arsenal National Wildlife Refuge, Commerce City, CO; Comprehensive Conservation Plan and Environmental Impact Statement; Two Ponds National Wildlife Refuge, Arvada, CO; Comprehensive Conservation Plan and Environmental Assessment.	78 FR 48183; August 7, 2013.	November 15, 2013	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-08-07/pdf/2013-19052.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-08-07/pdf/2013-19052.pdf</a> .
South Bay Salt Pond Restoration Project, Phase 2 (Ponds R3, R4, R5, S5, A1, A2W, A8, A8S, A19, A20, and A21) at the Don Edwards National Wildlife Refuge; Intent To Prepare an Environmental Impact Statement/Environmental Impact Report.	78 FR 56921; September 16, 2013.	December 2, 2013	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-09-16/pdf/2013-22438.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-09-16/pdf/2013-22438.pdf</a> .
Habitat Conservation Plan for the Community of Los Osos, San Luis Obispo County, CA; Notice of Intent.	78 FR 57651; September 19, 2013.	November 20, 2013	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-09-19/pdf/2013-22778.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-09-19/pdf/2013-22778.pdf</a> .
Notice of Availability of the Draft Southeast Missouri Ozarks Regional Restoration Plan and Environmental Assessment.	78 FR 57875; September 20, 2013.	December 4, 2013	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-09-20/pdf/2013-22953.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-09-20/pdf/2013-22953.pdf</a> .
DeSoto and Boyer Chute National Wildlife Refuges; Washington County, Nebraska, and Harrison and Pottawattamie Counties, Iowa; Draft Environmental Assessment and Comprehensive Conservation Plan.	78 FR 57876; September 20, 2013.	November 8, 2013	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-09-20/pdf/2013-22956.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-09-20/pdf/2013-22956.pdf</a> .
Cokeville Meadows National Wildlife Refuge, Lincoln County, WY; Draft Comprehensive Conservation Plan and Environmental Assessment.	78 FR 58340; September 23, 2013.	November 4, 2013	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-09-23/pdf/2013-23107.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-09-23/pdf/2013-23107.pdf</a> .
Golden Eagles; Programmatic Take Permit Application; Draft Environmental Assessment; Shiloh IV Wind Project, Solano County, California.	78 FR 59710; September 27, 2013.	November 29, 2013	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-09-27/pdf/2013-23732.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-09-27/pdf/2013-23732.pdf</a> .
Big Muddy National Fish and Wildlife Refuge, Authorized Within the Twenty Counties That Lie Along the Missouri River From Kansas City to St. Louis, MO; Draft Environmental Assessment and Comprehensive Conservation Plan.	78 FR 60306; October 1, 2013.	November 20, 2013	<a href="http://www.gpo.gov/fdsys/pkg/FR-2013-10-01/pdf/2013-23733.pdf">http://www.gpo.gov/fdsys/pkg/FR-2013-10-01/pdf/2013-23733.pdf</a> .

For information about these draft documents and related issues, contact the person listed in the relevant notice under **FOR FURTHER INFORMATION CONTACT**.

**Authority:** We issue this notice under the authority of the National Environmental Policy Act, as amended (42 U.S.C. 4321 et seq.).

Dated: October 25, 2013.

**Tina A. Campbell,**  
Chief, Division of Policy and Directives Management.

[FR Doc. 2013-25738 Filed 10-29-13; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R8-ES-2013-N224;  
FXES11130800000-134-FF08E00000]

**Endangered and Threatened Species; Permits Issued**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits.

**DATES:** The permit issuance dates are under **SUPPLEMENTARY INFORMATION**.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, have issued the following permits to conduct certain activities with endangered species under the authority of the Endangered Species Act, as amended (Act). With some exceptions, the Act prohibits activities with listed species unless a

Federal permit is issued that allows such activity.

**FOR FURTHER INFORMATION CONTACT:** Mr. Daniel Marquez, U.S. Fish and Wildlife Service, Region 8, 2800 Cottage Way, Room W-2606, Sacramento, CA 95825; 760-431-9440 (telephone); or [daniel\\_marquez@fws.gov](mailto:daniel_marquez@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:** We have issued the following permits in response to recovery permit applications we received under the authority of section 10 of the Act, as amended (16 U.S.C. 1531 *et seq.*). We provide this notice under section 10(c) of the Act. Each permit listed below was issued only after we determined that it was applied for in good faith; that granting the permit would not be to the disadvantage of the listed species; and that the terms and conditions of the permit were consistent with purposes and policy set forth in the Act.

Applicant name	Permit No.	Date issued	Expiration date
BIO-WEST, INCORPORATED .....	809232	1/24/13	3/31/15
KUS, BARBARA E. ....	829554	3/29/13	5/30/15
AECOM .....	820658	2/22/13	6/20/15
MANTECH SRS TECHNOLOGIES INC. ....	097845	3/22/13	3/7/16
POINT REYES BIRD OBSERVATORY .....	807078	3/8/13	3/7/16
FOURNIER, JOELLE J .....	213726	3/22/13	3/21/16

