

Fairchild AFB WA 99011  
 Landholding Agency: Air Force  
 Property Number: 18201230024  
 Status: Underutilized  
 Comments: Located w/in controlled active installation; public access denied & no alternative method w/out compromising Nat'l security  
 Reasons: Secured Area  
 14 Buildings  
 Fairchild AFB  
 Fairchild WA 99011  
 Landholding Agency: Air Force  
 Property Number: 18201330014  
 Status: Unutilized  
 Directions: 1422, 1421, 1408, 1425, 1424, 1423, 1426, 1427, 1434, 1438, 1439, 1440, 1441, 1442  
 Comments: Active munitions area; public access denied & no alternative method to gain access w/out compromising Nat'l security  
 Reasons: Secured Area  
 4 Buildings  
 Fairchild AFB  
 Fairchild WA 99011  
 Landholding Agency: Air Force  
 Property Number: 18201330016  
 Status: Unutilized  
 Directions: 1444, 1449, 1450, K153  
 Comments: Active munitions area; public access denied & no alternative method to gain access w/out compromising Nat'l security  
 Reasons: Secured Area  
 6 Building  
 Fairchild AFB  
 Fairchild WA 99011  
 Landholding Agency: Air Force  
 Property Number: 18201330022  
 Status: Unutilized  
 Directions: 1478, 1479, 1480, 1482, 1483, 1484  
 Comments: Active munitions area; public access denied & no alternative method to gain access w/out compromising Nat'l security  
 Reasons: Secured Area  
 Wyoming  
 Bldg. 945  
 7505 Booker Rd.  
 Cheyenne WY  
 Landholding Agency: Air Force  
 Property Number: 18201230062  
 Status: Unutilized  
 Comments: Located in a secured area; public access denied & no alternative method to gain access w/out compromising Nat'l security  
 Reasons: Secured Area  
 3 Buildings  
 FE Warren AF  
 Cheyenne WY 82005  
 Landholding Agency: Air Force  
 Property Number: 18201240020  
 Status: Unutilized  
 Directions: 1166, 2277, 835  
 Comments: Restricted area; public access denied & no alternative method to gain access w/out compromising Nat'l security  
 Reasons: Secured Area  
 Land  
 California  
 40' X 60' Parcel of Land

Naval Support Activity  
 Monterey CA 93940  
 Landholding Agency: Navy  
 Property Number: 77201330034  
 Status: Underutilized  
 Comments: Secured area; public access denied & no alternative method to gain access w/out compromising Nat'l security  
 Reasons: Secured Area  
 Florida  
 8 Buildings  
 null  
 Tyndall AFB FL 32403  
 Landholding Agency: Air Force  
 Property Number: 18201310011  
 Status: Underutilized  
 Directions: 205, 207, 214, 748, 1277, 1279, 1280, 1476  
 Comments: Restricted military installation; public access denied & no alternative method to gain access w/out compromising Nat'l security  
 Reasons: Secured Area  
 New Jersey  
 7.0 Acres land for training  
 Rounds & Lansdowne Roads  
 JBMDL NJ 08733  
 Landholding Agency: Air Force  
 Property Number: 18201320023  
 Status: Excess  
 Comments: Public access denied & no alter. w/out compromising Nat'l sec.  
 Reasons: Secured Area  
 [FR Doc. 2013-23925 Filed 10-3-13; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-HQ-EA-2013-N219; FF09X60000-FVWF97920900000-XXX]

#### Sport Fishing and Boating Partnership Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce a public meeting of the Sport Fishing and Boating Partnership Council (Council). A Federal advisory committee, the Council was created in part to foster partnerships to enhance public awareness of the importance of aquatic resources and the social and economic benefits of recreational fishing and boating in the United States. This meeting is open to the public, and interested persons may make oral statements to the Council or may file written statements for consideration.

**DATES:** The meeting will take place Monday, October 28, 2013, from 8:30 a.m. to 4:30 p.m., and Tuesday, October 29, 2013, from 8:30 a.m. to 12:30 p.m. (Central Daylight Time). For deadlines

and directions on registering to attend the meeting, submitting written material, and/or giving an oral presentation, please see "Public Input" under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the Omni Royal Orleans Hotel; 621 St. Louis Street, New Orleans, LA 70140.

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Council Coordinator, 4401 North Fairfax Drive, Mailstop 3103-AEA, Arlington, VA 22203; telephone (703) 358-2336; fax (703) 358-2548; or email [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the Sport Fishing and Boating Partnership Council will hold a meeting.

