

Reauthorization Act (MSA) of 2006 established the CCC by amending Section 302 (16 U.S.C. 1852) of the MSA. The CCC consists of the chairs, vice chairs, and executive directors of each of the eight RFMCs authorized by the MSA or other Council members or staff. The meeting is open to the public who wish to participate by webinar; instructions for participation will be posted on the Pacific Council's Web site (found at <http://www.pcouncil.org/>). Written public comments submitted prior to 8 a.m. PDT October 21 to the Pacific Council (see **ADDRESSES**) will be posted, along with other materials relevant to discussions at the CCC meeting, at <http://www.pcouncil.org/council-operations/council-meetings/ccc-oct-2013/>.

### Agenda

Wednesday, October 23, 2013

11 a.m. PDT

Call to Order  
Open Public Comment  
MSA Reauthorization Priorities

2 p.m. PDT

Recess for the day

Thursday, October 24, 2013

11 a.m. PDT

MSA Reauthorization Priorities  
CCC Terms of Reference  
Office of Inspector General Action Plan  
Allocation Review Process  
Discussion of Follow-up Activities  
Other Business if Time Allows, such as:  
Allocation Review Processes  
Budget Updates  
ESA Transparency  
Stock Assessment Prioritization Plan

2 p.m. PDT

Adjourn

The timing and order in which agenda items are addressed may change as required to effectively address the issues. The CCC may meet as late as necessary to complete scheduled business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's

intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: September 30, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-24286 Filed 10-3-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC914**

### Pacific Fishery Management Council (Pacific Council); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Council and its advisory entities will hold public meetings.

**DATES:** The Pacific Council and its advisory entities will meet October 30-November 6, 2013. The Pacific Council meeting will begin on Friday, November 1, 2013 at 8 a.m., reconvening each day through Wednesday, November 6, 2013. All meetings are open to the public, except a closed session will be held at the end of the scheduled agenda on Friday, November 1 to address litigation and personnel matters. The Pacific Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** Meetings of the Pacific Council and its advisory entities will be held at the Hilton Orange County Costa Mesa, 3050 Bristol Street, Costa Mesa, CA 92626; telephone: (714) 540-7000. Instructions for attending the meeting via live stream broadcast are given under **SUPPLEMENTARY INFORMATION** below.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: (503) 820-2280 or (866) 806-7204 toll free; or access the Pacific

Council Web site, <http://www.pcouncil.org> for the current meeting location, proposed agenda, and meeting briefing materials.

**SUPPLEMENTARY INFORMATION:** The November 1-6, 2013 meeting of the Pacific Fishery Management Council will be streamed live on the internet. The live meeting will be broadcast daily starting at 8 a.m. Pacific Time (PT) beginning on Friday, November 1, 2013 through Wednesday, November 6, 2013. The broadcast will end daily at 6 p.m. PT or when business for the day is complete. Only the audio portion, and portions of the presentations displayed on the screen at the Council meeting, will be broadcast. The audio portion is listen-only; you will be unable to speak to the Council via the broadcast. Attend the broadcast meeting online by going to <http://www.joinwebinar.com> and entering the Webinar ID for November, which is 153-873-807, and then enter your email address as required. The audio and visual portions of the broadcast may be attended using a computer, tablet, or smart phone, using the GoToMeeting application. It is recommended that you use a computer headset to listen to the meeting, but if you do not have a headset or speakers, you may use your telephone for the audio portion of the meeting. The audio portion alone may be attended using a telephone by dialing the toll number 1-415-655-0057; phone audio access code 646-294-165 (not a toll-free number).

The following items are on the Pacific Council agenda, but not necessarily in this order.

- A. Call to Order
  1. Opening Remarks
  2. Roll Call
  3. Executive Director's Report
  4. Approve Agenda
- B. Open Comment Period  
Comments on Non-Agenda Items
- C. Salmon Management
  1. National Marine Fisheries Service (NMFS) Report
  2. 2014 Salmon Methodology Review
  3. Preseason Salmon Management Schedule for 2014
- D. Habitat  
Current Habitat Issues
- E. Coastal Pelagic Species Management
  1. NMFS Report
  2. 2014 Exempted Fishing Permit Notice of Intent
  3. Establish Maximum Sustainable Yield Reference Point for Northern Anchovy
  4. 2014 Methodology Review Process and Preliminary Topic Selection
  5. Pacific Sardine Stock Assessment and Management for 2014, Including Tribal Set-Aside