Applicant name	Permit No.	Date issued	Expiration date
FAMOLARO, PETER C .....	813431	4/5/13	4/4/16
BARRINGER, DEBRA S .....	89964A	4/12/13	4/11/16
AMALONG, MATTHEW L .....	89998A	5/3/13	5/2/16
TAYLOR, JARED P .....	91235A	5/3/13	5/2/16
THE CENTER FOR NATURAL LANDS MANAGEMENT .....	221411	4/12/13	10/10/16
BERKLEY, JASON L .....	009015	3/22/13	3/21/17
LSA ASSOCIATES, INC. ....	777965	3/22/13	3/21/17
KLEIN, MICHAEL W. ....	039305	4/5/13	4/4/17
KAMADA, DANA K. ....	799568	5/3/13	5/2/17
PRIEST, JEFFREY D. ....	840619	5/3/13	5/2/17
JAMES, ROBERT A. ....	003269	6/28/13	6/27/17
HOUSE, DEBORAH J. ....	844027	2/1/13	1/31/16
NERHUS, BARRY S .....	74785A	2/1/13	1/31/16
STRAUSS, EMILIE A. ....	227263	2/1/13	1/31/16
AVOCET RESEARCH ASSOCIATES .....	786728	2/8/13	2/7/16
EAST BAY ZOOLOGICAL SOCIETY .....	85448A	4/5/13	4/4/16
SHANAHAN, SETH A .....	231424	4/5/13	4/4/16
LIU, LEONARD Y .....	94998A	5/3/13	5/2/16
KENDRICK, JENNIFER L .....	76732A	5/31/13	5/30/16
MUDRY, NATHAN WAYNE .....	89496A	5/31/13	5/30/16
WHITTALL, JUSTEN BRYANT .....	195891	3/15/13	3/14/17
SAN DIEGO NATURAL HISTORY MUSEUM .....	75988A	3/22/13	3/21/17
CREEKSIDE CENTER FOR EARTH OBSERVATION .....	30659A	2/22/13	2/6/15
POWER ENGINEERS, INC. ....	64546A	6/28/13	8/16/15
ODELL, MELISSA C .....	56889A	4/5/13	3/8/16
PATTON, ROBERT T. ....	789255	4/5/13	4/4/16
TATARIAN, PATRICIA J. ....	802089	1/8/13	1/7/17
SHAFFER, HOWARD BRADLEY .....	094642	1/16/13	1/15/17
WOLFF, DAVID K. ....	090849	1/25/13	1/24/17
SANTA BARBARA ZOOLOGICAL FOUNDATION .....	79454A	2/1/13	1/31/17
CHRISTOPHER, SUSAN V. ....	058073	2/8/13	2/7/17
INNECKEN, SHIRLEY M .....	82480A	2/8/13	2/7/17
WONG, TODD J .....	90002A	2/8/13	2/7/17
ROSSI, AVIVA J .....	80553A	3/8/13	3/7/17
WITHAM, CAROL W. ....	799570	3/8/13	3/7/17
UNIVERSITY OF CALIFORNIA SACRAMENTO .....	192702	3/15/13	3/14/17
ROSS, LAUREN ELIZABETH .....	78621A	3/22/13	3/21/17
GIBSON & SKORDAL .....	795935	3/29/13	3/27/17
BROWN, RYAN M .....	90000A	3/28/13	3/28/17
FARMER, MICHAEL J. ....	195304	3/29/13	3/28/17
TEMPLE, DANIELLE LOLENE .....	85424A	3/29/13	3/28/17
MONK & ASSOCIATES INCORPORATED .....	776608	4/5/13	4/4/17
EICH, INGRID I. ....	092469	4/12/13	4/11/17
CALIFORNIA DEPT OF WATER RESOURCES .....	835365	4/26/13	4/25/17
ROGERS, DAVID CHRISTOPHER .....	796284	4/25/13	4/25/17
WILKERSON, CULLEN A. ....	179036	5/3/13	5/2/17
VOLLMAR NATURAL LANDS CONSULTING .....	035336	5/31/13	5/30/17
STOKES, DREW CRANDALL .....	168927	6/28/13	6/27/17
MORRISON, MICHAEL L. ....	797315	6/28/13	6/27/17
BRUNGRABER, CAESARA WENDIN .....	14231A	2/8/13	8/25/14
DUNN, CINDY MARCELLA .....	29658A	3/29/13	2/6/15
UNIVERSITY OF ARIZONA .....	086593	1/25/13	1/24/17
PUGH, DALLAS RYAN .....	79192A	2/1/13	1/31/17
HENRY, RACHEL .....	82483A	2/8/13	2/7/17
FAULKNER, DAVID K. ....	838743	2/22/13	2/21/17
SEAY, STEPHANIE M .....	170528	3/15/13	3/14/17
DICUS, JOHN W. ....	839960	4/5/13	4/4/17
HAGAR ENVIRONMENTAL SCIENCE .....	089980	4/12/13	4/11/17
OBERHOFF, DWAYNE N. ....	180579	4/12/13	4/11/17
BUREAU OF LAND MANAGMENT, HOLLISTER FIELD OFFICE .....	166383	5/3/13	5/2/17
USFWS-STOCKTON FWO .....	188803	5/31/13	12/31/15

#### Availability of Documents

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to Daniel

Marquez (see **FOR FURTHER INFORMATION CONTACT**).

**Authority:** The authority for this notice is the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

#### Michael Long

*Acting Regional Director, Pacific Southwest Region, Sacramento, California.*

[FR Doc. 2013-25690 Filed 10-29-13; 8:45 am]

**BILLING CODE 4310-55-P**