

information will be deemed to be nonconfidential.

An original and five (5) copies, plus two (2) copies of the nonconfidential version, should be submitted no later than 20 days after the date of this notice to: Export Trading Company Affairs, International Trade Administration, U.S. Department of Commerce, Room 7025-X, Washington, DC 20230.

Information submitted by any person is exempt from disclosure under the Freedom of Information Act (5 U.S.C. 552). However, nonconfidential versions of the comments will be made available to the applicant if necessary for determining whether or not to issue the Certificate. Comments should refer to this application as "Export Trade Certificate of Review, application number 89-5A018."

The Outdoor Power Equipment Institute, Inc. original Certificate was issued on March 19, 1990 (55 FR 11041, March 26, 1990). A summary of the current application for an amendment follows.

#### Summary of the Application

*Applicant:* Outdoor Power Equipment Institute, Inc. ("OPEI"), 141 South Patrick Street Alexandria, VA 22314.

*Contact:* Grace W. Kim, Attorney, Telephone (202) 342-8872

*Application No.:* 89-5A018.

*Date Deemed Submitted:* September 30, 2013.

*Proposed Amendment:* OPEI seeks to amend its Certificate to:

1. Remove the following member companies from OPEI's Certificate: Dixon Industries, Inc., Garden Way, Inc., Hoffco, Inc., Howard Price Turf Equipment, Ingersoll Equipment Company, Kut-Kwick Corporation, Maxim Manufacturing Corporation, Ransomes, Inc., Simplicity Manufacturing, Inc., Solo Incorporated, Southland Mower Company, Yazoo Manufacturing Company, Inc.

2. Change the names of the following OPEI members: Deere & Company dba Worldwide Lawn & Grounds Care Division, Moline, IL to Deere & Company (Moline, IL), Honda Power Equipment Manufacturing, Inc. to American Honda Motor Company Power Equipment Division (Alpharetta, GA), and Textron, Inc., dba Bunton, a division of Jacobsen, a division of Textron, Inc., Louisville, KY to Textron, Inc.

*OPEI's proposed amendment of its Export Trade Certificate of Review would result in the following membership list:*

1. American Honda Motor Company Power Equipment Division (Alpharetta, GA)

2. Ariens Company (Brillion, WI)
3. Briggs & Stratton Corporation (Wauwatosa, WI).
4. Deere & Company (Moline, IL)
5. Excel Industries, Inc. (Hesston, KS)
6. Magic Circle Corporation d/b/a Dixie Chopper (Coatesville, IN)
7. Maxim Manufacturing Corporation (Sebastopol, MS)
8. MTD Products, Inc. (Valley City, OH)
9. Scag Power Equipment, Inc. (Mayville, WI)
10. Textron, Inc. (Louisville, KY)
11. Toro Company (The) (Minneapolis, MN)

Dated: September 30, 2013.

**Joseph Flynn,**

*Director, Office of Competition and Economic Analysis.*

[FR Doc. 2013-24322 Filed 10-21-13; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XC911

#### Fisheries of the Gulf of Mexico and South Atlantic; Southeast Data, Assessment, and Review (SEDAR); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SEDAR 38 data webinar for Gulf of Mexico and South Atlantic King Mackerel.

**SUMMARY:** The SEDAR assessment of the Gulf of Mexico and South Atlantic King Mackerel will consist of several workshops and a series of webinars. See **SUPPLEMENTARY INFORMATION.**

**DATES:** The SEDAR 38 data webinar will be held on Wednesday, November 6, 2013 from 10 a.m. until 1 p.m. eastern standard time (EST).

**ADDRESSES:** *Meeting address:* The meeting will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact Julie A. Neer at SEDAR (see **FOR FURTHER INFORMATION CONTACT** below) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of the webinar.

*SEDAR address:* 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julie A. Neer, SEDAR Coordinator; telephone: (843) 571-4366; email: *julie.neer@safmc.net*.

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries and the Atlantic and Gulf States Marine Fisheries Commissions, have implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks in the Southeast Region. SEDAR is a multi-step process including: (1) Data Workshop; (2) Assessment Workshop and a series of Assessment webinars; and (3) Review Workshop. The product of the Data Workshop is a report which compiles and evaluates potential datasets and recommends which datasets are appropriate for assessment analyses. The assessment workshop and webinars produce a report which describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. The assessment is independently peer reviewed at the Review Workshop. The product of the Review Workshop is a Consensus Summary documenting panel opinions regarding the strengths and weaknesses of the stock assessment and input data. Participants for SEDAR Workshops are appointed by the Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils and NOAA Fisheries Southeast Regional Office, Highly Migratory Species Management Division, and Southeast Fisheries Science Center. Participants include: data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and non-governmental organizations (NGOs); international experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion during the data webinar are as follows:

1. Participants will present summary data and will discuss data needs and treatments.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SEDAR office (see **ADDRESSES**) at least 10 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 17, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-24586 Filed 10-21-13; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XC913**

**Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Notice of meeting of the South Atlantic Fishery Management Council's Habitat and Environmental Protection (Habitat) Advisory Panel (AP).

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Habitat AP in St. Petersburg, FL. The meeting is open to the public.

**DATES:** The meeting will be held from 8:30 a.m. until 4:30 p.m. on Tuesday, November 5, 2013 and from 8:30 a.m. until 4:30 p.m. on Wednesday, November 6, 2013.

**ADDRESSES:** *Meeting address:* The meeting will be held at the Florida Fish and Wildlife Research Institute, 100 Eighth Avenue SE., St. Petersburg, FL 33701-5020; telephone: (727) 450-6200 Ext. 104.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Habitat AP will work on development of

the Council's Essential Fish Habitat Policy Statements and receive training on the use of the Regional Habitat and Ecosystem Mapping Atlas and other online information systems. The AP will receive an update on regional habitat and ecosystem modelling efforts and discuss necessary updates to the Council's Fishery Ecosystem Plan for 2014. The AP will provide recommendations to the Council for consideration.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: October 17, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-24587 Filed 10-21-13; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XC923**

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) will hold public meeting of its ABC Control Rule Working Group (ABC WG).

**DATES:** The meeting of the ABC Control Rule Working Group will be on Friday, November 8, 2013 and it will be held at the Doubletree by Hilton in Danvers, MA starting at 10 a.m. Additional meetings may be held between

November 4, 2013 and January 31, 2014. Specific information about the dates, times and places for this meeting will be posted on the Council's Web site, <http://nefmc.org/>.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The ABC Control Rule Working Group will continue to prepare a work plan regarding how the New England Fishery Management Council (Council) may proceed in developing ABC (acceptable biological catch) control rules that incorporate a risk policy. The goal of the work plan will be to enable the Council to consider/approve a process for developing the risk policy as a 2014 Council priority. The work plan will be considered during the Council's discussion of 2014 management priorities (November 2013 Council meeting).

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at 978-465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 17, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-24679 Filed 10-21-13; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting of the Gulf of Mexico Fishery Management Council.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a meeting of the Ad Hoc Red Snapper Individual Fishing Quota (IFQ) Advisory Panel.

**DATES:** The meeting will be held 9 a.m. until 5 p.m. on Tuesday, November 5 and 9 a.m. until 12 noon Wednesday, November 6, 2013.

**ADDRESSES:** *Meeting address:* The meeting will be held at the Council