#### Background

The Council was formed in January 1993 to advise the Secretary of the Interior, through the Director of the Service, on aquatic conservation endeavors that benefit recreational fishery resources and recreational boating and that encourage partnerships among industry, the public, and government. The Council represents the interests of the public and private sectors of the recreational fishing, boating, and conservation communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council, appointed by the Secretary of the Interior, includes the Service Director and the president of the Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, Native American tribes, aquatic resource outreach and education, and tourism. Background information on the Council is available at <http://www.fws.gov/sfbpc>.

#### Meeting Agenda

The Council will hold a meeting to consider:

- Issues related to the Louisiana and the Gulf coast, including fishery management, boating, and tourism;
- Issues regarding the Boating Infrastructure Grant Program and Clean Vessel Act Grant Program;

- Updates on the Rigs to Reefs Program and the Interior Department implementation of its "Idle Iron" policy for decommissioning and removing unused oil and gas production infrastructure;
- An update on the activities of the Federal Interagency Council on Outdoor Recreation (FICOR) in implementing the America's Great Outdoors Initiative;

- An update from the Recreational Boating and Fishing Foundation on progress in implementing Council recommendations to improve the activities and operations of the Foundation;
- An update of the Wildlife and Sport Fish Restoration Program;
- An update on the implementation of the National Wildlife Refuge System

Vision, in particular recommendation 17: Hunting, Fishing and Outdoor Recreation;

- Other miscellaneous Council business.

The final agenda will be posted on the Internet at <http://www.fws.gov/sfbpc>.

**Public Input**

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| If you wish to  | Then you must contact the Council Coordinator (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than |
| Attend the meeting .....  | Friday, October 18, 2013.   |
| Submit written information or questions before the meeting for the council to consider during the meeting ..... | Friday, October 18, 2013.   |
| Give an oral presentation during the meeting .....  | Friday, October 18, 2013.   |

*Attendance*

In order to attend this meeting, you must register by close of business on the dates listed above in "Public Input" under **SUPPLEMENTARY INFORMATION**. Please submit your name, time of arrival, email address, and phone number to the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**).

*Submitting Written Information or Questions*

Interested members of the public may submit relevant information or questions for the Council to consider during the meeting. Written statements must be received by the date listed above in "Public Input," so that the information may be made available to the Council for their consideration prior to the meeting. Written statements must be supplied to the Council Coordinator in one of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

*Giving an Oral Presentation*

Individuals or groups requesting to make an oral presentation during the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting. To ensure an opportunity to speak during the public comment period of the meeting, members of the public must register with the Council Coordinator. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may

submit written statements to the Council Coordinator up to 30 days subsequent to the meeting.

**Meeting Minutes**

Summary minutes of the meeting will be maintained by the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**) and will be available for public inspection within 120 days of the meeting and will be posted on the Council's Web site at <http://www.fws.gov/sfbpc>.

**Stephen Guertin,**  
Deputy Director.

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**BILLING CODE 4310-55-P**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Proposed Consent Decree Under the Safe Drinking Water Act**

On September 26, 2013, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the District of Montana, Great Falls Division, in the lawsuit entitled *United States v. Gros Ventre and Assiniboine Tribes of the Fort Belknap Indian Community, and Prairie Mountain Utility*, Civil Action No. CV-13-82-GF-DLC-RKS (SLR).

In this action the United States filed a complaint and consent decree concurrently seeking injunctive relief and civil penalties pursuant to 42 U.S.C. 300g-3,300i of the Safe Drinking Water Act ("SDWA") for violations at five public water systems owned and/or operated by the Fort Belknap Indian Community and the Prairie Mountain Utility ("PMU") and within the exterior boundaries of the Fort Belknap Indian Reservation ("Reservation") in Blaine and Phillips Counties, Montana. The

proposed Decree requires Defendants to undertake a restructuring of the responsibilities of the PMU and tribal government, and implement a series of changes in operation of the PMU to ensure proper operation of the drinking water systems on the Reservation. The Defendants are also required pay to the United States civil penalties of \$1,500.00 within thirty (30) days of the entry of the Decree.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Gros Ventre and Assiniboine Tribes of the Fort Belknap Indian Community, and Prairie Mountain Utility*, D.J. Ref. No. 90-5-1-1-09823. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

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|----------------------------|--|
| <i>To submit comments:</i> | <i>Send them to:</i>   |
| By email ...               | <a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a>     |
| By mail .....              | Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611. |

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree