

office, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

Council address: Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

FOR FURTHER INFORMATION CONTACT: Dr. Assane Diagne, Economist, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: assane.diagne@gulfcouncil.org.

SUPPLEMENTARY INFORMATION: The items of discussion on the meeting agenda are as follows:

Ad Hoc Red Snapper Individual Fishing Quotas (IFQ) Agenda, Tuesday, November 5, 2013, 9 a.m. Until 5 p.m.

1. Adoption of Agenda
2. Election of Chair and Vice-Chair
3. Council's Charge to the Panel
4. Summary of Reef Fish Amendment 26—Red Snapper IFQ Program
5. Recommendations and Conclusions of the 5-year Review
6. Summary of Administrative Changes

Ad Hoc Red Snapper Individual Fishing Quotas (IFQ) Agenda, Wednesday, November 6, 2013, 9 a.m. Until 12 Noon

1. Red Snapper IFQ Program and Referendum Requirements
2. Recommended Modifications to the IFQ Program
3. Other Business

For meeting materials see folder "Ad Hoc Red Snapper IFQ AP 11-2013" on the Gulf Council ftp server: <http://ftp.gulfcouncil.org?user=anonymous>; or by calling (813) 348-1630.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically

identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: October 17, 2013.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2013-24686 Filed 10-21-13; 8:45 am]

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CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting

TIME AND DATE: Tuesday, October 22, 2013, 10 a.m.–12 p.m.

PLACE: Hearing Room 420, Bethesda Towers, 4330 East-West Highway, Bethesda, Maryland.

STATUS: Commission Meeting—Open to the Public

MATTERS TO BE CONSIDERED

Hearing: Magnet Sets NPR—Oral Presentations

A live webcast of the Meeting can be viewed at www.cpsc.gov/live.

For a recorded message containing the latest agenda information, call (301) 504-7948.

CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: October 17, 2013.

Todd A. Stevenson,
Secretary.

[FR Doc. 2013-24707 Filed 10-18-13; 11:15 am]

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DEPARTMENT OF DEFENSE

Office of the Secretary

[Transmittal Nos. 13-53]

36(b)(1) Arms Sales Notification

AGENCY: Defense Security Cooperation Agency, Department of Defense.

ACTION: Notice.

SUMMARY: The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996.

FOR FURTHER INFORMATION CONTACT: Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittals 13-53 with attached transmittal and policy justification.

Dated: October 17, 2013.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

BILLING CODE 5001-06-P