

Officer (CCO), Ms. Glenn Jeffries by telephone: 843-329-8123.

**SUPPLEMENTARY INFORMATION:** The Corps is evaluating a proposal from Palmetto Railways in accordance with Corps regulations and the policies and procedures that are established in the National Environmental Policy Act (NEPA). Based on the available information, the Corps has determined that the Proposed Navy Base Intermodal Facility has the potential to significantly affect the quality of the human environment and therefore warrants the preparation of an EIS. Additional information about the proposed project and the NEPA process is available on the project Web site at: [www.navybaseictf.com](http://www.navybaseictf.com).

1. *Description of the Proposed Project.* Palmetto Railways currently provides rail services to Union Pier Terminal, Columbus Street Terminal, Veterans Terminal, and North Charleston Terminal and various private industries in the region. Palmetto Railways has proposed to construct and operate an ICTF on a 90-acre site at the former CNC. The proposed ICTF would provide equal access to both Class I railroads serving Charleston, South Carolina: CSX Transportation (CSX) and Norfolk Southern Railway (NS). The ICTF would be a state-of-the-art intermodal terminal that would utilize sustainable intermodal terminal technologies. The proposed ICTF is being designed to accommodate existing intermodal rail traffic and anticipated future growth associated with the Port of Charleston. Components of the ICTF would include conventional terminal components such as high-mast lighting, rail or rubber-tired mounted container cranes, and terminal hostlers. Further, it is anticipated that the development of the ICTF will encourage the development of freight-related facilities adjacent to the ICTF that would include warehousing and distribution facilities, as well as transloading and other freight-related industrial facilities.

2. *Alternatives.* A range of alternatives to the proposed action will be identified, and those found to be reasonable alternatives will be fully evaluated in the DEIS, including: the no-action alternative, the applicant's proposed alternative, alternatives that may result in avoidance and minimization of impacts, and mitigation measures not in the proposed action; however, this list is not exclusive and additional alternatives may be considered for inclusion.

3. *Scoping and Public Involvement Process.* A scoping meeting will be conducted to gather information on the

scope of the project and alternatives to be addressed in the DEIS. Additional public and agency involvement will be sought through the implementation of a public involvement plan and through an agency coordination team.

4. *Significant issues.* Issues and potential impacts associated with the proposed project that are likely to be given detailed analysis in the DEIS include, but are not necessarily limited to: existing transportation infrastructure (roadways and railways), waters of the United States, air quality, noise, light, environmental justice, economics, visual resources/aesthetics, general environmental concerns, historic properties, fish and wildlife values, Federally-listed threatened or endangered species, flood hazards, flood plain values, land use, recreation, water quality, hazardous waste and materials, socioeconomic, safety, and in general, the needs and welfare of the people.

5. *Additional Review and Consultation.* Additional review and consultation, which will be incorporated into the preparation of this DEIS, will include, but will not necessarily be limited to, Section 401 of the Clean Water Act; Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act; the National Environmental Policy Act; the Endangered Species Act; and the National Historic Preservation Act.

6. *Availability of the Draft EIS.* The Corps expects the DEIS to be made available to the public in late fall/winter 2014. A Public Hearing will be held during the public comment period for the DEIS.

**John T. Litz,**

*Lieutenant Colonel, U.S. Army Corps of Engineers, Charleston District.*

[FR Doc. 2013-24736 Filed 10-22-13; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF EDUCATION

### Integrated Postsecondary Education Data System (IPEDS) 2013-2016; Extension of Public Comment Period; Correction

**AGENCY:** Department of Education.

**ACTION:** Correction notice.

**SUMMARY:** On October 2, 2013, the U.S. Department of Education published a 30-day comment period notice in the **Federal Register** (Page 60864, Column 2) seeking public comment for an information collection entitled, "Integrated Postsecondary Education Data System (IPEDS) 2013-2016". The

comment period for this information collection request has been extended to November 14, 2013.

The Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

Dated: October 18, 2013.

**Stephanie Valentine,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2013-24808 Filed 10-22-13; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Biological and Environmental Research Advisory Committee

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Biological and Environmental Research Advisory Committee (BERAC). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, October 28, 2013; 9:00 a.m.-5:15 p.m.