- F. Enforcement Issues
  - Federal Enforcement Priorities and Other Enforcement Issues
- G. Pacific Halibut Management
  - 2014 Pacific Halibut Regulations
- H. Groundfish Management
  - 1. Seabird Avoidance Regulations
  - 2. Exempted Fishing Permit
  - 2. Sablefish Permit Stacking Program Review Scoping
  - 3. Stock Complex Restructuring
  - 4. Stock Assessments and Rebuilding Analyses
- 5. Biennial Harvest Specifications for 2015–2016 Groundfish Fisheries
- 6. Essential Fish Habitat (EFH) Review Phase 2 Report and Proposals to Modify EFH
- 7. Electronic Monitoring Alternatives
- 8. Consideration of Inseason Adjustments
- 9. Biennial Management Specifications for 2015–2016 Groundfish Fisheries
- I. Administrative Matters
  - 1. Regional Operating Agreement
  - 2. Magnuson-Stevens Act Reauthorization Priorities and Other Legislative Matters
  - 3. Approval of Council Meeting Minutes
  - 4. Fiscal Matters
  - 5. Advisory Body Position Appointments and Council Operating Procedures
  - 6. Future Council Meeting Agenda and Workload Planning

SCHEDULE OF ANCILLARY MEETINGS

	Time
<b>Wednesday, October 30, 2013:</b>	
Groundfish Tier 1 Environmental Impact Statement Ecosystem Workshop .....	8 a.m.
Scientific and Statistical Groundfish and Ecosystem Subcommittees .....	1 p.m.
<b>Thursday, October 31, 2013:</b>	
Groundfish Management Team .....	8 a.m.
Habitat Committee .....	8 a.m.
Salmon Advisory Subpanel .....	8 a.m.
Scientific and Statistical Committee .....	8 a.m.
Legislative Committee .....	9 a.m.
Budget Committee .....	1 p.m.
<b>Friday, November 1, 2013:</b>	
California State Delegation .....	7 a.m.
Oregon State Delegation .....	7 a.m.
Washington State Delegation .....	7 a.m.
Coastal Pelagic Species Advisory Subpanel .....	8 a.m.
Coastal Pelagic Species Management Team .....	8 a.m.
Groundfish Management Team .....	8 a.m.
Salmon Advisory Subpanel .....	8 a.m.
Scientific and Statistical Committee .....	8 a.m.
Groundfish Advisory Subpanel .....	11 a.m.
Enforcement Consultants .....	3 p.m.
Annual Awards Banquet .....	6 p.m.
<b>Saturday, November 2, 2013:</b>	
California State Delegation .....	7 a.m.
Oregon State Delegation .....	7 a.m.
Washington State Delegation .....	7 a.m.
Coastal Pelagic Species Advisory Subpanel .....	8 a.m.
Coastal Pelagic Species Management Team .....	8 a.m.
Groundfish Advisory Subpanel .....	8 a.m.
Groundfish Management Team .....	8 a.m.
Enforcement Consultants .....	as Needed.
<b>Sunday, November 3, 2013:</b>	
California State Delegation .....	7 a.m.
Oregon State Delegation .....	7 a.m.
Washington State Delegation .....	7 a.m.
Groundfish Advisory Subpanel .....	8 a.m.
Groundfish Management Team .....	8 a.m.
Enforcement Consultants .....	as Needed.
<b>Monday, November 4, 2013:</b>	
California State Delegation .....	7 a.m.
Oregon State Delegation .....	7 a.m.
Washington State Delegation .....	7 a.m.
Groundfish Advisory Subpanel .....	8 a.m.
Groundfish Management Team .....	8 a.m.
Enforcement Consultants .....	as Needed.
NMFS Forage Fish Indicator Species Session .....	6 p.m.
<b>Tuesday, November 5, 2013:</b>	
California State Delegation .....	7 a.m.
Oregon State Delegation .....	7 a.m.
Washington State Delegation .....	7 a.m.
Groundfish Advisory Subpanel .....	8 a.m.
Groundfish Management Team .....	8 a.m.
Enforcement Consultants .....	as Needed.
<b>Wednesday, November 6, 2013:</b>	
California State Delegation .....	7 a.m.
Oregon State Delegation .....	7 a.m.
Washington State Delegation .....	7 a.m.

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#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: September 30, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-24310 Filed 10-3-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XC912

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Meeting of the Gulf of Mexico Fishery Management Council.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold meetings of the: Mackerel, Sustainable Fisheries/Ecosystem, and Reef Fish Management Committees; and a meeting of the Full Council. The Council will also hold an informal public question and answer session regarding agenda items and a formal public comment session.

