

**Special Accommodations**

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SEDAR office (see **ADDRESSES**) at least 10 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 17, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-24586 Filed 10-21-13; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XC913**

**Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Notice of meeting of the South Atlantic Fishery Management Council's Habitat and Environmental Protection (Habitat) Advisory Panel (AP).

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Habitat AP in St. Petersburg, FL. The meeting is open to the public.

**DATES:** The meeting will be held from 8:30 a.m. until 4:30 p.m. on Tuesday, November 5, 2013 and from 8:30 a.m. until 4:30 p.m. on Wednesday, November 6, 2013.

**ADDRESSES:** *Meeting address:* The meeting will be held at the Florida Fish and Wildlife Research Institute, 100 Eighth Avenue SE., St. Petersburg, FL 33701-5020; telephone: (727) 450-6200 Ext. 104.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Habitat AP will work on development of

the Council's Essential Fish Habitat Policy Statements and receive training on the use of the Regional Habitat and Ecosystem Mapping Atlas and other online information systems. The AP will receive an update on regional habitat and ecosystem modelling efforts and discuss necessary updates to the Council's Fishery Ecosystem Plan for 2014. The AP will provide recommendations to the Council for consideration.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: October 17, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-24587 Filed 10-21-13; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XC923**

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) will hold public meeting of its ABC Control Rule Working Group (ABC WG).

**DATES:** The meeting of the ABC Control Rule Working Group will be on Friday, November 8, 2013 and it will be held at the Doubletree by Hilton in Danvers, MA starting at 10 a.m. Additional meetings may be held between

November 4, 2013 and January 31, 2014. Specific information about the dates, times and places for this meeting will be posted on the Council's Web site, <http://nefmc.org/>.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The ABC Control Rule Working Group will continue to prepare a work plan regarding how the New England Fishery Management Council (Council) may proceed in developing ABC (acceptable biological catch) control rules that incorporate a risk policy. The goal of the work plan will be to enable the Council to consider/approve a process for developing the risk policy as a 2014 Council priority. The work plan will be considered during the Council's discussion of 2014 management priorities (November 2013 Council meeting).

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at 978-465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 17, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-24679 Filed 10-21-13; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting of the Gulf of Mexico Fishery Management Council.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a meeting of the Ad Hoc Red Snapper Individual Fishing Quota (IFQ) Advisory Panel.

**DATES:** The meeting will be held 9 a.m. until 5 p.m. on Tuesday, November 5 and 9 a.m. until 12 noon Wednesday, November 6, 2013.

**ADDRESSES:** *Meeting address:* The meeting will be held at the Council