Tuesday, October 29, 2013; 8:30 a.m.-12:15 p.m.

**ADDRESSES:** Hilton Washington DC/Rockville Hotel & Executive Meeting Center, 1750 Rockville Pike, Rockville, MD 20852.

**FOR FURTHER INFORMATION CONTACT:** Dr. David Thomassen, Designated Federal Officer, BERAC, U.S. Department of Energy, Office of Science, Office of Biological and Environmental Research, SC-23/Germantown Building, 1000 Independence Avenue SW., Washington, DC 20585-1290. Telephone (301) 903-9817; fax (301) 903-5051 or email: [david.thomassen@science.doe.gov](mailto:david.thomassen@science.doe.gov). The most current information concerning this meeting can be found on the Web site: <http://science.energy.gov/ber/berac/meetings>.

### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* To provide advice on a continuing basis to the Director, Office of Science of the Department of Energy, on the many complex scientific and technical issues that arise in the development and implementation of the Biological and Environmental Research Program.

**Tentative Agenda Topics**

- Report From the Office of Biological and Environmental Research
- News From the Biological Systems Science and Climate and Environmental Sciences Divisions
- Discussion of the Committee of Visitors Report and the BER Report on BER Virtual Laboratory: Innovative Framework for Biological and Environmental Grand Challenges
- Workshop Reports
- Science Talks
- New Business
- Public Comment

*Public Participation:* The day and a half meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact David Thomassen at the address or telephone number listed above. You must make your request for an oral statement at least five business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

This Notice is being published in less than the normal 15 days due to a lapse in Federal appropriations and the shutdown of Federal agencies.

Minutes: The minutes of this meeting will be available for public review and copying within 45 days at the BERAC Web site: <http://science.energy.gov/ber/berac/meetings/berac-minutes>.

Issued in Washington, DC, on October 17, 2013.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2013-24872 Filed 10-22-13; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation; Meeting**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat.

770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, November 13, 2013 6:00 p.m.

**ADDRESSES:** Department of Energy Information Center, Office of Science and Technical Information, 1 Science.gov Way, Oak Ridge, Tennessee 37830.

**FOR FURTHER INFORMATION CONTACT:**

Melyssa P. Noe, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. Phone (865) 241-3315; Fax (865) 576-0956 or email: [noemp@emor.doe.gov](mailto:noemp@emor.doe.gov) or check the Web site at [www.oakridge.doe.gov/em/ssab](http://www.oakridge.doe.gov/em/ssab).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda*

- Welcome and Announcements
- Comments From the Deputy Designated Federal Officer
- Comments From the DOE, Tennessee Department of Environment and Conservation, and Environmental Protection Agency Liaisons
- Public Comment Period
- Presentation
- Additions/Approval of Agenda
- Motions/Approval of September 11, 2013 Meeting Minutes
- Status of Recommendations With DOE
- Committee Reports
- Federal Coordinator Report
- Adjourn

*Public Participation:* The EM SSAB, Oak Ridge, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Melyssa P. Noe at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda item should contact Melyssa P. Noe at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals

wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Melyssa P. Noe at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.oakridge.doe.gov/em/ssab/board-minutes.html>.

Issued at Washington, DC, on October 18, 2013.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2013-24833 Filed 10-22-13; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Northern New Mexico; Meeting**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, November 20, 2013, 1:00 p.m.–7:00 p.m.

**ADDRESSES:** Ohkay Conference Center, 68 New Mexico 291, San Juan Pueblo, New Mexico 87566.

**FOR FURTHER INFORMATION CONTACT:**

Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-0393; Fax (505) 989-1752 or Email: [Menice.Santistevan@nnsa.doe.gov](mailto:Menice.Santistevan@nnsa.doe.gov).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

- 1:00 p.m. Call to Order by Deputy Designated Federal Officer (DDFO), Lee Bishop
- Establishment of a Quorum: Roll Call and Excused Absences, William Alexander
- Welcome and Introductions, Carlos Valdez, Chair
- Approval of Agenda and September 10, 2013 and September 25, 2013 Meeting Minutes
- 1:15 p.m. Public Comment Period