**DATES:** The Council meeting will be held from 1 p.m. on Monday, October 28 until 12 noon on Thursday, October 31, 2013.

#### ADDRESSES:

*Meeting address:* The meeting will be held at the DoubleTree Hotel, 300 Canal Street, New Orleans, LA 70130; telephone: (504) 581-1300.

*Council address:* Gulf of Mexico Fishery Management Council, 2203

North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Mr. Douglas Gregory, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: *doug.gregory@gulfcouncil.org*.

**SUPPLEMENTARY INFORMATION:** The items of discussion for each individual management committee agenda are as follows:

#### Mackerel Management Committee, Monday, October 28, 2013, 1 p.m. Until 3 p.m.

1. Take Final Draft on CMP Amendment 20A (previously CMP Amendment 19).
2. Take Final Draft on CMP Amendment 20B (previously CMP Amendment 20).
3. Discuss Additional Motions from the South Atlantic September 2013 Council meeting.
4. Discuss the Purpose and Timing of CMP Amendment 24.
5. Review SAFMC's Framework Action addressing king mackerel trip limits and allowable Spanish mackerel nets.
6. Other Business—Review the Regional Electronic Technology Implementation Plan.

#### Sustainable Fisheries/Ecosystem Management Committee, Monday, October 28, 2013, 3 p.m. Until 5:30 p.m.

1. Review of the Law Enforcement Advisory Panel Report.
2. Review of Draft Framework Action—Update Tier 3 ACLs with Revised Marine Recreational Information Program (MRIP) Landings.
3. Review of Generic Amendment—Default Status Determination Criteria, Optimum Yield Definition, and Adoption of Annual Catch Limits for Red Snapper Scoping Document.
4. Review of Framework Action to Define Operating as a Charter Vessel or Headboat in the Gulf of Mexico.

#### Reef Fish Management Committee, Tuesday, October 29, 2013, 8:30 a.m. Until 11:30 a.m. and 1 p.m. Until 4 p.m.

1. Receive a summary from the October 2013 Reef Fish Scientific and Statistical Committee (SSC) meeting.
2. Take Final Action on Amendment 39—Recreational Red Snapper Regional Management.
3. Review of Draft Framework Action to Rescind Amendment 30B Permit Conditions.
4. Discuss the Ad Hoc Red Snapper IFQ Advisory Panel Charge.
5. Review of Scoping/Options Paper for Sector Separation.

6. Discuss Exempted Fishing Permits related to Reef Fish (if any).

#### Council Session Agenda, Tuesday, October 29, 2013, 4 p.m. Until 5 p.m.

*4 p.m.–4:20 p.m.:* Call to Order and Introductions, adoption of agenda and approval of minutes, and approval of proposed 2014 Committee Appointments.

*4:20 p.m.–4:30 p.m.:* The Council will review and vote on Exempted Fishing Permits (EFP), if any.

*4:30 p.m.–5 p.m.:* The Council will discuss the Red Drum Tagging Program.

**Note:** Immediately following recess will be an informal public Question and Answer Session on Gulf of Mexico fishery management issues on Tuesday, October 29, 2013.

#### Council Session Agenda, Wednesday, October 30, 2013, 8:30 a.m. Until 5:30 p.m.

*8:30 a.m.–12 noon:* The Council will meet as a committee of the whole for Data Collection, Shrimp and Sustainable Fisheries/Ecosystem Management Committees.

*1:30 p.m.–4:30 p.m.:* The Council will receive public testimony on Final Mackerel Amendments 20A—Coastal Migratory Pelagics Sale and Permit Provisions and Final Amendment 20B—Modifications to the Coastal Migratory Pelagics Zone Management, and on Final Action—Reef Fish Amendment 39—Regional Management of Recreational Red Snapper. The Council will also hold an open public comment period regarding any other fishery issues or concerns. People wishing to speak before the Council should complete a public comment card prior to the comment period.

*4:30 p.m.–5:30 p.m.:* The Council will receive a committee report from the Mackerel Management Committee.

#### Council Session Agenda, Thursday, October 31, 2013, 8:30 a.m. Until 11:45 a.m.

*8:30 a.m.–10:30 a.m.:* The Council will receive a committee report from the Reef Fish Management Committee.

*10:30 a.m.–11:30 a.m.:* The Council will review Other Business items: Joint Law Enforcement Report, the SEDAR Steering Committee Report, and review of the SEDAR schedule.

*11:30 a.m.–11:45 p.m.:* The Council will review the Action Schedule.

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